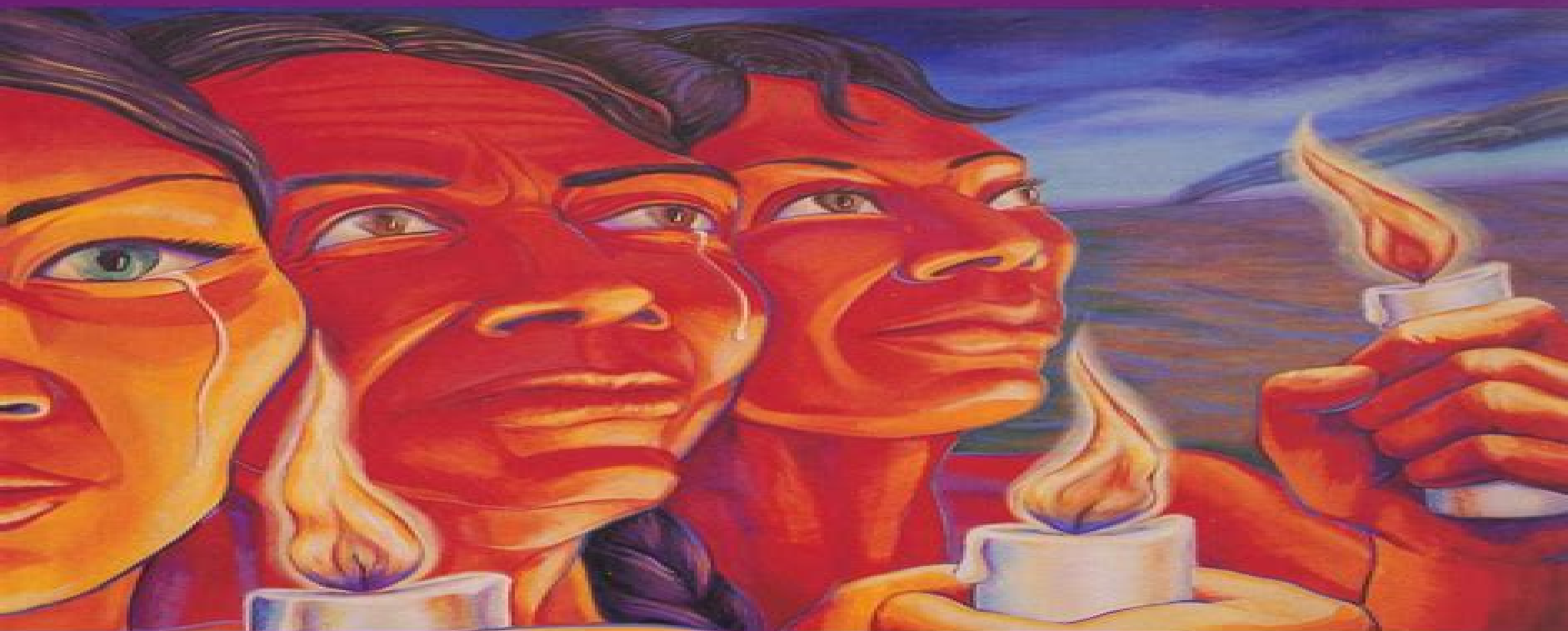


Making Face, Making Soul ***HACIENDO CARAS***

*Creative and Critical Perspectives
by Women of Color*



edited by Gloria Anzaldúa

Making Face Making Soul Haciendo Caras Creative And Critical Perspectives By Feminists Of Color

**Emily Grabham, Davina Cooper, Jane
Krishnadas, Didi Herman**



Making Face Making Soul Haciendo Caras Creative And Critical Perspectives By Feminists Of Color:

Making Face, Making Soul Gloria Anzaldúa, 1990 A bold collection of creative pieces and theoretical essays by women of color New thought and new dialogue a book that will teach in the most multiple sense of that word a book that will be of lasting value to many diverse communities of women as well as to students from those communities The authors explore a full spectrum of present concerns in over seventy pieces that vary from writing by new talents to published pieces by Audre Lorde Joy Harjo Norma Alarcon and Trinh T Minh ha At one level or another all the work in the collection seeks to find ways to understand and articulate our multiple identities and senses of place Making Face Making Soul is an exciting collection of dynamic important writings that all women of color and white feminists will learn from enjoy and return to again and again and again Sojourner the pieces are stunning in what they risk and reveal The San Francisco Chronicle *Encyclopedia of Gender and Society* Jodi O'Brien, 2009 Provides timely comparative analysis from internationally known contributors

