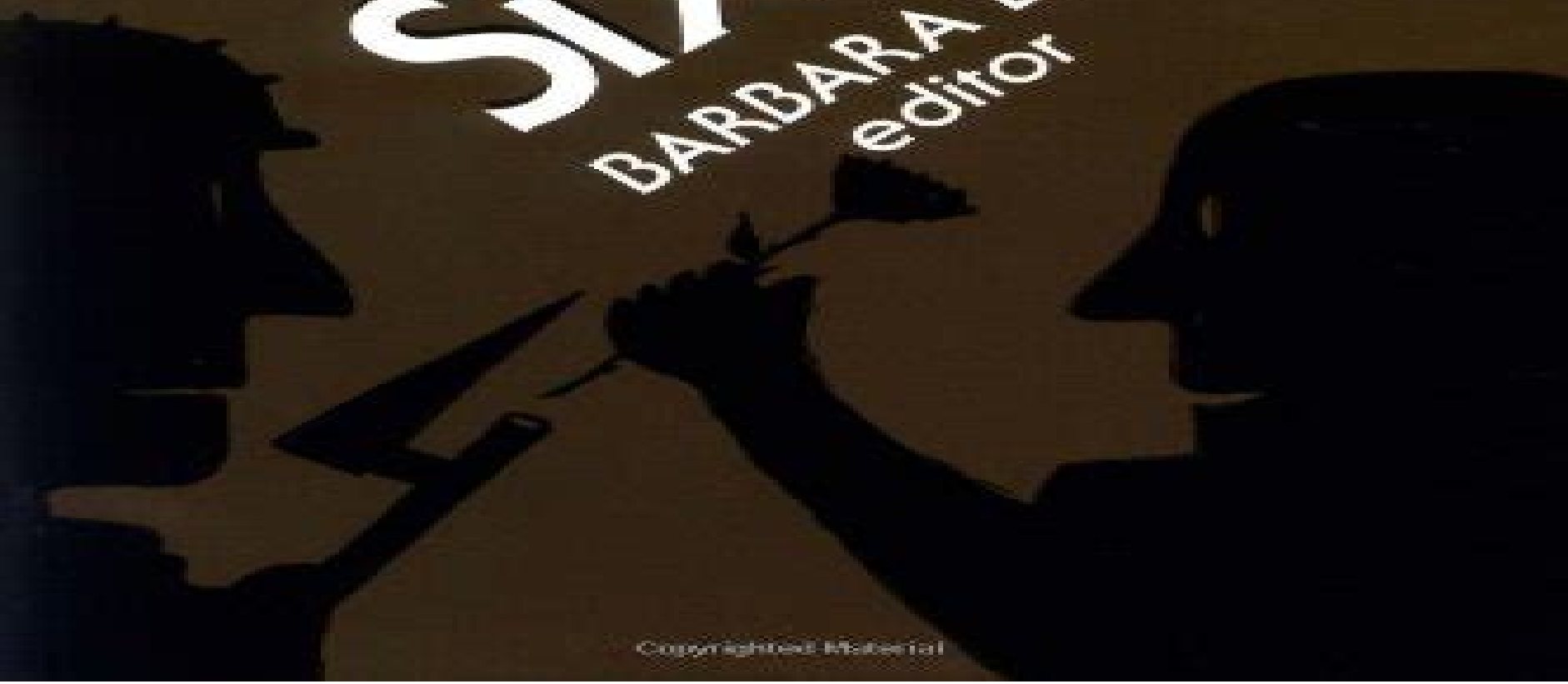


# Sixties Sixties

BARBARA L. TISCHLER,  
editor



# Sights On The Sixties Perspectives On The Sixties

**Susan Krauss Whitbourne, Sherry L.  
Willis**



## **Sights On The Sixties Perspectives On The Sixties:**

Sights On The Sixties Barbara L. Tischler, 1992 Barbara Tischler's goal is to understand the historical and cultural legacy of the 1960s During the Gulf War as politicians advocated positions and strategies they made simplistic comparisons with the 60s Such comparisons reinforced our need to understand that decade more clearly With these papers Tischler brings together a group of scholars from a variety of disciplines including American Studies anthropology film studies history literature sociology and theater She notes how their contributions taken separately and together transcend the good sixties bad sixties typology that has pervaded past analyses of the period Several authors deal with movement leaders and great events but the majority write about lesser known events and people to add depth and balance to our understanding of the decade 1 Multi disciplinary collection 2 Emphasis on less well known events of the period 3 Presents balanced picture of the decade

