

THE SALT MERCHANTS OF TIANJIN

State Making and
Civil Society in
Late Imperial China

Kwan Man Bun

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Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China

Ruth Rogaski



Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China:

The Salt Merchants of Tianjin Man Bun Kwan, 2001-01-01 For nearly four hundred years the Changlu salt merchants played a leading role in the urbanization commercial development and social change of the city of Tianjin As early as the fifteenth century this small yet important group of citizens negotiated with the state as revenue farmers developing and defending their businesses and customs while evolving their own urban culture In this the first detailed study in English of the mercantile activities and social role of Tianjin s salt merchants Kwan Man Bun reveals how they helped stabilize the city and assumed many civic responsibilities providing relief charities and other services to their fellow citizenry Although these developments resemble the emergence of an idealized public sphere as in Europe Kwan makes clear that Tianjin s social changes were not grounded on rational discourse but rather drew their strength and continuity from merchant networks based on exclusivity wealth education and kinship

The Salt Merchants of Tianjin Man Bun Kwan, 2001-01-01 For nearly 400 years the Changlu salt merchants played a leading role in the urbanization and social change of the city of Tianjin This work studies the social role of the salt merchants and reveals how they helped stabilize the city and assumed many civic responsibilities

Hygienic Modernity Ruth Rogaski, 2004 Placing meanings of health and disease at the center of modern Chinese consciousness Ruth Rogaski reveals how hygiene became a crucial element in the formulation of Chinese modernity in the nineteenth and twentieth centuries Rogaski focuses on multiple manifestations across time of a single Chinese concept weisheng which has been rendered into English as hygiene sanitary health or public health as it emerged in the complex treaty port environment of Tianjin Before the late nineteenth century weisheng was associated with diverse regimens of diet meditation and self medication Hygienic Modernity reveals how meanings of weisheng with the arrival of violent imperialism shifted from Chinese cosmology to encompass such ideas as national sovereignty laboratory knowledge the cleanliness of bodies and the fitness of races categories in which the Chinese were often deemed lacking by foreign observers and Chinese elites alike

Chinese Heritage in the Making Christina Maags, Marina Svensson, 2025-10-01 The Chinese state uses cultural heritage as a source of power by linking it to political and economic goals but heritage discourse has at the same time encouraged new actors to appropriate the discourse to protect their own traditions This book focuses on that contested nature of heritage especially through the lens of individuals local communities religious groups and heritage experts It examines the effect of the internet on heritage isation as well as how that process affects different groups of people This book focuses on the contested nature of heritage through the lens of individuals local communities religious groups and heritage experts

Work, Class, and Power in the Borderlands of the Early American Pacific Evan Lampe, 2013-12-12 This book traces the history of working people who helped established the foundation of the American empire in the Pacific from its origins after the American Revolution to its coming of age in the 1840s and 1850s Beginning with the expeditions of the Columbia and the Lady Washington Lampe argues that the early American Pacific can best be

considered through the interaction of four major locations connected through the networks of trade the merchant ship the Northwest Coast Honolulu and Canton Guangzhou In each of these locations the labors of a diverse population of working people was harnessed in the critical labors of empire building including the transportation of goods The central question that the consideration of working people in the Pacific economy during this period is Lampe argues the role of power applied on these laborers by an international capitalist class emerging alongside the Pacific commercial empires Lampe also finds that this power was not uncontested and emerged in response to the activities of labor Working people on the ship and in the port cities found ways to secure their piece of the profitable trade often through illicit means

Historical Dictionary of Modern China (1800-1949) James Z. Gao, 2009-06-16 The Historical Dictionary of Modern China 1800 1949 offers a concise but comprehensive examination of the political military economic social and cultural development of modern China Instead of focusing merely on the political elites of China this reference covers a variety of significant persons including women and ethnic minorities new historical concepts cultural and educational institutions and economic activities Drawing on newly available records including a large mass of governmental and family archives the narratives presented reveal new facts offer a new interpretation in accordance with China's modernization process during the late Qing period and a revisionist perspective on the Republican history The chronology records not only political and military events but also other experiences of the Chinese people The bibliography gives prominence to current literature on China's drive towards modernization and appendixes provide the reader with detailed information on China's cultural and economic transformation

