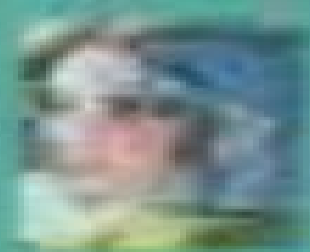


PRAYING WITH OUR EYES OPEN



ENGENDERING FEMINIST
LITURGICAL PRAYER



MARGAREE PROCTOR-SMITH

Praying With Our Eyes Open Engendering Feminist Liturgical Prayer

Scott Haldeman



Praying With Our Eyes Open Engendering Feminist Liturgical Prayer:

Praying with Our Eyes Open Marjorie Procter-Smith, 1995 Smith the author of *In Her Own Rite Constructing Feminist Liturgical Tradition* turns her attention to the specific act of liturgical prayer Among the topics she discusses are the problem of divine authority for feminist prayer the problem of Jesus for feminist prayer and the feminist eucharistic language In this refreshing work the author provides a new language for speaking with God in a post modern liturgical context **T&T**

Clark Handbook of Christian Prayer, 2021-12-16 The essays collected in this volume provide a resource for thinking theologically about the practice of Christian prayer In the first of four parts the volume begins by reaching back to the biblical foundations of prayer Then each of the chapters in the second part investigates a classical Christian doctrine including God creation Christology pneumatology providence and eschatology from the perspective of prayer The chapters in the third part explore the writings of some of the great theorizers of prayer in the history of the Christian tradition The final part gathers a set of creative and critical conversations on prayer responding to a variety of contemporary issues Overall the T T Clark Handbook of Christian Prayer articulates a theologically expansive account of prayer one that is deeply biblical energetically doctrinal historically rooted and relevant to a whole host of critical questions and concerns facing the world today

New Feminist Christianity Mary E. Hunt, Diann L. Neu, 2012-01-01 Powerful insights from ministers theologians activists leaders artists and liturgists who are shaping the future Christianity has been a source of the oppression of women as well as a resource for unleashing women's full humanity Feminist analysis and practice have recognized this Feminist Christianity is reshaping religious institutions and religious life in more holistic inclusive and justice focused ways from the Introduction Feminism has brought many changes to Christian religious practice From inclusive language and imagery about the Divine to an increase in the number of women ministers Christian worship will never be the same Yet even now there is a lack of substantive structural change in many churches and complacency within denominations The contributors to this book are the thought leaders who are shaping and being shaped by the emerging directions of feminist Christianity They speak from across the denominational spectrum and from the many diverse groups that make up the Christian community as it finds its place in a religiously pluralistic world Taken together their voices offer a starting point for building new models of religious life and worship Topics covered include feminist Theological Visions Scriptural Insights Ethical Agendas Liturgical and Artistic Frontiers Ministerial Challenges The Cambridge Companion to Feminist Theology Susan Frank

Parsons, 2002-07-04 Feminist theology is a significant movement within contemporary theology The aim of this Companion is to give an outline of feminist theology through an analysis of its overall shape and its major themes so that both its place in and its contributions to the present changing theological landscape may be discerned The two sections of the volume are designed to provide a comprehensive and critical introduction to feminist theology which is authoritative and up to date Written by some of the main figures in feminist theology as well as by younger scholars who are considering their inheritance

it offers fresh insights into the nature of feminist theological work The book as a whole is intended to present a challenge for future scholarship since it critically engages with the assumptions of feminist theology and seeks to open ways for women after feminism to enter into the vocation of theology

Femmes, la Liturgie Et Le Rituel Susan K. Roll, 2001 This volume offers a broad reflection on women's engagement in ritual and liturgy The Central Theme section opens with a multi faith dialogue on women and ritual Denise J J Dijk discusses the Feminist Liturgical Movement in the Netherlands and the US Teresa Berger explores the implications of the ancient axiom *lex orandi lex credendi* for women's liturgical practice Brigitte Enzner Probst considers the role of the body in worship Annette Esser encourages dynamic dialogue between women artists and women engaged in liturgy Gabriella Lettini examines the concept of syncretism in the light of the relationship between gospel and culture The Forum focuses on translation Judith Hartenstein and Silke Petersen highlight the problems of inclusive language translation of St John's Gospel while Caroline Vander Stichele presents recent discussions of the Dutch translation of JHWH In Women's Traditions Rosine Lambin traces the adoption of the veiling of women in the early church Bettina Kratz Ritter discusses the decline and modern renewal of ancient Jewish women's birth rites intended to protect the newborn child From the countries Angela Berlis tracks the evolution of the German Old Catholic Women's Sunday service from 1920 to the present Charlotte Methuen reflects on issues of power and authority raised by women's presidency at the Eucharist Finally the Book Market lists recently published works as well as reviews

