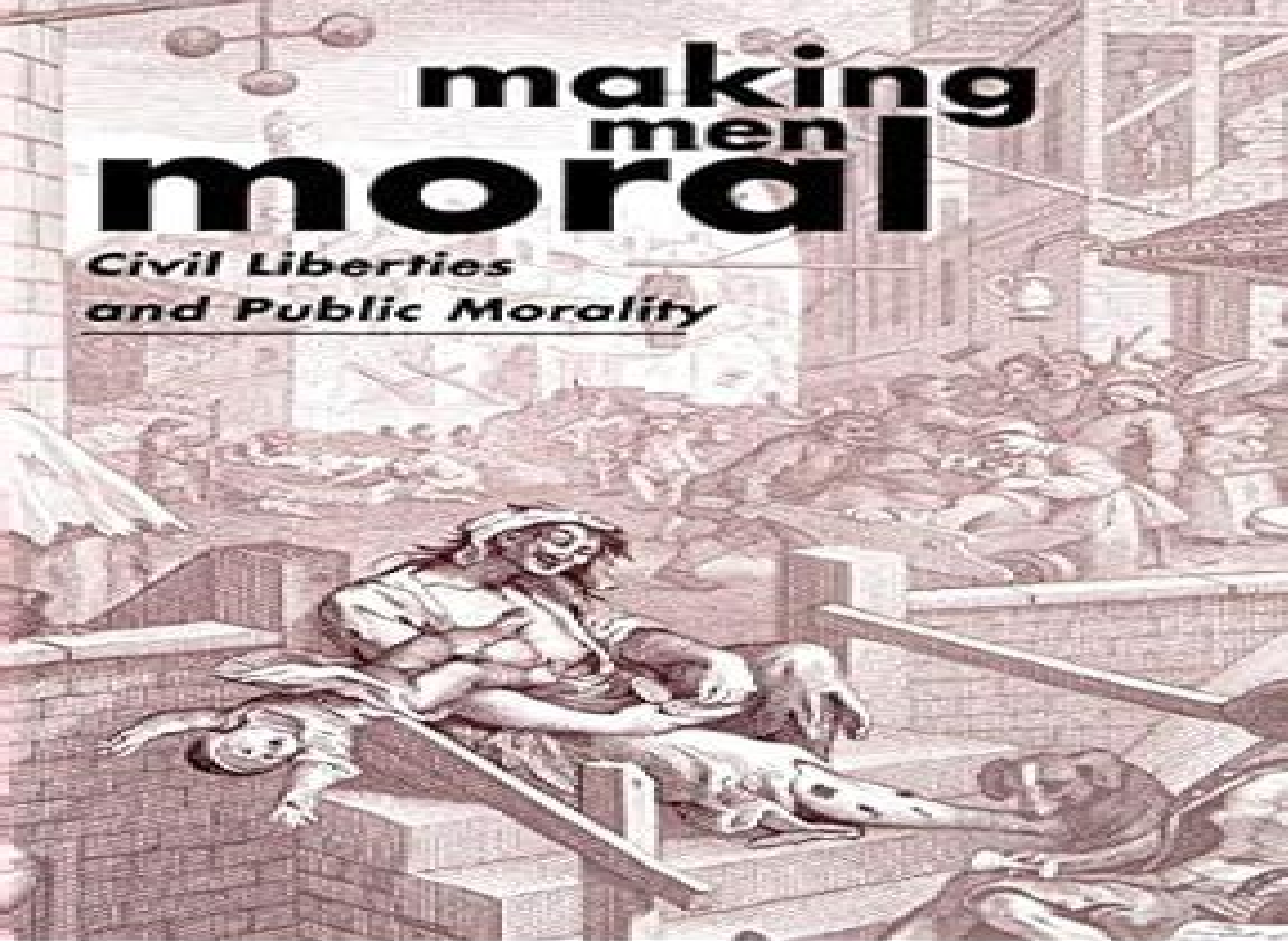


# making men moral

*Civil Liberties  
and Public Morality*



R O B E R T P . G E O R G E

# Making Men Moral

**David Kirk**



## **Making Men Moral:**

Making Men Moral Robert P. George, 1993 In *Making men moral* Robert P George defends the traditional position on morals legislation against criticisms advanced by leading contemporary liberal theorists Back cover **Making Men Moral** Robert P. George, 1995 **Making Men Moral** Robert P. George, 1995-04-06 Contemporary liberal thinkers commonly suppose that there is something in principle unjust about the legal prohibition of putatively victimless immoralities Against the prevailing liberal view Robert P George defends the proposition that moral laws can play a legitimate if subsidiary role in preserving the moral ecology of the cultural environment in which people make the morally significant choices by which they form their characters and influence for good or ill the moral lives of others George shows that a defence of morals legislation is fully compatible with a pluralistic perfectionist political theory of civil liberties and public morality Making Men Moral Nancy K. Bristow, 1997-10-01 On May 29 1917 Mrs E M Craise citizen of Denver Colorado penned a letter to President Woodrow Wilson which concluded We have surrendered to your absolute control our hearts dearest treasures our sons If their precious bodies that have cost us so dear should be torn to shreds by German shot and shells we will try to live on in the hope of meeting them again in the blessed Country of happy reunions But Mr President if the hell holes that infest their training camps should trip up their unwary feet and they be returned to us besotted degenerate wrecks of their former selves cursed with that hell born craving for alcohol we can have no such hope Anxious about the United States pending entry into the Great War fearful that their sons would be polluted by the scourges of prostitution venereal disease illicit sex and drink that ran rampant in the training camps countless Americans sent such missives to their government officials In response to this deluge President Wilson created the Commission on Training Camp