



Sibton Abbey Cartularies And Charters Part Four

Martin Heale



Sibton Abbey Cartularies And Charters Part Four:

Sibton Abbey Cartularies and Charters Sibton Abbey,1985 A wealth of surviving documents provide an unusually comprehensive overview of this Cistercian house East Anglian A wealth of surviving documents provide an unusually comprehensive overview of the only Cistercian house in Suffolk **Charters of St. Bartholomew's Priory, Sudbury** Richard Mortimer,1996 Original documents relating to minor foundation illustrate lower levels of local society and government of the town The Benedictine priory of St Bartholomew outside Sudbury was a cell of Westminster Abbey founded in the reign of Henry I by Wulfric the moneyer Although a small and poorly endowed establishment it has nevertheless and unusually left over 130 original documents in the muniments at Westminster enabling this volume in the Suffolk Charters series to be the first to be devoted to a group of original documents rather than medieval transcriptions Dating mostly from the thirteenth and early fourteenth centuries the collection illustrates the lower levels of local society and the government of the town providing a wealth of evidence for trades and occupations place names and personal names in the Sudbury area including the earliest known reeves and mayors of Sudbury Of particular interest are a late fourteenth century inventory of the priory which brings alive the physical surroundings of the monks and the quantities of seals attached to the charters including an unusual number of women s seals RICHARD MORTIMERhas been Keeper of the Muniments Westminster Abbey since 1986 he has edited four previous volumes in the Suffolk Charters series monks and the quantities of seals attached to the charters including an unusual number of women s seals RICHARD MORTIMERhas been Keeper of the Muniments Westminster Abbey since 1986 he has edited four previous volumes in the Suffolk Charters series monks and the quantities of seals attached to the charters including an unusual number of women s seals RICHARD MORTIMERhas been Keeper of the Muniments Westminster Abbey since 1986 he has edited four previous volumes in the Suffolk Charters series

Sibton Abbey Cartularies and Charters Sibton Abbey,1988 *The English and the Normans* Hugh M. Thomas,2003-04-10 Since the Anglo Norman period itself the relations between the English and the Normans have formed a subject of lively debate For most of that time however complacency about the inevitability of assimilation and of the Anglicization of Normans after 1066 has ruled This book first challenges that complacency then goes on to provide the fullest explanation yet for why the two peoples merged and the Normans became English Drawing on anthropological theory the latest scholarship on Anglo Norman England and sources ranging from charters and legal documents to saints lives and romances it provides a complex exploration of ethnic relations on the levels of personal interaction cultural assimilation and the construction of identity As a result the work provides an important case study in pre modern ethnic relations that combines both old and new approaches and sheds new light on some of the most important developments in English history

The Thorney Liber Vitae Cecily Clark, 2015 First printed edition with facsimile and studies of a significant manuscript from medieval England The Thorney liber vitae BL MS Add 40 000 fols 1 12v consists of many hundreds of names written in the front of a tenth century gospel book This liber vitae is one of only three such compilations surviving from medieval England the others being the Durham liber vitae BL MS Cotton Domitian A vii and the New Minster liber vitae BL MS Stowe 944 Begun at Thorney abbey Cambridgeshire in the late eleventh century and continued into the late twelfth it purports to be a record of the names of confraters of the abbey that is of those people who through their friendship and gifts to the abbey were included in the daily prayers of the monks of the community The present volume is the first complete edition of this important text and includes a complete facsimile of the pages It also contains studies of the manuscript context of the names included and where possible the identities and relationship to the abbey of those named many of whom are also entered in the priory cartulary known as the Red Book of Thorney The introduction provides a wide ranging historical context for the production of the liber vitae Lynda Rollason is Honorary Research Fellow in the Department of Archaeology at Durham University With contributions from Richard Gameson John Insley and Katharine Keats Rohan

Domesday Descendants K. S. B. Keats-Rohan, 2002 Entries on persons living in post Conquest England 1066 1166 documented in Domesday book pipe rolls and Cartae Baronum Includes Continental origins family relationships and descent of fees

Dating Undated Medieval Charters Michael Gervers, 2002 Many of the millions of medieval charters surviving in European archives and repositories were written without any reference to a date of issue The proliferation of undated charters in England and Normandy indicates that the custom was especially peculiar to lands under Norman rule but charters issued by major religious houses are often also undated The DEEDS Project at the University of Toronto has developed a computerised methodology for dating charters relying on analysis of vocabulary syntax and formulae In this volume an international group of scholars concerned with the problem of charter chronology consider the potential of the computerised methodology compared to other more traditional methods of dating such as identification of names changing in wording and address and handwriting Discussion also touches on regional differences in the production use and distribution of charters and on ways both manual and mechanical to date and analyse the content of large numbers of them MICHAEL GERVERS is Director of the DEEDS Project at the University of Toronto Canada Contributors MICHAEL GERVERS RODOLFO FIALLOS MARJORIE CHIBNALL V RONIQUE GAZEAU BENOIT MICHEL TOCK NICHOLAS VINCENT GEORGES DECLERCQ ZSOLT HUNYADIR ATTILA ZSOLDOS MARIA HILLEBRANDT TREVOR CHALMERS LAZSLO VESZPR MI P D A HARVEY ANDRAS GRYNÆUS JOZSEF PALFY