*Sights on the Sixties* Barbara L. Tischler, 1992      *The Sixties Experience* Edward P. Morgan, 1991 The 1960s have yet to be adequately explained After a decade of Sixties bashing and mass media romanticizing after a host of second wave books reexamining portions of the 1960s there is a need to integrate the experience of those years into a larger framework of understanding The Sixties Experience is a coherent and uniquely comprehensive assessment of the meaning of that time for the contemporary world Sixties movements observes Edward P Morgan were grounded in a democratic vision that is as compelling today as it was then a belief that all people should be included as full members of society that individuals become empowered through meaningful social participation and that politics ought to be grounded on respect and compassion for the individual person He argues that the most fundamental lesson taught by movement experience was that outside of significant liberal achievements such as civil rights legislation this democratic vision would not and could not be realized within the American system This realization thus led to a radical reassessment of basic American institutions The Sixties Experience traces the evolution of this democratic vision and explores it through the concrete experiences of the civil rights and black power movements the new student Left and the campus revolt Vietnam and the antiwar movement and the counterculture Using first person material narrative accounts and evocative excerpts from popular culture he brings alive the vibrant energy and intense feelings generated by movement experiences He also traces the connection of the women's and ecology movements to the Sixties experience outlining their contribution and that of a revitalized Left to the enduring legacies of the 1960s In its vivid narratives and comprehensive accessible explanations The Sixties Experience addresses two main audiences the generation that came of age during the 1960s and continues to reformulate the meaning of its experience and young people curious about the tumult the commitment and the importance of the Sixties More broadly in its critical perspective the book responds to those who scapegoat and dismiss that decade in his critical assessment of the movements themselves Morgan counters those who romanticize the 1960s Author note Edward P Morgan is Professor of Government at Lehigh University

*Historical Dictionary of the 1960s* James S. Olson, 1999-12-30 Few eras in U S history have begun with

more optimistic promise and ended in more pessimistic despair than the 1960s When JFK became president in 1960 the U S was the hope of the world Ten years later American power abroad seemed wasted in the jungles of Indochina and critics at home cast doubt on whether the U S was really the land of the free and the home of the brave This book takes an encyclopedic look at the decade at the individuals who shaped the era the civil rights movement the antiwar movement the women s movement and the youth rebellion It covers the political military social cultural religious economic and diplomatic topics that made the 1960s a unique decade in U S history      **The Sixties in America** M. J. Heale,2001 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company      **Student Protest** Gerard J.De Groot,2014-09-25 This topical new study takes a new look at the causes course and consequences of student activism across the world since its heyday in the 1960s It starts with analyses of some of the most familiar and romanticised Sixties protests themselves in the US France Germany Mexico and Great Britain It then goes on to examine more recent and hazardous examples of student activism particularly in China Korea and Iran Throughout the tone is hard headed and analytical rather than celebratory exploring the similarities and differences across these protests and asking what they achieved The contributors to the volume are Ingo Cornils Gerard J DeGroot Sylvia Ellis Sandra Hollin Flowers Behrooz Ghamari Tabrizi Bertram M Gordon J Angus Johnston Alan R Kluver Donald J Mabry Gunter Minnerup A D Moses Frank Pieke Julie Reuben Barbara Tischler Nella Van Dyke Clare White James L Wood Eric Zolov      **Debating the 1960s** Michael W. Flamm,David Steigerwald,2008 The conventional interpretation of the 1960s emphasizes how liberal even radical the decade was It was after all the age of mass protests against the Vietnam War and social movements on behalf of civil rights and women s rights It was also an era when the counterculture challenged many of the values and beliefs held by morally traditional Americans But a newer interpretation stresses how truly polarized the 1960s were It portrays how radicals liberals and conservatives repeatedly clashed in ideological combat for the hearts and minds of Americans Millions in the center and on the right contested the counterculture defended the Vietnam War and opposed civil rights Debating the 1960s explores the decade through the arguments and controversies between radicals liberals and conservatives The focus is on four main areas of contention social welfare civil rights foreign relations and social order The book also examines the emergence of the New Left and the modern conservative movement Finally it assesses the enduring importance of the 1960s on contemporary American politics and society Combining analytical essays and historical documents the book highlights the polarization of the decade by focusing on the political social and cultural debates that divided the nation then and now      [The Columbia Guide to America in the 1960s](#) David Farber,Beth Bailey,2003-04-09 The 1960s continue to be the subject of passionate debate and political controversy a touchstone in struggles over the meaning of the American past and the direction of the American future Amid the polemics and the myths making sense of the Sixties and its legacies presents a challenge This book is for all those who want to take it on Because there are so many facets to this unique and transformative era this volume offers multiple

