

The background of the cover is a photograph of a person wearing a traditional conical hat, seen from behind, sitting on a boat. The boat is on a body of water, and the scene is set during a warm sunset or sunrise, with a golden glow over the water and distant hills. The person is wearing a dark, long-sleeved garment. The overall mood is serene and contemplative.

Aaron Podolefsky | Peter J. Brown | Scott M. Lacy

Applying Cultural Anthropology

An Introductory Reader

Ninth Edition

Make Men Of Them Introductory Readings For Cultural Anthropology

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Make Men Of Them Introductory Readings For Cultural Anthropology:

Make Men of Them Charles Campbell Hughes, 1973 *ESSENTIALS OF CULTURAL ANTHROPOLOGY* A. R. N. SRIVASTAVA, 2012-09-19 This well organized text continues to present the social cultural anthropological concepts and theories which have influenced the mankind in the past particularly in the twentieth century between the years 1965 and 2000 The new edition is incorporated with two new sections one defining the major concepts of sociology defining society community association and so on and the other an Appendix on Tribal Movement in India The book further provides an anthropological analysis of cultural institutions relating to society economy polity folklore and art The description of the relation between language and culture and a separate chapter on Cultural Change make this text unique Examples are taken from all across the world to describe socio economic political and religious institutions and give a panoramic view of the diverse cultures This book is intended to serve as a text for undergraduate students of Anthropology and postgraduate students of Anthropology and Sociology In addition it would also be beneficial for the students preparing for various competitive examinations **KEY FEATURES** Provides theoretical orientations in cultural anthropology Contains annotated references at the end of each chapter Gives an insight into the contributions of well known anthropologists Illustrates concepts through diagrams and charts thus enhancing the value of the text Ibss: Anthropology: 1972 International Committee for Social Science Information and Documentation, 1974-10-24 First published in 1974 Routledge is an imprint of Taylor Francis an informa company *Proceedings of the second congress, Canadian Ethnology Society: Volume 2* Jim Freedman, Jerome H. Barkow, 1975-01-01 Papers presented at the Second Annual Conference of the Canadian Ethnology Society held in Winnipeg Manitoba in 1975 are offered in two volumes The first volume includes those which were delivered in the Myth and Culture and The Theory of Markedness in Social Relations and Language sessions This second contains those from the Contemporary Trends in Caribbean Ethnology African Ethnology Anthropology in Canada The Crees and the Geese Early Mercantile Enterprises in Anthropological Perspectives and Volunteered Papers sessions Published in English

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Introduction to Cultural Anthropology Robert Bartley Taylor, 1973 *Handbook of Social and Cultural Anthropology* John Joseph Honigsmann, 1973 One article by Nancy D Munn separately annotated **Introductory Readings in**

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perspective for Bible school students of conservative evangelical backgrounds The hope is that a sympathetic approach to the problems of cultural diversity throughout the world will help young people overcome typical North American cultural biases and bring understanding and appreciation for the diversities of behavior and thought that exist in a culturally heterogeneous world Grunlan and Mayers take the position of functional creationism and though they discuss some of the problems implied in traditional interpretations of the age of the world and especially of the creation of the human race they do not attempt to deal with either physical anthropology or the origins of man They do however attempt to deal meaningfully with the problems posed by biblical absolutism and cultural relativism and their practice Concluding chapters with a series of thought provoking questions should prove to be of real help to both the professional and nonprofessional teacher of anthropology

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