Charters Duchess Constance Br Judith Everard, Michael C. E. Jones, 1999 Ducal charters illuminate politics external relations and the conduct of government and also Breton society and institutions The indispensable charter collection for the Breton lands in the complex period of the break up of the Angevin hegemony

ENGLISH HISTORICAL REVIEW Around 1200 sovereignty over the duchy of Brittany was disputed by the Angevin kings of England and the Capetian

kings of France With few local chronicle sources concerning Brittany in this important period ducal charters provide crucial evidence for politics external relations and the conduct of government They are also an essential source for Breton society and institutions in a period of rapid change and development Collected here for the first time are the acts of Duchess Constance 1171-1201 her mother dowager duchess Margaret of Scotland Constance's three husbands Geoffrey son of King Henry II Ranulf III earl of Chester and Guy de Thouars and her three children Eleanor Arthur of Brittany and Alice who succeeded in 1213 to a duchy under Capetian sovereignty The subject matter concerns not only Brittany but also the Breton rulers extensive lands in England the honour of Richmond and even the counties of Anjou Maine and Touraine while they were under Arthur's rule The charters are also of wider general significance for the light they cast on the exercise of political power by female rulers MICHAEL JONES is Emeritus Professor of Medieval French History at the University of Nottingham

Magna Carta Ancestry: A Study in Colonial and Medieval Families, 2nd Edition, 2011, Inward Purity and Outward Splendour Judith Middleton-Stewart, 2001 A record of material and spiritual gifts to churches compiled from 3000 wills made over 180 years Reads like a medieval detective story A splendid book should be treated as a companion volume to The Stripping of the Altars JULIAN LITTEN CHURCH TIMES In the late medieval churches of the former deanery of Dunwich there are many features which were provided by testamentary gifts this study of three thousand wills from fifty two Suffolk parishes written between 1370 and 1547 records such material and spiritual bequests Many purchased prayer the prayers of the poor being particularly sought vital for the swift passage of the soul through Purgatory other testators left instructions for the acquisition of liturgical books church plate and embroidered vestments Gifts and outright donations also provided stained glass seven sacrament fonts and rood screens which have survived The wills give no hint of the destruction that was to come a medieval chancel with vacant niches and whitewashed walls says more than the wills are prepared to tell but the pennies and shillings which had helped towards building expenses in this coastal district of East Anglia produced at least two of the finest parish churches in the country within a few decades of the Reformation The late JUDITH MIDDLETON STEWART was a tutor for the Board of Continuing Education for the universities of Cambridge and East Anglia **The Life and Passion of William of Norwich** Thomas of Monmouth, 2014-09-25 A fascinating surviving chronicle from 12th century England which holds a unique and terrible place in the history of anti-Semitism The Life and Passion of William of Norwich gives a remarkable insight into life in a medieval cathedral city brilliantly capturing the everyday concerns of ordinary people and focussing on the miraculous cures carried out at a shrine But this was no ordinary shrine fervent worshippers gathered around the burial place where they believed that a boy was buried a boy murdered by the Jews of Norwich A chilling highly significant document The Life and Passion of William of Norwich is as far as we know the earliest version of what was to become the blood libel which has haunted Europe ever since Miri Rubin both superbly translates the book and in her introduction interprets the sequence of events that led to the monk Thomas of Monmouth's appalling narrative The

consequences of his fantasies have been incalculable

Ecclesiastical Lordship, Seignorial Power and the Commercialization of Milling in Medieval England

Adam Lucas, 2016-04-29 This is the first detailed study of the role of the Church in the commercialization of milling in medieval England Focusing on the period from the late eleventh to the mid sixteenth centuries it examines the estate management practices of more than thirty English religious houses founded by the Benedictines Cistercians Augustinians and other minor orders with an emphasis on the role played by mills and milling in the establishment and development of a range of different sized episcopal and conventual foundations Contrary to the views espoused by a number of prominent historians of technology since the 1930s the book demonstrates that patterns of mill acquisition innovation and exploitation were shaped not only by the size wealth and distribution of a house's estates but also by environmental and demographic factors changing cultural attitudes and legal conventions prevailing and emergent technical traditions the personal relations of a house with its patrons tenants servants and neighbours and the

entrepreneurial and administrative flair of bishops abbots priors and other ecclesiastical officials *War and Society in Medieval and Early Modern Britain* Diana E. S. Dunn, 2000 Nine historians examine three English civil wars that during King Stephen's reign the Wars of the Roses and that of the 17th century Their concern is with the interaction of war and society rather than with details of individual campaigns and battles They place the conflicts within the wider European context and developments in warfare on the continent Distributed in the US by ISBS c Book News Inc *Suffolk Charters, 1996* *The Commercialisation of English Society, 1000-1500* R. H. Britnell, 1996 The commercialisation of English society offers a major new interpretation of social and economic change in England over five centuries By 1500 English livelihoods depended more upon money and commercial transactions than ever before the institutional framework of markets had been transformed and urban development was more pronounced These changes were not however caused by any unilinear development of population output or money supply This pioneering study examines both institutional and economic transformation and the social changes that resulted and stresses the limited importance of formal trading institutions for the development of local trade Commercial transition is throughout analysed from a broader perspective that looks at the changing power relations within medieval society which might loosely be described as feudal and considers how these relations were affected by such commercial development *Medieval English Conveyances* J. M. Kaye, 2009-10-01 This study of the documents used in