approaches and perspectives The first section gives a lively narrative overview of the decade s major policies events and cultural changes The second presents ten original interpretative essays from prominent historians about significant and controversial issues from the Vietnam War to the sexual revolution followed by a concise encyclopedia articles organized alphabetically This section could stand as a reference work in itself and serves to supplement the narrative Subsequent sections include short topical essays special subjects a brief chronology and finally an extensive annotated bibliography with ample information on books films and electronic resources for further exploration With interesting facts statistics and comparisons presented in almanac style as well as the expertise of prominent scholars The Columbia Guide to America in the 1960s is the most complete guide to an enduringly fascinating era     *Perspectives on the Grateful Dead* Robert G. Weiner,1999-09-30 The Grateful Dead one of the most meticulously documented rock bands significantly influenced American music and popular culture Its popularity has endured for three decades despite mixed critical reception Jerry Garcia thought of among many as a musical icon and spokesperson for more than one generation of fans was often equally scorned by various critics This collection of scholarly essays attests to the varied fields of interest the band and its followers known as Deadheads have affected including psychology law and ethnomusicology The contributions explore the diversity of the culture of fans empirically analyze the music apply literary criticism to the lyrics and explore Dead related philosophical and theological concepts in other words they are as eclectic as the myriad Grateful Dead fans themselves Appealing to Grateful Dead scholars fans and collectors alike these twenty two essays are grouped by subject and each essay includes a bibliography of resources for further research     *Canada's 1960s* Bryan D. Palmer,2009-01-01 Focusing on the major movements and personalities of the time as well as the lasting influence of the period Canada s 1960s examines the legacy of this rebellious decade s impact on contemporary notions of Canadian identity     **London in the Sixties (with a few digressions)** Donald Shaw,Ernest Widmington,2023-10-19 London in the Sixties with a few digressions presents a vibrant tapestry of voices capturing the essence of a transformative decade in one of the world s most iconic cities The anthology brings together an eclectic mix of narratives essays and reflections that encapsulate the spirit of the 1960s a period marked by cultural revolution social upheaval and creative experimentation Through a diverse range of literary styles from vivid storytelling to evocative poetry the collection immerses readers in the zeitgeist of a city pulsating with energy and change Among the captivating works are pieces that transport readers to the heart of Swinging London and those that explore the era s undercurrents of innovation and rebellion The compilers Donald Shaw and Ernest Widmington have curated contributions from a cohort of authors whose backgrounds reflect the multifaceted reality of 1960s London The anthology channels the ethos of cultural inclusivity where voices from various strata of society and different artistic movements converge to tell the story of a time and place defined by its diversity Aligning with post war cultural and social movements these contributions provide an intricate mosaic that highlights both the unifying and divisive aspects of the decade offering

insights into its lasting impact on subsequent generations This collection is an invaluable resource for those seeking to explore the many dimensions of the 1960s through the lens of one of its quintessential cities It offers readers a unique opportunity to not only witness London's metamorphosis but also engage with the broader conversations of the time Scholars students and literary enthusiasts alike will find themselves navigating through its pages gaining a deeper appreciation of the period's dynamic landscape through the rich interplay of perspectives and narratives

**The Global Sixties in Sound and Vision** T. Brown, A. Lison, 2014-05-01 Despite the explosion of interest in the global 1960s the arts in this period both popular and avant garde forms have too often been neglected This interdisciplinary volume brings together scholars in history cultural studies musicology and other areas to explore the symbiosis of the sonic and the visual in the counterculture of the 1960s

**The Bad Sixties** Kristen Hoerl, 2018-06-14 Winner of the 2018 Book Award from the American Studies Division of the National Communication Association Ongoing interest in the turmoil of the 1960s clearly demonstrates how these social conflicts continue to affect contemporary politics In *The Bad Sixties* Hollywood Memories of the Counterculture Antiwar and Black Power Movements Kristen Hoerl focuses on fictionalized portrayals of 1960s activism in popular television and film Hoerl shows how Hollywood has perpetuated politics deploring the detrimental consequences of the 1960s on traditional American values During the decade people collectively raised fundamental questions about the limits of democracy under capitalism But Hollywood has proved dismissive if not adversarial to the role of dissent in fostering progressive social change Film and television are salient resources of shared understanding for audiences born after the 1960s because movies and television programs are the most accessible visual medium for observing the decade's social movements Hoerl indicates that a variety of television programs such as *Family Ties* *The Wonder Years* and *Law and Order* along with Hollywood films including *Forrest Gump* have reinforced images of the bad sixties These stories portray a period in which urban riots antiwar protests sexual experimentation drug abuse and feminism led to national division and moral decay According to Hoerl these messages supply distorted civics lessons about what we should value and how we might legitimately participate in our democracy These warped messages contribute to selective amnesia a term that stresses how popular media renders radical ideas and political projects null or nonexistent Selective amnesia removes the spectacular events and figures that define the late 1960s from their motives and context flattening their meaning into reductive stereotypes Despite popular television and film Hoerl explains memory of 1960s activism still offers a potent resource for imagining how we can strive collectively to achieve social justice and equality