Activities to ensure the purity of the camp environment Training camps would henceforth mold not only soldiers but model citizens who after the war would return to their communities spreading white urban middle class values throughout the country What began as a federal program designed to eliminate sexually transmitted diseases soon mushroomed into a powerful social force intent on replacing America's many cultures with a single homogenous one Though committed to the positive methods of education and recreation the reformers did not hesitate to employ repression when necessary Those not conforming to the prescribed vision of masculinity often faced exclusion from the reformers idealized society or sometimes even imprisonment Social engineering ruled the day Combining social cultural and military history and illustrating the deep divisions among reformers themselves Nancy K Bristow with the aid of dozens of evocative photographs here brings to life a pivotal era in the history of the U S revealing the complex relationship between the nation's competing cultures progressive reform efforts and the Great War A Concise Companion to American Fiction, 1900 - 1950 Peter Stoneley, Cindy Weinstein, 2008-04-15 An authoritative guide to American literature this Companion examines the experimental forms socio cultural changes literary movements and major authors of the early 20th century This Companion provides authoritative and wide ranging guidance on early twentieth

century American fiction Considers commonly studied authors such as Faulkner Fitzgerald and Hemingway alongside key texts of the period by Richard Wright Charles Chesnutt Zora Neale Hurston and Anzia Yezierska Examines how the works of these diverse writers have been interpreted in their own day and how current readings have expanded our understanding of their cultural and literary significance Covers a broad range of topics including the First and Second World Wars literary language differences author celebrity the urban landscape modernism the Jazz Age the Great Depression regionalism and African American fiction Gives students the contextual information necessary for formulating their own critiques of classic American fiction