Towards Liturgies that Reconcile Scott Haldeman, 2016-12-05 Towards Liturgies that Reconcile reflects upon Christian worship as it is shaped and mis shaped by human prejudice specifically by racism African Americans and European Americans have lived together for 400 years on the continent of North America but they have done so as slave and master outsider and insider oppressed and oppressor Scott Haldeman traces the development of Protestant worship among whites and blacks showing that the following exist in tension African American and European American Protestant liturgical traditions are both interdependent and distinct and that multicultural communities must both understand and celebrate the uniqueness of various member groups while also accepting the risk and possibility of praying themselves into an integrated body one new culture

The Oxford Handbook of Feminist Theology Mary McClintock Fulkerson, Sheila Briggs, 2012 This volume highlights the relevance of globalization and the insights of gender studies and religious studies for feminist theology It focuses on the changing global contexts for the field and its movement towards new models of theology distinct from the forms of traditional Christian systematic theology and of secular feminism

Feminist Theologies Kerrie Handasyde, Katharine Massam, Stephen Burns, 2024-09-30 Feminist Theologies A Companion explores the contemporary contours of the field With contributors from a diverse range of settings the volume captures the current diversity and richness of feminist theologies both in and beyond the academy Focusing both on theory and praxis chapters move from considering the outlines of the feminist agenda to exploring the relationship between academic feminist theology and ecclesial or personal spiritual and finally articulating how feminist

theological outlooks manifest themselves in a variety of settings With contributions from Gina Zurlo Nancy Bedford Agnes Brazil Cathryn McKinney Rebekah Pryor Gale Yee Heather Eaton Al Barrett Simon Sutcliffe Hannah Bacon Lisa Isherwood Karen O Donnell Jane Chevous Alana Harris Antonia Sobocki Tina Beattie Janice McRandal Stephen Burns Cristina Lledo Gomez Michael W Brierley Claire Renkin HyeRan Kim Cragg Kerrie Handasyde Gail Ramshaw and Anne Elvey **Praying**

with Every Heart Cláudio Carvalhaes, 2021-08-26 This book develops an understanding of prayer from a liberation theological perspective Praying with offers a distinctive way of praying that can help orient our prayers around the where we pray and with whom we pray as the locus of the body's and heart's theological praxis The book helps create language to pray with people and in situations we are not used to praying with it insists on praying amidst racism poverty violence and suffering it calls us to pray at night and at the end of the world when we are overcome by fear hurt climate disaster or economic impoverishment it ventures into interfaith prayer settings and it claims a sense of self that is not discrete encapsulated in its own thinking or feeling rather it understands the notion of the self as entangled with the whole earth and each sentient and nonsentient being Thus to pray with in this book is to take the location of one's prayer more seriously and individually and collectively to gain an awareness of our grounding and positionality therefore creating a theological structure that assumes both the listening of our own heart and the voices of everything around us **Suffering in Worship**

Armand Léon van Ommen, 2016-11-25 How does the universal experience of suffering relate to the experience of worship Questioning how Anglican liturgy welcomes people who are suffering Suffering in Worship uniquely applies a narrative ritual model for the analysis of both the liturgical text and worship services themselves In this book van Ommen draws on interviews with participants in worship as well as clergy Highlighting several elements in the liturgy which address suffering including the Eucharist songs sermons and prayers of intercession he shows the significance of a warm and safe liturgical community as a necessary context for suffering people to find consolation This book also uses the concept of remembrance to plead for liturgy that attends to the suffering of both God and people As such it will be of interest to scholars of pastoral theology as well as clergy **Canon and Criterion in Christian Theology** William James Abraham, 2002 Canon and

Criterion in Christian Theology provides an original and important narrative on the significance of canon in the Christian tradition Standard accounts of canon reduce canon to scripture and treat scripture as a criterion of truth Scripture is then related in positive or negative ways to tradition reason and experience Such projects involve a misreading of the meaning and content of canon they locate the canonical heritage of the church within epistemology and Abraham charts the fatal consequences of this move from the Fathers to modern feminist theology In the process he shows that the central epistemological concerns of the Enlightenment have Christian origins and echoes He also shows that the crucial developments of theology from the Reformation onwards involve extraordinary efforts to fix the foundations of faith This trajectory is now exhausted theologically and spiritually Hence the door is opened for a recovery of the full canonical

heritage of the early church and for fresh work on the epistemology of theology

Journey through the Psalms Denise Dombkowski Hopkins, 2002-08-01 Reclaim the Psalms for true worship as well as prayer as you learn how to approach God with the emotional intensity of the ancient psalmists Denise Dombkowski Hopkins combines the insights of scholarship on the Psalms with artwork liturgy song and poetry to give us a new way to use the Psalms in our life of faith together to empower our corporate identity and revitalize our worship She examines how the Psalms formed the worship of ancient synagogues and the earliest churches and how they can do the same for our churches today Reflective questions bring worship leaders and individuals alike to a new awareness of the power of the Psalms to enrich public worship and private devotions with an honesty that does not turn away from the realities of suffering and anger

