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current epoch of financial convulsions **A Dictionary of Books Relating to America** Joseph Sabin, Wilberforce Eames, Robert William Glenroie Vail, 1881 **Applied Mechanics Reviews** , 1986 **Opening Scripture** Lisa M. Gordis, 2003-01-15 Opening Scripture provides a thorough and original account of ministerial and lay strategies for interpreting Scripture in the Massachusetts Bay Demonstrating an impressive command of the vast literature and history of the period Lisa Gordis moves deftly through discussions of major figures and events This is a significant intervention in the study of Puritan New England Sandra M Gustafson University of Notre Dame What role did the Bible really play in Puritan New England Many have treated it as a blunt instrument used to cudgel dissenters into submission but Lisa M Gordis reveals instead that Puritan readings of the Bible showed great complexity and literary sophistication so much complexity in fact that controversies over biblical interpretation threatened to tear Puritan society apart Drawing on Puritan preaching manuals and sermons as well as the texts of early religious controversies Gordis argues that Puritan ministers did not expect to impose their views on their congregations Instead they believed that interpretive consensus would emerge from the process of reading the Bible with the Holy Spirit assisting readers to understand God s will Treating the conflict over Roger Williams the Antinomian Controversy and the reluctant compromises of the Halfway Covenant as symptoms of a crisis that was as much literary as it was social or spiritual Opening Scripture explores the profound consequences of Puritan negotiations over biblical interpretation for New England s literature and history [Index to the Catalogue of Books in the Bates Hall ... First Supplement. \(Index to the City Documents from 1834 to 1865.\)](#). BOSTON, Massachusetts. Public Library, 1866 **To Believe in Women** Lillian Faderman, 2000-06-08 A unique and often quite moving look at gay women s role in US history The Washington Post In this essential and impassioned addition to American history the three time Lambda Literary Award winner and author of Odd Girls and Twilight Lovers focuses on a select group of late nineteenth and early twentieth century lesbians who were in the forefront of the battle to procure the rights and privileges that large numbers of Americans enjoy today Kirkus Reviews Hoping to set the record straight or in this case unstraight for all Americans and provide a usable past for lesbians in particular Lillian Faderman persuasively argues that the sexual orientation of her subjects may in fact have facilitated their accomplishments With impeccably drawn portraits of such seminal figures as Susan B Anthony Carrie Chapman Catt and Eleanor Roosevelt To Believe in Women will raise eyebrows and consciousness Dianne Wood Middlebrook As Faderman writes in her introduction This is a book about how millions of American women became what they are now full citizens educated and capable of earning a decent living for themselves A landmark work of impeccable research and compelling readability To Believe in Women is an enlightening and surprising read For those who need a dose of pride and a slice of history Faderman s portraits should strike a popular note To Believe in Women is a decent starting point for learning about these pioneers and their contributions to American life The New York Times [Stoicism and Emotion](#) Margaret R. Graver, 2011-04-25 On the surface stoicism and emotion seem like contradictory terms Yet the Stoic philosophers of ancient

Greece and Rome were deeply interested in the emotions which they understood as complex judgments about what we regard as valuable in our surroundings Stoicism and Emotion shows that they did not simply advocate an across the board suppression of feeling as stoicism implies in today s English but instead conducted a searching examination of these powerful psychological responses seeking to understand what attitude toward them expresses the deepest respect for human potential

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