The Merchants of Zigong Madeleine Zelin, 2005 From its dramatic expansion in the early nineteenth century to its decline in the late 1930s salt production in Zigong was one of the largest and only indigenous large scale industries in China Madeleine Zelin's history details the novel ways in which Zigong merchants mobilized capital through financial industrial networks and spurred growth by developing new technologies capturing markets and building integrated business organizations She provides new insight into the forces and institutions that shaped Chinese economic and social development independent of Western or Japanese influence and challenges long held beliefs that social structure state extraction the absence of modern banking and cultural bias against business precluded industrial development in China

State, Market and Salt-Tobacco Road in Modern China (1935-1949) Benmo Jiang, Zhao Zhou, Yujing Tan, Haoqi Meng, 2024-12-16 Through a meticulous analysis of various historical sources the authors of this book have uncovered a wealth of information on the trade of salt and tobacco in Guizhou province southwest of China in the 1930s and 1940s Their findings not only shed light on how commercial networks and the flow of these commodities formed and transformed with the development of wartime state monopoly but also offer a more comprehensive perspective on the role of merchants and entrepreneurs in regulated commodity chains to go beyond the dichotomous state market perspective of socioeconomic analysis

Law and Politics in Modern China Sharron Gu, 2009 This is an original interdisciplinary study of Chinese law its language and

political institution Evolving within a complex literary framework over thousands of years Chinese language has lost its conceptual distinctiveness to its multilevel and overlapping meanings and connotations Chinese law has become inflated with contrary rulings and exceptions This mass of rules requires an extra lingual legal authority to redefine boundaries and specify applications This book follows and continues the author's *The Boundaries of Meaning and the Formation of Law* McGill University Press by illustrating how language shapes the formation application and administration of law in various cultural environments *Law and Politics in Modern China* is an important book for those interested in Chinese history culture law and politics It also provides refreshing insights about the way that law continues to function after its language matures and creates contradictions and loopholes within its system of rules one of the most important issues facing Western legal administration in the immediate future ***The Global Bourgeoisie*** Christof DeJung, David Motadel, Jürgen

Osterhammel, 2019-11-26 This essay collection presents a global history of the middle class and its rise around the world during the age of empire It compares middle class formation in various regions highlighting differences and similarities and assesses the extent to which bourgeois growth was tied to the increasing exchange of ideas and goods and was a result of international connections and entanglements Grouped by theme the book shows how bourgeois values can shape the liberal world order ***City Versus Countryside in Mao's China*** Jeremy Brown, 2012-06-18 A powerful work of grassroots history tracing China's rural urban divide back to the policies of Mao Zedong which pitted city dwellers against villagers

Lineages Embedded in Temple Networks Richard G. Wang, 2023-11-20 *Lineages Embedded in Temple Networks* explores the key role played by elite Daoists in social and cultural life in Ming China notably by mediating between local networks biological lineages territorial communities temples and festivals and the state They did this through their organization in clerical lineages their own empire wide networks for channeling knowledge patronage and resources and by controlling central temples that were nodes of local social structures In this book the only comprehensive social history of local Daoism during the Ming largely based on literary sources and fieldwork Richard G Wang delineates the interface between local organizations such as lineages and temple networks and central state institutions The first part provides the framework for viewing Daoism as a social institution in regard to both its religious lineages and its service to the state in the bureaucratic apparatus to implement state orthodoxy The second part follows four cases to reveal the connections between clerical lineages and local networks Wang illustrates how Daoism claimed a universal ideology and civilizing force that mediated between local organizations and central state institutions which in turn brought meaning and legitimacy to both local society and the state ***Salt and the Colombian State*** Joshua M. Rosenthal, 2014-08-23 In republican Colombia salt became an important source of revenue not just to individuals but to the state which levied taxes on it and in some cases controlled and profited from its production The salt trade consistently accounted for roughly 10 percent of government income In the town of La Salina de Chita in Boyaca province thermal springs offered vast amounts of salt and its