medieval England for the creation and transfer of interests in real property is the first book devoted exclusively to the subject since the publication of Thomas Madox's *Formulare Anglicanum* in 1702 The transactions covered include grants in fee and in perpetual alms leases for life and for years exchanges surrenders and releases Analysis of each kind of transaction is partly by way of commentary on the formulae of deeds selected from the many thousands found in published cartularies and collections and partly by relating the deeds to the relevant law of their periods as found in early treatises decided cases and the Year Books The aim is to enable readers to identify and categorise deeds accurately to appreciate their legal effects and

to note instances where the practice of conveyancers and their clients differed from what is supposed to have been the law

The Bigod Earls of Norfolk in the Thirteenth Century Marc Morris, 2005 Study of one of the most influential aristocratic families of medieval England The Bigods were one of the most powerful and important families in thirteenth century England They are chiefly remembered for their dramatic interventions in high politics Roger III Bigod c 1209-70 famously led the march on Westminster Hall in 1258 against Henry III while Roger IV Bigod 1245-1306 confronted Edward I in 1297 in similar fashion This book is the first full scale study of these two earls and explores in depth the reasons that led each of them to take the extreme step of confronting his king It is only in part however a political study In seeking to understand the motives that lay behind their public actions the book scrutinizes the earls private affairs It establishes for the first time the precise extent of their landed estate the size of their incomes and the membership and quality of their affinities It also examines their relationships with friends and relatives their building works and even their personalities Extensive use is made throughout of unpublished manuscript sources in particular the hundreds of ministers accounts that have survived from the administration of Roger IV Bigod and the charters given by both earls which are calendared and translated in an appendix

The Abbots and Priors of Late Medieval and Reformation England Martin Heale, 2016-09-08 The importance of the medieval abbot needs no particular emphasis The monastic superiors of late medieval England ruled over thousands of monks and canons who swore to them vows of obedience they were prominent figures in royal and church government and collectively they controlled properties worth around double the Crown's annual ordinary income Moreover as guardians of regular observance and the primary interface between their monastery and the wider world abbots and priors were pivotal to the effective functioning and well being of the monastic order *The Abbots and Priors of Late Medieval and Reformation England* provides the first detailed study of English male monastic superiors exploring their evolving role and reputation between the fourteenth and sixteenth centuries Individual chapters examine the election and selection of late medieval monastic heads the internal functions of the superior as the father of the community the head of house as administrator abbatial living standards and modes of display monastic superiors public role in service of the Church and Crown their external relations and reputation the interaction between monastic heads and the government in Henry VIII's England the Dissolution of the monasteries and the afterlives of abbots and priors following the suppression of their houses This study of monastic leadership sheds much valuable light on the religious houses of late medieval and early Tudor England including their spiritual life administration spending priorities and their multi faceted relations with the outside world *The Abbots and Priors of Late Medieval and Reformation England* also elucidates the crucial part played by monastic superiors in the dramatic events of the 1530s when many heads surrendered their monasteries into the hands of Henry VIII

Church and City, 1000-1500 David Abulafia, Michael J. Franklin, Miri Rubin, 2002-07-18 This volume of essays is intended as a tribute to the distinguished medieval historian Christopher Brooke It addresses new questions in areas of medieval history which Professor

Brooke has made his own urban life and religious life The fourteen essays explore the coexistence of religious ideas and ecclesiastical institutions with urban practices and townspeople They span five hundred years of the history of western Christendom ranging from Magdeburg to Majorca and from Cambridge to Cluny The essays break new ground in a number of areas in medieval history in economic history the history of ideas and the history of religious institutions The contributors have been attuned throughout to the complex interactions of groups and ideas within urban space The book also contains a bibliography of Christopher Brooke s writings and an appreciation of his work

East Anglia's History Christopher Harper-Bill, Carole Rawcliffe, Richard George Wilson, 2002 East Anglia s political and economic importance in the middle ages is plain for all to see stemming initially from its crucial position on the eastern shores of the North Sea and its participation in the successive patterns of invasion and settlement of England Archaeological evidence abounds burial mounds castles great churches deriving from the wealth created by sheep yeoman farmhouses and market towns of eighteenth century elegance Behind these visible manifestations of the march of centuries lie particular histories and these seventeen studies from the region s best scholars reveal some of those jigsaw puzzles of time ranging from the Domesday herring industry by way of monasteries memorials wills Gainsborough and garden history to the growing passion for natural history and science in the mid nineteenth century They make a serious contribution to an understanding of the region and at the same time honour Norman Scarfe whose own studies have played a notable part in the interpretation of East Anglia s history

Contributors
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