



# Saint Wilfrid at Hexham

edited by D.P. Kirby

# Saint Wilfrid At Hexham

**O García**



## **Saint Wilfrid At Hexham:**

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Hexham and Its Abbey Charles Clement Hodges,John Gibson,1919 *Saints' Cults in the Celtic World* Steven Boardman,John Reuben Davies,Eila Williamson,2009 Saints cults flourished in the medieval world and the phenomenon is examined here in a series of studies The way in which saints cults operated across and beyond political ethnic and linguistic boundaries in the medieval British Isles and Ireland from the sixth to the sixteenth centuries is the subject of this book In a series of case studies the contributions highlight the factors that allowed particular cults to prosper in or that made them relevant to a variety of cultural contexts The collection has a particular emphasis on northern Britain and the role of devotional interests in connecting or shaping a number of polities and cultural identities Pictish Scottish Northumbrian Irish Welsh and English in a world of fluid political and territorial boundaries Although the bulk of the studies are concerned with the significance of cults in the insular context many of the articles also touch on the development of pan European devotions such as the cults of St Brendan The Three Kings or St George Contributors James E Fraser Thomas Owen Clancy Fiona Edmonds John Reuben Davies Karen Jankulak Sally Crumplin Joanna Huntington Steve Boardman Eila Williamson Jonathan Wooding

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**Vera Lex Historiae?** Catalin Taranu,Michael J. Kelly,2022 Writing circa 731 CE Bede professes in the introduction to his *Historia Ecclesiastica Gentis Anglorum* that he will write his account of the past of the English following only *vera lex historiae* Whether explicitly or most often implicitly historians

narrate the past according to a conception of what constitutes historical truth that emerges in the use of narrative strategies of certain formulae or textual forms in establishing one's own ideological authority or that of one's informants in faithfulness to a cultural narrative or poetic tradition. If we extend the scope of what we understand by history especially in a pre-modern setting to include not just the writings of historians legitimated by their belonging to the Latin matrix of Christianized classical history writing but also collective narratives, practices, rituals, oral poetry, liturgy, artistic representations and acts of identity, all re-enacting the past as or as representation of the present, we find a plethora of modes of constructions of historical truth, narrative authority and reliability. *Vera Lex Historiae* will be constituted by contributions that reveal the variety of eventual strategies by which historical truth was constructed in late antiquity and the earlier Middle Ages and the range of procedures by which such narratives were established first as being historical and then as true histories. This is not only a matter of narrative strategies but also habitus, ways of living and acting in the world that feed on and back into the commemoration and re-enactment of the past by communities and by individuals. In doing this we hope to recover something of the plurality of modes of preserving and reenacting the past available in late antiquity and the earlier middle ages which we pass by because of preconceived notions of what constitutes history writing.

*Hexhamshire* Allen B. Hinds, 1896

**St. Cuthbert, His Cult and His Community to AD 1200** Gerald Bonner, David W. Rollason, Clare Stancliffe, 1989. Very fine collection of essays, a rich feast of scholarship with many discoveries and new interpretations of greatest value for Anglo-Saxon history. *SPECULUM*. St. Cuthbert is known to many as the saintly bishop of Holy Island in the 7th century but he was also a figure of great political and territorial power. The book is divided into four sections each dealing with different aspects of Cuthbert and his milieu. Among the topics investigated are the early Lives of the Saint, two by Bede himself and his cult, Lindisfarne, its scriptorium and of course the famous Gospels, the sumptuous treasures gathered round the coffin such as a portable altar and elaborately worked silks, many of which are still preserved at Durham and St. Cuthbert's community at Chester-le-Street and Durham. Contributors: J. CAMPBELL, CLARE STANCLIFFE, MICHAEL HERITY, BENEDICTA WARD, SLG, MICHAEL LAPIDGE, WALTER BERSCHIN, ALAN THACKER, DEIRDRE O'SULLIVAN, CHRISTOPHER D. VEREY, MICHELLE P. BROWN, JANET BACKHOUSE, R. BRUCE MITFORD, DIBHI CRINN, NANCY NETZER, ROSEMARY CRAMP, RICHARD N. BAILEY, J. M. CRONYN, C. V. HORIE, R. I. PAGE, JOHN HIGGITT, ELIZABETH COASTWORTH, HERO GRANGER, TAYLOR, CLARE HIGGINS, ANNA MUTHESIUS, ERIC CAMBRIDGE, GERALD BONNER, LUISELLA SIMPSON, DAVID ROLLASON, DAVID HALL, A. J. PIPER, VICTORIA TUDOR.

**The Oxford Dictionary of Saints, Fifth Edition Revised** David Farmer, 2011-04-14. The renowned Oxford Dictionary of Saints returns in a revised and updated form providing concise accounts of the lives, cults and artistic associations of over 1,400 saints from the famous to the obscure. Featuring new entries on recently canonized saints from around the world and a new appendix on pilgrimages.

**Bede and the End of Time** Peter Darby, 2016-04-15. Bede c. 673-735 was the leading intellectual figure of the Anglo-Saxon Church and his writings had a profound influence on the

development of English Christian thought Among the many issues he wrote about eschatology the study of the day of judgment and the end of time was a recurring theme Whilst recent research has furthered our knowledge of this subject in the later Middle Ages Dr Darby s book provides the first comprehensive analysis of Bede s eschatological thought and its impact upon the Anglo Saxon period Taking account of Bede s beliefs about the end of time this book offers sophisticated insights into his life his works and the role that eschatological thought played in Anglo Saxon society Close attention is given to the historical setting of each source text consulted and original insights are advanced regarding the chronological sequence of Bede s writings The book reveals that Bede s ideas about time changed over the course of his career and it shows how Bede established himself as the foremost expert in eschatology of his age The eight chapters of this book are organised into three main thematic groups the world ages framework Bede s eschatological vision and Bede s eschatological perspective It will be of interest to those studying early medieval history theology or literature as well as anyone with a particular interest in Bede and Anglo Saxon England

**Signs of Devotion** Virginia Blanton,2010-11-01 **Chambers's Journal** ,1904 *Chambers's Edinburgh Journal* ,1904 **Chambers's Journal of Popular Literature, Science and Arts** ,1904 **"The Autocar" Road Book: North of England and south of Scotland** Charles George Harper,1913 **The Parliamentary Gazetteer of England and Wales** ,1851 *The Parliamentary Gazetteer of England and Wales, Adapted to the New Poor-law, Franchise, Municipal and Ecclesiastical Arrangements, and Compiled with a Special Reference to the Lines of Railroad and Canal Communication as Existing in 1845-6* ,1848 *The parliamentary gazetteer of England and Wales.4 vols* England,1848 **St Cuthbert and the Normans** William M. Aird,1998 An alternative view of the Conquest and settlement from north east England charting relations between the monastic community and the invading Normans **A Handbook for Travellers in Durham and Northumberland** Anonymous,2023-07-22 Reprint of the original first published in 1873 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost

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