procurement and distribution was placed under the jurisdiction of the Ministry of Finance Focusing his study on La Salina Joshua M Rosenthal presents a fascinating glimpse into the workings of the early Colombian state its institutions and their interactions with local citizens during this formative period Although historians have cited the state s weakness and in many cases its absence in local affairs Rosenthal counters these assumptions by documenting the primary role the state held in administering contracts inspections land rights labor and trade in La Salina contending that this was not an isolated incident He also uncovers the frequent interaction between the state and local residents who used the state s liberal rhetoric to gain personal economic advantage Seen through the lens of the administration of La Salina s saltworks Rosenthal provides a firsthand account of the role of local institutions and fiscal management in the larger process of state building His study offers new perspectives on the complex network of republican Colombia s political culture and its involvement in provincial life across the nation *Living the Good Life* Elif Akçetin, Suraiya Faruqi, 2017-10-02 Eighteenth century consumers of the Qing and Ottoman empires had access to an increasingly diverse array of goods from home furnishings to fashionable clothes and new foodstuffs While this tendency was of shorter duration and intensity in the Ottoman world some urbanites of the sultans realm did enjoy silks coffee and Chinese porcelain By contrast a vibrant consumer culture flourished in Qing China where many consumers flaunted their fur coats and indulged in gourmet dining *Living the Good Life* explores how goods furthered the expansion of social networks alliance building between rulers and regional elites and the expression of elite urban and gender identities The scholarship in the present volume highlights the recently emerging material turn in Qing and Ottoman historiographies and provides a framework for future research Contributors Arif Bilgin Michael G Chang Edhem Eldem Colette Establet Antonia Finnane Selim Karahasanoglu Lai Hui min Amanda Phillips Hedda Reindl Kiel Martina Siebert Su Te Cheng Joanna Waley Cohen Wang Dagang Wu Jen shu Y ld z Y lmaz and Yun Yan *Review and Assessment of China's Nonprofit Sector after Mao* David Horton Smith, 2016-11-21 Published research in English is reviewed on the Nonprofit Sector NPS in mainland China since Mao s death in 1976 A large diverse and rapidly growing NPS exists but openly political Nonprofit Organizations NPOs outside the Communist Party and its control are prohibited China has civil society in the narrower sense a substantial civil society sector or NPS exists However the party state in China continues to play a dominating role in regard to the NPS especially for registered NPOs Freedom of association is still limited in China especially for national associations which are nearly all Government Organized Nongovernmental Organizations GONGOs not genuine NGOs NPOs The broader scope definition of civil society focuses on functioning civil liberties and the ability of NPOs in general to influence significantly the government on various policy issues In these terms China has a weak but slowly emerging civil society with far more associational freedom than under Mao **The Politics of Neighborhood Governance in China** Jianfeng Wang, 2008-03 For the nearly three decades of coexistence between economic liberalization and political authoritarianism China remains as an anomaly to the liberal mantra of our time This book explores a segment of the China

Paradox the state society interaction channeled by the Residents Committee Being the largest urban neighborhood organization the committee deserves study because of its controversial status between ordinary residents it claims to represent and the authoritarian state The committee enters the discourse as a directly congruent example of the same paradox that the whole China displays when it is endowed with important yet tension changed statutory functions ranging from social control to service provision and neighborhood self governance How and under what conditions does the committee carry out its functions What can be learned about changing state society relations from the dynamics of neighborhood politics in China This book draws its analytical framework on the theoretical models of state penetration civil disobedience corporatism and synergy as well as on the practices of American Cuban and Japanese neighborhood organizations and the Chinese Rural Villagers Committee Four distinctive Residents Committees in Tianjin City are studied in detail and their functions are identified and explained primarily through their structural connections with the lowest state organ in cities the street office and residents including other neighborhood organizations and activists The book reveals multiple possibilities of Chinese social political transformation Among them emerges a promising trend of state society cooperation which is realigning and accommodating political authoritarianism and economic openness into a seemingly sustainable pattern of development at the urban grassroots Referred to as an amphibian organization spanning public private division the committee highlights the limits of the state society antithesis in the study of political transformation The observed patterns of neighborhood politics also raise caution against the universal applicability of the liberal norm of civil society to countries like China with distinctive conditions from which the original norm is present and constructed **The**