Between Worlds Cheryl G. Najarian, 2013-10-14 The purpose of this book is to illustrate the struggles of Deaf women as they negotiate their family educational and work lives This study demonstrates how these women resist and overcome the various obstacles that are put before them as well as how they work to negotiate their identities as Deaf women in the Deaf community hearing world and the places in between The scope of the book traces these women's lives in these three major sectors of their lives and provides a discussion of the implications for other linguistic minorities **Chicana/Latina**

Testimonios as Pedagogical, Methodological, and Activist Approaches to Social Justice Dolores Delgado Bernal, Rebeca Burciaga, Judith Flores Carmona, 2017-10-02 While the genre of testimonio has deep roots in oral cultures and in Latin American human rights struggles the publication and subsequent adoption of *This Bridge Called My Back* Moraga Anzaldúa 1983 and more recently *Telling to Live* Latina Feminist Testimonios Latina Feminist Group 2001 have demonstrated the power of testimonio as a genre that exposes brutality disrupts silencing and builds solidarity among women of colour Within the field of education scholars are increasingly taking up testimonio as a pedagogical methodological and activist approach to social justice which transgresses traditional paradigms in academia Unlike the more usual approach of researchers producing unbiased knowledge the testimonio challenges objectivity by situating the individual in communion with a collective experience marked by marginalization oppression or resistance This approach has resulted in new understandings about how marginalized communities build solidarity and respond to and resist dominant culture laws and policies that perpetuate inequity This book contributes to our understanding of testimonio as it relates to methodology pedagogy research and reflection in pursuit of social justice A common thread among the chapters is a sense of political urgency to address inequities within Chicana/o and Latina/o communities This book was originally published as a special issue of *Equity Excellence in Education* *Methodology of the Oppressed* Chela Sandoval, 2013-11-30 In a work with far reaching implications Chela Sandoval does no less than revise the genealogy of theory over the past thirty years inserting

what she terms U S Third World feminism into the narrative in a way that thoroughly alters our perspective on contemporary culture and subjectivity What Sandoval has identified is a language a rhetoric of resistance to postmodern cultural conditions U S liberation movements of the post World War II era generated specific modes of oppositional consciousness Out of these emerged a new activity of consciousness and language Sandoval calls the methodology of the oppressed This methodology born of the strains of the cultural and identity struggles that currently mark global exchange holds out the possibility of a new historical moment a new citizen subject and a new form of alliance consciousness and politics Utilizing semiotics and U S Third World feminist criticism Sandoval demonstrates how this methodology mobilizes love as a category of critical analysis Rendering this approach in all its specifics Methodology of the Oppressed gives rise to an alternative mode of criticism opening new perspectives on any theoretical literary aesthetic social movement or psychic expression *English Literature and the Other Languages*, 2022-06-08 The thirty essays in *English Literature and the Other Languages* trace how the tangentiality of English and other modes of language affects the production of English literature and investigate how questions of linguistic code can be made accessible to literary analysis This collection studies multilingualism from the Reformation onwards when Latin was an alternative to the emerging vernacular of the Anglican nation the eighteenth century confrontation between English and the languages of the colonies the process whereby the standard British English of the colonizer has lost ground to independent englishes American Canadian Indian Caribbean Nigerian or New Zealand English that now consider the original standard British English as the other languages the interaction between English and a range of British language varieties including Welsh Irish and Scots the Lancashire and Dorset dialects as well as working class idiom Chicano literature translation and self translation Ezra Pound s revitalization of English in the Cantos and the psychogrammar and comic dialogics in Joyce s *Ulysses* As Norman Blake puts it in his Afterword to *English Literature and the Other Languages* There has been no volume such as this which tries to take stock of the whole area and to put multilingualism in literature on the map It is a subject which has been neglected for too long and this volume is to be welcomed for its brave attempt to fill this lacuna *Feminist Phenomenology Futures* Helen A. Fielding, Dorothea E. Olkowski, 2017-06-16 Distinguished feminist philosophers consider the future of their field and chart its political and ethical course in this forward looking volume Engaging with themes such as the historical trajectory of feminist phenomenology ways of perceiving and making sense of the contemporary world and the feminist body in health and ethics these essays affirm the base of the discipline as well as open new theoretical spaces for work that bridges bioethics social identity physical ability and the very nature and boundaries of the female body Entanglements with thinkers such as Heidegger Merleau Ponty Beauvoir and Arendt are evident and reveal new directions for productive philosophical work Grounded in the richness of the feminist philosophical tradition this work represents a significant opening to the possible futures of feminist phenomenological research *Latino/a Literature in the Classroom* Frederick Luis Aldama, 2015-06-19 In one of the most