*The Gun and the Pen* Keith Gandal, 2010-05-06 Ernest Hemingway F Scott Fitzgerald and William Faulkner stand as the American voice of the Great War But was it warfare that drove them to write Not according to Keith Gandal who argues that the authors famous postwar novels were motivated not by their experiences of the horrors of war but rather by their failure to have those experiences These quintessential male American novelists of the 1920s were all for different reasons deemed unsuitable as candidates for full military service or command As a result Gandal contends they felt themselves emasculated not as the usual story goes due to their encounters with trench warfare but because they got nowhere near the real action Bringing to light previously unexamined Army records including new information about the intelligence tests *The Gun and the Pen* demonstrates that the authors frustrated military ambitions took place in the forgotten context of the unprecedented U S mobilization for the Great War a radical effort to transform the Army into a meritocratic institution indifferent to ethnic and class difference though not to racial difference For these Lost Generation writers the humiliating failure vis vis the Army meant an embarrassment before women and an inability to compete successfully in a rising social order against a new set of people *The Gun and the Pen* restores these seminal novels to their proper historical context and offers a major revision of our understanding of America s postwar literature

*Social Conservatism for the Common Good* Andrew Walker, 2022-12-21 Carl R Trueman and Other Christian Evangelical Scholars Examine the Life and Work of Renowned Catholic Social Conservative Thinker Robert P George Robert P George McCormick Professor of Jurisprudence at Princeton University is one of the most influential conservative intellectuals of his generation Among many honors and accolades George received the US Presidential Citizens Medal from President George W Bush and served as chairman of the United States Commission on International Religious Freedom USCIRF Though a Catholic himself George s influence has transcended traditional religious categories to shape evangelical discourse on politics ethics and political philosophy throughout his career In this thorough introduction and careful analysis of George s work for Protestant audiences editor Andrew T Walker gathers essays from high profile evangelical writers and academics including Carl R Trueman Hunter Baker Jennifer Marshall Patterson and Scott Klusendorf to explore subjects such as faith and reason George s New Natural Law theory and how to collaborate across ideological lines *Social Conservatism for the Common Good* helps Christian evangelicals understand George s philosophy and apply it to their own cultural engagement and public witness

Biography of Influential Conservative Scholar Robert P George Explores the breadth of his political philosophy and activism as well as his relevance to the evangelical community Engaging Political Analysis from a Biblical Perspective With a foreword by US Senator Ben Sasse this book covers important cultural and academic topics including human rights social and public ethics and pro life issues Ideal Resource for Evangelical Scholars and Thinkers Written for pastors students and those interested in politics this robust book appeals to readers of Carl R Trueman s *The Rise and Triumph of the Modern Self*

*Dirty Words* Robin E. Jensen, 2010-10-01 *Dirty Words* The Rhetoric of Public Sex Education 1870 1924 details the approaches and outcomes of sex education initiatives in the Progressive Era In analyzing the rhetorical strategies of sex education advocates Robin E Jensen engages with rich sources such as lectures books movies and posters that were often shaped by female health advocates and instructors She offers a revised narrative that demonstrates how women were both leaders and innovators in early U S sex education movements striving to provide education to underserved populations of women minorities and the working class Investigating the communicative and rhetorical practices surrounding the emergence of public sex education in the United States Jensen shows how women in particular struggled for a platform to create and circulate arguments concerning this controversial issue The book also provides insight into overlooked discourses about public sex education by analyzing a previously understudied campaign targeted at African American men in the 1920s offering theoretical categorizations of discursive strategies that citizens have used to discuss sex education over time and laying out implications for health communicators and sexual educators in the present day *The Sexual Economy of War* Andrew Byers, 2019-05-15 In *The Sexual Economy of War* Andrew Byers argues that in the early twentieth century concerns about unregulated sexuality affected every aspect of how the US Army conducted military operations Far from being an exercise marginal to the institution and its scope of operations governing sexuality was in fact integral to the military experience during a time of two global conflicts and numerous other army deployments In this revealing study Byers shows that none of the issues related to current debates about gender sex and the military the inclusion of LGBTQ soldiers sexual harassment and violence the integration of women is new at all Framing the American story within an international context he looks at case studies from the continental United States Hawaii the Philippines France and Germany Drawing on internal army policy documents soldiers personal papers and disciplinary records used in criminal investigations *The Sexual Economy of War* illuminates how the US Army used official policy legal enforcement indoctrination and military culture to govern wayward sexual behaviors Such regulation and its active opposition leads Byers to conclude that the tension between organizational control and individual agency has deep and tangled historical roots *Ethics, Politics, and Natural Law* Melissa Moschella, 2025-03-01 A rigorous but accessible overview of the new natural law account of ethics and political philosophy The foundational principles of ethics and politics are principles that guide us to respect and promote human flourishing In *Ethics Politics and Natural Law* Melissa Moschella provides an accessible explanation and development of the