*The Baby Boomers Grow Up* Susan Krauss Whitbourne, Sherry L. Willis, 2014-06-03 The goal of this volume is to examine development in middle age from the perspective of baby boomers a unique cohort in the United States defined as those individuals born from 1946 to 1962 This is the largest cohort ever to enter middle age in Western society and they currently represent approximately one third of the total U S population *The Baby Boomers Grow Up* provides contemporary and comprehensive perspectives of development of the baby boomer cohort as they proceed through

midlife Baby boomers continue to exert a powerful impact on the media fiction movies and even popular music just as they were an imposing force in society from the time of their entry into youth As these individuals enter the years normally considered to represent midlife they are redefining how we as a society regard adults in their middle and later years This volume features several unique aspects First the literature reviewed focuses specifically on research relevant to baby boomers and their development as adults rather than a global perspective on middle age Second the volume takes into account the diversity within the boomer cohort such as social class race and education In addition quantitative and qualitative developmental changes occurring from the forties to the fifties and the sixties are considered Differences in leading and trailing edge boomers are likewise addressed Ideal for researchers in adult development and graduate seminars on adult development The Baby Boomers Grow Up will also appeal to adult educators human resource personnel health professionals and service providers and clinical psychologists and counselors

London in the Sixties Donald Shaw, One of the old brigade, 1909

American Evangelicals and the 1960s Axel R. Schäfer, 2013-08-23 In the late 1970s the New Christian Right emerged as a formidable political force boldly announcing itself as a unified movement representing the views of a moral majority But that movement did not spring fully formed from its predecessors American Evangelicals and the 1960s refutes the thesis that evangelical politics were a purely inflammatory backlash against the cultural and political upheaval of the decade Bringing together fresh research and innovative interpretations this book demonstrates that evangelicals actually participated in broader American developments during the long 1960s that the evangelical constituency was more diverse than often noted and that the notion of right wing evangelical politics as a backlash was a later creation serving the interests of both Republican conservative alliances and their critics Evangelicalism's involvement with rather than its reaction against the main social movements public policy initiatives and cultural transformations of the 1960s proved significant in its 1970s political ascendance Twelve essays that range thematically from the oil industry to prison ministry and from American counterculture to the Second Vatican Council depict modern evangelicalism both as a religious movement with its own internal dynamics and as one fully integrated into general American history

**The 1960s Cultural Revolution** Joel P. Rhodes, 2022-09-13 This book uses evidence based primary source analysis to provide students with the historical perspective necessary to think critically about the romantic memories stubborn stereotypes misperceptions deliberate falsehoods distorted myths and old grudges that distort our popular perceptions of the 1960s Twenty first century Americans routinely use the 1960s as a metaphor a sort of convenient shorthand for the cultural wars that continuous clash over differing values beliefs attitudes and lifestyles still bitterly polarizing the nation Therefore understanding the 1960s cultural revolution is critical to understanding ourselves What this book contributes to that conversation is needed historical perspective with evidence based primary source analysis Ten chapters shed light on ordinarily overlooked aspects of the period challenge stubborn misconceptions and explore the enduring legacy of the 1960s Primary source material both

written and visual is drawn from archival holdings newspapers published proceedings oral histories and memoirs in order to present a balanced accessible examination of mistaken beliefs and the historical truths

**The Sixties in America:**  
**Albernathy, Ralph-Ginsberg, Allen** Carl Singleton, Rowena Wildin, 1999 Contains alphabetically arranged entries that survey the events and people of the 1960s discussing their impact on the life and culture of the United States *The Dust of Death* Os Guinness, 2020-09-01 In this milestone work leading social critic Os Guinness provides a wide ranging analysis of one of the most pivotal decades in Western history the 1960s Examining secular humanism the technological society and the counterculture Guinness argues that Westerners need a Third Way found only in the rediscovery and revival of the historic Christian faith Popular Music and the Politics of Novelty Pete Dale, 2016-02-11 Popular music today has supposedly collapsed into a retromania which according to leading critic Simon Reynolds has brought a slow and steady fading of the artistic imperative to be original Meanwhile in the estimation of philosopher Alain Badiou a significant political event will always require the dictatorial power of a creation ex nihilo Everywhere it seems at least amongst commentators of a certain age and type pessimism prevails with regards to the predominant aesthetic preferences of the twenty first century popular music supposedly is in a rut Yet when if ever did the political engagement kindled by popular music amount to more than it does today The sixties The punk explosion of the late 1970s Despite an on going fixation upon these periods in much rock journalism and academic writing this book demonstrates that the utilisation of popular music to promote political causes on the one hand and the expression of dissent through the medium of popular song on the other hand remain widely in practice today This is not to argue however for complacency with regards to the need for expressions of political dissent through popular culture Rather the book looks carefully at actual usages of popular music in political processes as well as expressions of political feeling through song and argues that there is much to encourage us to think that the demand for radical change remains in circulation The question is though how necessary is it for politically motivated popular music to offer aesthetic novelty



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