rapidly growing areas of literary study this volume provides the first comprehensive guide to teaching Latino literature in all variety of learning environments Essays by internationally renowned scholars offer an array of approaches and methods to the teaching of the novel short story plays poetry autobiography testimonial comic book children and young adult literature film performance art and multi media digital texts among others The essays provide conceptual vocabularies and tools to help teachers design courses that pay attention to Issues of form across a range of storytelling media Issues of content such as theme and character Issues of historical periods linguistic communities and regions Issues of institutional classroom settings The volume innovatively adds to and complicates the broader humanities curriculum by offering new possibilities for pedagogical practice

Lesbians of Color Hilda Hidalgo, 2013-10-18 Broaden your understanding of lesbians of color their perspectives and their needs from a human services point of view Lesbians of Color Social and Human Services helps you understand the ways in which lesbians of color perceive important issues related to their oppression and discrimination by the dominant social service community The authors personalized accounts graphically depict the deep seated impacts of society's racism sexism and homophobia This insightful book suggests effective ways of changing detrimental practices and agency policies that perpetuate oppression and discrimination and it enhances your interactions with lesbians of color Chapters build on feminist standpoint theory a theory of inquiry enlightened by authors firsthand knowledge that helps you move from an intellectual to an empathic grasp of the points made by each author The use of standpoint theory gives you a different way of gaining insight and understanding of the experiences of lesbians of color It acts as a springboard for valuing and celebrating the experiences and perspectives of lesbians of color so you can in turn provide more sensitive and effective services to members of this population Among the topics explored in Lesbians of Color are specific ways white practitioners should behave to demonstrate their sensitivity and respect for lesbians of color insight as to how need perceptions and problem diagnosis varies when the practitioner listens to and understands lesbians of color specific identity issues that affect the emotional well being of adopted lesbians visibility and activism as contributors to the mental health of lesbians of color how visibility and activism are essential in creating positive changes in policies and practices for lesbians of color This volume is useful for professionals involved in direct service practice with lesbian clients and for administrators of social service agencies The book is also a helpful guide for educators in professional preparation programs who must introduce students to issues related to lesbians of color

Putting Ideas to Work Mark Mattern, 2006-07-08 In this innovative new text Mark Mattern offers a unique alternative to the traditional approaches to the study and teaching of political philosophy Rather than approaching it solely as a world of abstractions Putting Ideas to Work emphasizes its practical task Political ideas drawn from historical and analytical political philosophy are used to help rethink current public problems and imagine potential solutions to them Putting Ideas to Work is organized around five central tensions in political theory and practice individual and community freedom and equality justice and political order democracy and capitalism and power and citizenship Each

section begins with a description and analysis of several contemporary public problems arising from these tensions Key political thinkers are then drawn upon to help understand the genesis of the public problems and to offer alternative ways of thinking about them The text is anchored throughout to an idea of strong democracy that functions as a standard against which theory and practice are measured *Multiple and Intersecting Identities in Qualitative Research* Betty Merchant, Arlette Ingram Willis, 2000-11 Extends the current discourse on the role of cultural knowledge in qualitative research especially research conducted by women of color w in their own community Challenges existing paradigms by questioning the assumption of objectivity in research *Phenomenology of Chicana Experience and Identity* Jacqueline M. Martinez, 2000 Using narrative descriptions of the author s own lived experience of her ethnic heritage Martinez offers a systematic interrogation of the social and cultural norms by which certain aspects of her Mexican American cultural heritage are both retained and lost over generations of assimilation Combining semiotic and existential phenomenology with Chicana feminism the author charts new terrain where anti racist anti sexist and anti homophobic work may be pursued