new natural law account of these principles while clarifying common misconceptions As a commonsense ethical theory natural law grounds ethics in the fundamental dimensions of human flourishing Moschella lays out the basic principles of natural law their relationship to the virtues and their social and political implications Highlighting the importance of communities for flourishing Moschella explains how this should shape our understanding of justice and the common good and shows how natural law principles support limited government and civil liberties She also considers the relationship between morality and God and how natural law relates to Christian revelation This fresh and compelling account of new natural law is the go to resource to understand this important and influential theory      Love and Death in the Great War Andrew J. Huebner, 2018 Love and Death in the Great War merges the stories of several American families with analysis of wartime popular culture It argues that family in lived experience and as symbolic motivator gave the war meaning recovering the conflict's personal dimensions But that narrative had undergone transformative challenges by war's end      The Great War and America Nancy Gentile Ford, 2008-02-28 The First World War marked a key turning point in America's involvement on the global stage Isolationism fell and America joined the ranks of the Great Powers Civil Military relations faced new challenges as a result Ford examines the multitude of changes that stemmed from America's first major overseas coalition war including the new selective service process mass mobilization of public opinion training diverse soldiers civil liberties anti war sentiment and conscientious objectors segregation and warfare Americans under British or French command Post war issues of significance such as the Red Scare and retraining during demobilization are also covered Both the federal government and the military were expanding rapidly both in terms of size and in terms of power during this time The new group of citizen soldiers diverse in terms of class religion ethnicity regional identity education and ideology would provide training challenges New government military business relationships would experience failures and successes Delicate relationships with allies would translate into diplomatic considerations and battlefield command concerns      **Spectacular Wickedness** Emily Epstein Landau, 2013-01-14 From 1897 to 1917 the red light district of Storyville commercialized and even thrived on New Orleans's longstanding reputation for sin and sexual excess This notorious neighborhood located just outside of the French Quarter hosted a diverse cast of characters who reflected the cultural milieu and complex social structure of turn of the century New Orleans a city infamous for both prostitution and interracial intimacy In particular Lulu White a mixed race prostitute and madam created an image of herself and marketed it profitably to sell sex with light skinned women to white men of means In Spectacular Wickedness Emily Epstein Landau examines the social history of this famed district within the cultural context of developing racial sexual and gender ideologies and practices Storyville's founding was envisioned as a reform measure an effort by the city's business elite to curb and contain prostitution namely to segregate it In 1890 the Louisiana legislature passed the Separate Car Act which when challenged by New Orleans's Creoles of color led to the landmark Plessy v Ferguson decision in 1896 constitutionally sanctioning the enactment of separate but equal laws

The concurrent partitioning of both prostitutes and blacks worked only to reinforce Storyville's libidinous license and turned sex across the color line into a more lucrative commodity. By looking at prostitution through the lens of patriarchy and demonstrating how gendered racial ideologies proved crucial to the remaking of southern society in the aftermath of the Civil War, Landau reveals how Storyville's salacious and eccentric subculture played a significant role in the way New Orleans constructed itself during the New South era.