Phony Reformer Luke S. K. Kwong, 2018-06-15 This engaging translation presents an authentic period document that reflects aspects of Chinese life and society as seen through a contemporary s eyes Portraying a phony reformer who rode the tide of the Qing court s post Boxer reform initiatives to career success and personal wealth this satire conveys the author s hope for a new improved China one that could stand proudly alongside Western nations and Meiji Japan in the modern world His vivid descriptions of various situations shed light on late Qing elite behavior and Chinese foreign relations capture the clash between tradition and modernity the old and new as educated Chinese stood at a cultural and political crossroads

Encyclopedia of Disaster Relief K. Bradley Penuel, Matt Statler, 2010-12-29 This encyclopedia covers response to disasters around the world from governments to NGOs from charities to politics from refugees to health and from economics to international relations covering issues in both historical and contemporary context The volumes include information relevant to students of sociology national security economics health sciences political science emergency preparedness history agriculture and many other subjects The goal is to help readers appreciate the importance of the effects responsibilities and ethics of disaster relief and to initiate educational discussion brought forth by the specific cultural scientific and topical articles contained within the work Including 425 signed entries in a two volume set presented in A to Z

format and drawing contributors from varied academic disciplines this encyclopedia also features a preface by Thomas H Kean and Lee H Hamilton of the 9 11 Commission This reference resource examines disaster response and relief in a manner that is authoritative yet accessible jargon free and balanced to help readers better understand issues from varied perspectives Key Themes Geography Government and International Agencies History Human induced Disasters Infrastructure Local Response Major Disasters Relief Case Studies Medicine and Psychology Methods and Practices Mitigation Natural Disasters Overviews Politics and Funding Preparedness Recovery Response Science and Prediction Sociology U S Geographical Response

Building Local States Elizabeth Remick, 2020-03-17 This book examines two eras of Chinese history that have commonly been viewed as periods of state disintegration or retreat And they were at the central level When re examined at the local level however both are revealed as periods of state building In both the Nanjing decade of Guomindang rule 1927 1937 and the early post Mao reform era 1980 1992 both national and local factors shaped local state building and created variations in local state structures and practices This book focuses on one key area of the state taxation and public finance to trace the processes of local state building in these two eras Using the records of local tax and finance offices in the Tianjin area and in Guangdong province the author maps the process by which these county level offices grew This book highlights variation in local state structures and practices between localities and between the central and local governments As the author shows this variation is important because it results in regional differences in state society relations and affects central state capacity in terms of the local state s ability to implement central state policies as well as its own

China, Democracy, and Law, 2021-12-06 This landmark volume deals with such essential questions as What points of departure or resources can be identified in Chinese history and culture for what we call democracy What are and have been their potential for development in a modern China confronted with powerful Western influences Are there any connections between imperial China s strong legal tradition and the PRC s current endeavour to restore the rule of law in a context of legal globalization in which China itself is an important participant How serious or superficial should the political opening which started in the 1980s be regarded and the discourse on human rights currently heard in official circles And finally how relevant is Taiwan s experiment with democratic institutions In this rich and inspiring volume foremost French scholars carefully clarify the process of political and legal change convincingly showing that these questions cannot be answered without a proper understanding of centuries of Chinese juridical philosophical religious and political thought

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Table of Contents Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China

1. Understanding the eBook Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
 - The Rise of Digital Reading Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
 - Advantages of eBooks Over Traditional Books
2. Identifying Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
 - User-Friendly Interface
4. Exploring eBook Recommendations from Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
 - Personalized Recommendations
 - Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China User Reviews and Ratings
 - Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China and Bestseller Lists
5. Accessing Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China Free and Paid eBooks
 - Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China Public Domain eBooks

- Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China eBook Subscription Services
- Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China Budget-Friendly Options
- 6. Navigating Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China eBook Formats
 - ePub, PDF, MOBI, and More
 - Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China Compatibility with Devices
 - Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
 - Highlighting and Note-Taking Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
 - Interactive Elements Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
- 8. Staying Engaged with Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
- 9. Balancing eBooks and Physical Books Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
 - Setting Reading Goals Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
 - Fact-Checking eBook Content of Salt Merchants Of Tianjin State Making And Civil Society In Late Imperial China
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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web hydrostatic testing is universally known and accepted as a means of demonstrating the fitness of a pressurized component for service after a hydro test a tank can be expected to safely contain its intended operating pressure the hydro test shall be conducted before permanent external piping is connected to the tank

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