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Readings from Home and Abroad



CAROL J. VERBURG

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Clemens Wendtner



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Reconsidering Literacy in the University Holly Alison Littlefield-Enright, 1999 **The Missionary Herald at Home and Abroad**, 1880 *Dualities* Basma Ibrahim DeVries, 2003 **How Could You Not Hear It?**, 1998 **American Book Publishing Record**, 1998 Tactics of Hope Paula Mathieu, 2005

Institutions of higher learning seem traditionally isolated from the realities of the neighborhoods around them But increasingly colleges and universities have thrown open their gates and made a public turn toward school community partnerships bringing literacy activities to the streets and service learning opportunities to faculty staff and student volunteers Paula Mathieu is one such faculty volunteer and in *Tactics of Hope* she examines the workings behind the public turn in composition studies at several institutions Recounting various types of initiatives she describes how these ideas for outreach were received by both local residents and members of the campus and she outlines how each side worked together to relieve town gown tensions More important Mathieu examines why a tactical not strategic approach to outreach provides the most flexibility for all involved and creates the best opportunities for real learning and deeper interaction between volunteers and their community Outside the dormitories the classrooms and the gates of every university live people who can benefit from public academic partnerships And on the inside of those very same structures are people who can benefit equally Read *Tactics of Hope* and discover ideas and tactics for tapping the transformative power of learning on and from the streets Negotiating Religious Faith in the Composition Classroom Elizabeth Vander Lei, Bonnie Lenore Kyburz, 2005 Resource added for the Communication 108011 courses Diversity Consciousness Richard D. Bucher, Patricia L. Bucher, 2004 What s It Like Living Green provides stories about families who live green kids who are making a difference for the earth and suggestions for things you can do to make a difference

Mission Life; Or Home and Foreign Church Work, 1869 Jane Eyre's Fairytale Legacy at Home and Abroad Abigail Heiniger, 2016-03-02 Exploring the literary microcosm inspired by Bront s debut novel *Jane Eyre* s *Fairytale Legacy at Home and Abroad* focuses on the nationalistic stakes of the mythic and fairytale paradigms that were incorporated into the heroic female bildungsroman tradition Jane Eyre Abigail Heiniger argues is a heroic changeling indebted to the regional pre Victorian fairy lore Charlotte Bront heard and read in Haworth an influence that Bront repudiates in her last novel *Villette* While this heroic figure inspired a range of female writers on both sides of the Atlantic Heiniger suggests that the regional aspects of the changeling were especially attractive to North American writers such as Susan Warner and L M Montgomery who responded to Jane Eyre as part of the Cinderella tradition Heiniger contrasts the reactions of these white women writers with that of Hannah Crafts whose *Jane Eyre* influenced *The Bondswoman s Narrative* rejects the Cinderella model Instead Heiniger shows Crafts creates a heroic female bildungsroman that critiques fairytale narratives from the viewpoint of the

obscure oppressed workers who remain forever outside the tales of wonder produced for middle class consumption Heiniger concludes by demonstrating how Brontë's middle class American readers projected the self rise ethic onto Jane Eyre mirroring the novel in nineteenth century narratives of American identity formation

The Congregationalist, 1918 **Century**
Readings in the English Essay Louis Wann, 1926 **The Athenaeum**, 1876 *Bible readings on the life of our Lord*
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