EntreMundos/Among Worlds A. Keating, 2016-01-26 A multidisciplinary investigation of the concepts impact and writings of contemporary cultural theorist and creative writer Gloria Anzaldua Her work has challenged and expanded previous views in American Studies composition studies cultural studies ethnic studies feminism literary studies critical pedagogy and queer theory *Intersectionality and Beyond* Emily Grabham, Davina Cooper, Jane Krishnadas, Didi Herman, 2008-08-21 This collection addresses the present and the future of the concept of intersectionality within socio legal studies Including contributions from a range of international scholars this book interrogates what has become a key organizing concept across a range of disciplines most particularly law political theory and cultural studies *Women's Studies on Its Own* Robyn Wiegman, 2002-11-13 The future of a retheorized women s studies in an increasingly institutionalized context **White Women, Race Matters** Ruth Frankenberg, 1993 *Adult Education and Difference* , 2024-02-12 The world ecological system is marked by difference throughout There is social difference with different identities shifting and transmuting being forged and extra human differences All these have implications for intra human and human non human earth relations This aspect is not always recognised and valorised Education though not an independent variable still can be mobilised together with other sources of potential transformation to redress this situation marked by aggressions micro and macro inertia and indifference It represents a number of immediate challenges for Adult Education This compendium is intended as a useful resource in this regard It maps out a kaleidoscope of myriad differences and suggests options for overcoming the various obstacles that stand opposed to those who seek fulfilment in the way they are discursively located The obstacles are a dent on efforts to living in communion with the rest of the cosmos The utopian view is that of different species living in harmony with each other This book emphasises social ecological justice intersectionality and relationality as the targets for Adult Education in this relatively still new millennium Contributors are Sharifah Salmah Binti Abdullah Thi Bogossian Lauren

Bouttell Lidiane Nunes de Castro Anyela Nathalie Gomez Deantonio Preeti Dagar Raquel Galeano Giminez Ksenija Joksimovi
 Kainat Khurshid Robert Livingston Peter Mayo Sonia Medel Yunah Park Zainab Sa id Sa ad Bonnie Slade Gameli Kodzo
 Tordzro Agnieszka Uflewski and Aisara Yessenova Social Postmodernism Linda Nicholson, Steven Seidman, 1995-09-14
 Social Postmodernism defends a postmodern perspective anchored in the politics of the new social movements The volume
 preserves the focus on the politics of the body race gender and sexuality as elaborated in postmodern approaches But these
 essays push postmodern analysis in a particular direction toward a social postmodernism which integrates the micro social
 concerns of the new social movements with an institutional and cultural analysis in the service of a transformative political
 vision **Identity Poetics** Linda Garber, 2001-10-17 Queer theory asserts Linda Garber alternately buries and vilifies
 lesbian feminism missing its valuable insights and ignoring its rich contributions Rejecting the either/or choice between
 lesbianism and queer theory she favors an inclusive approach that defies current factionalism In an eloquent challenge to the
 privileging of queer theory in the academy Garber calls for recognition of the historical and intellectually significant role of
 lesbian poets as theorists of lesbian identity and activism The connections Garber shows are most clearly seen when looking
 at the pivotal work of working class lesbians lesbians of color whose articulations of multiple simultaneous identity positions
 and activist politics both belong to lesbian feminism and presage queer theory Identity Poetics includes a critical overview of
 recent historical writing about the women's and lesbian feminist movements of the 1970s discussions of the works of Judy
 Grahn Pat Parker Audre Lorde Adrienne Rich and Gloria Anzald a and finally a chapter on the rise and hegemony of queer
 theory within lesbian studies No Permanent Waves Nancy A. Hewitt, 2010 No Permanent Waves boldly enters the
 ongoing debates over the utility of the wave metaphor for capturing the complex history of women's rights by offering fresh
 perspectives on the diverse movements that comprise U S feminism past and present Seventeen essays both original and
 reprinted address continuities conflicts and transformations among women's movements in the United States from the early
 nineteenth century through today A respected group of contributors from diverse generations and backgrounds argue for
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 contestations around particular issues and practices Race class and sexuality are explored within histories of women's rights
 and feminism as well as the cultural and intellectual currents and social and political priorities that marked movements for
 women's advancement and liberation These essays question whether the concept of waves surging and receding can fully
 capture the complexities of U S feminisms and suggest models for reimagining these histories from radio waves to hip hop

The Enigmatic Realm of **Making Face Making Soul Haciendo Caras Creative And Critical Perspectives By Feminists Of Color**: Unleashing the Language is Inner Magic

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