**Constructing Disability after the Great War** Evan P. Sullivan, 2024-10-08  
As Americans both civilians and veterans worked to determine the meanings of identity for blind veterans of World War I, they bound cultural constructs of blindness to all the emotions and contingencies of mobilizing and fighting the war and healing from its traumas. Sighted Americans' wartime rehabilitation culture centered blind soldiers and veterans in a mix of inspirational stories. Veterans worked to become productive members of society even as ableism confined their unique life experiences to a collection of cultural tropes that suggested they were either downcast wrecks of their former selves or were morally superior and relatively flawless as they overcame their disabilities and triumphantly journeyed toward successful citizenship. Sullivan investigates the rich lives of blind soldiers and veterans and their families to reveal how they confronted barriers, gained an education, earned a living, and managed their self-image while continually exposed to the public's scrutiny of their success and failures.

**Freedom of Expression** Glen Newey, 2009-03-26  
Freedom of expression has long been cherished as a liberal ideal. But in the political climate of the new millennium, free expression finds itself under assault. Muslims greeted the publication by a Danish newspaper of cartoons depicting the prophet Muhammad with outrage. The Pope was forced to issue an apology after Muslims denounced his remarks about a Byzantine emperor as anti-Islamic. Meanwhile, in the UK, the play *Behzti* was cancelled after protests by Sikhs, and Christian activists attempted to force the BBC not to screen *Jerry Springer the Opera*. The political establishment, as well as religious activists, has also tried to gag free speech. Moves to ban inciting religious hatred and glorifying acts of terrorism have stirred up political ferment. In several jurisdictions, Holocaust denial is already outlawed. The advent of the internet, with its lack of regulation, has fuelled long-standing feminist concerns about pornography. Child pornography has become rampant on the web. This collection explores the new challenges to free expression posed by cultural and political conflict and by technological change. It asks whether classical and modern liberalism still carry conviction against challenges to liberal orthodoxy. The contributors ask how to weigh the claims of free expression against other fundamental rights such as group membership, personal privacy, and the protection of the public sphere, both as a discursive realm and as a cultural space. Together, they tackle the key questions facing free expression today: What does free expression mean in an age of global communications? How, if at all, can it be traded against other goods? Can free speech survive given the growing awareness of its costs?

**Who is My Neighbor?** Thomas D. Williams, 2005-03  
Over the past half century, the language of human rights has gained such dominance in moral, civic, and ecclesiastical discourse that ethical and social questions are increasingly framed in terms of rights. Yet the vast

literature dealing with human and civil rights focuses almost exclusively on the juridical and practical ramifications of rights rather than the philosophical moral and foundational aspects. As a result the proliferation of rights claims and catalogs has not been accompanied by a reasoned case for the existence of human rights or rational criteria for distinguishing true moral entitlement from spurious claims. *Who Is My Neighbor* makes an original compelling case for human rights as moral entitlements grounded in the dignity of the human person. Drawing upon insights of Thomistic Personalism, Thomas D. Williams sets forth in clear vigorous prose the anthropological philosophical and theological bases for asserting that the human person must always be loved as an end and never used as a mere means. Williams grants ample space to critics of rights theory and systematically answers their arguments by showing how rightly understood human rights dovetail with classical ethical theory and traditional formulations of justice and natural law. Williams suggests that rights language not only does no violence to classical ethics but serves to highlight certain fundamental truths about the human person essential to right human relations.

**Aquinas and Modern Law** James Bernard Murphy, 2017-07-05 This volume collects some of the best recent writings on St. Thomas's philosophy of law and includes a critical examination of Aquinas's theory of the relation between law and morality, his natural law theory as well as the modern reformulation of his approach to natural rights. The volume shows how Aquinas understood the importance of positive law and demonstrates the modern relevance of his writings by including Thomistic critiques of modern jurisprudence and examples of applications of Thomistic jurisprudence to specific modern legal problems such as federalism, environmental policy, abortion, and euthanasia. The volume also features an introduction which places Aquinas's writings in the context of modern jurisprudence as well as an extensive bibliography. The volume is suited to the needs of jurisprudence scholars, teachers, and students and is an essential resource for all law libraries.

*The Ladies' Repository*, 1871      *The Contemporary Review*, 1872      **Metropolitan Pulpit and Homiletic Monthly**, 1909



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