Ritual Making Women Jan Berry, 2017-07-05 Ritual Making Women looks at the way in which women s making of ritual has emerged from the rapidly developing field of women s spirituality and theology The author uses ethnographic material to explore how the construction of ritual uses story making and embodied action to empower women Ritual far from being a timeless and universal practice is shown to be a contextual and gendered performance in which women subvert conventional distinctions of private and public The book combines narrative and case study material and draws on feminist theology and theory social anthropology and gender studies

Changing Church Jann Aldredge-Clanton, 2011-11-01 Through the fascinating stories of pioneering ministers this book reveals a unique picture of progressive changes occurring in the Christian tradition Meeting challenges and overcoming obstacles these twelve diverse ministers are changing the church as they take prophetic stands on gender race interfaith cooperation ecology sexual orientation economic opportunity and other social justice issues Believing in the power of sacred symbolism to shape social reality and to provide a foundation for justice and freedom for all people these ministers lead worship with inclusive language and imagery for humanity and divinity They include multicultural female and male images of the Divine Their stories affirm the connection between this expansive theology and an ethic of justice and equality in human relationships In working from within to change the church these ministers have risked censure by denominational authorities loss of opportunities for promotion to larger congregations or to prestigious denominational positions and even loss of their jobs They have found creative ways to balance advocating for change and working to support the church using their positions as ordained clergy to bring liberating change to the church and the wider culture

Des Perspectives Féministes en Théologie Pastorale Hedwig Meyer-Wilmes, Lieve Troch, Riet Bons-Storm, 1998 Zusammenf in dt engl und franz

When Women Become Priests Kelley A. Raab, 2000-04-25 In an analysis that deftly unites feminist criticism psychoanalysis and Catholic theology Kelley Raab explores the symbolic implications of women at the altar providing rich insight into issues of gender symbolism and power

Recovering Communion in a Violent World Christopher Grundy, 2019-11-15 The act of breaking and eating a body in Holy Communion forms us over time What if that s not such a good thing Recovering Communion in a Violent World provides an unblinking examination of the ritualized reenactment of

the violence done to Jesus in Holy Communion using insights from the fields of ritual studies and trauma theory Then drawing upon recent research in Christian origins the book raises possibilities for sacramental meal practices that don't ignore the death of Jesus but respond to it differently Rather than colluding with systems of violence these alternative practices respond to violence in our world by continuing to collaborate with the persistence and resilience of God as well as with the realm of God still coming near The result is a groundbreaking exploration that is both unflinching in its critique and passionate in its argument for the place of renewed Christian meal practices In an era when world religions have come under greater scrutiny as sources of violence this book asks readers to look squarely at the reenactment of violence that has come to narrowly define Holy Communion for so long and to imagine that more radical resistant sacramental meal practices are possible

Become What You Receive: A Systematic Study of the Eucharist John H. McKenna, CM, 2022-01-07 In this remarkable book theologian and teacher Rev John McKenna examines our use of sign and symbol as it pertains to the study of the Eucharist the source and summit of the Church In clear and accessible language he clarifies the use of sign and symbol from anthropological phenomenological Old and New Testament perspectives He expertly analyzes historical backgrounds as well as current eucharistic theologies

Reset the Heart Dr. Mai-Anh Le Tran, 2017-05-02 When the BlackLivesMatter protest movement burst into dynamic action following the shooting death of young Michael Brown in the fall of 2014 in Ferguson MO a good number of clergy and lay leaders in greater St Louis sprang to action and learned anew what it took to put some feet to their prayers However as improvisational efforts continued to rally and organize churches toward the enduring work of confronting the insidious violence of systemic social injustices in their own backyard these religious leaders ran head on into a familiar yet perplexing wall the incapacity and unwillingness of their faith communities to respond In many cases the resistance was and still is fierce eerily reminiscent of the stand offs that divided religious communities and leadership in the 1960s Civil Rights era If the Church's teaching learning and practice of faith is purportedly transformative then where was that faith when it was needed most If good religious formation had been happening or had it then why the enduring signs of indifference paralysis apathy exasperation resistance symptoms of anesthetized moral consciousness and debilitated hope in the face of pervasive social cultural violence The answer may come in a searing indictment that in an emerging cultural religious era in which religious identity expression and experience are increasingly pluralistic yet also politicized polarizing and racialized Christian faith communities even those of progressive theological persuasions are still held under dominant cultural captivity and fashioned by colonizing teaching strategies of disimagination such that the stories theologies and rituals practices of the faith have effectively become obstacles that anesthetize moral agency and debilitate courageous action for hope and change This book addresses the above practical concerns with three paradigmatic questions

- 1 What does it mean to educate for faith in a world marked by violence
- 2 How are Christian faith communities complicit in the teaching and learning of violence
- 3 What renewed practices of faith and educational leadership yield potential for the

unlearning and unmaking of violence An organizing thesis drives the inquiry Thinking and teaching for violence resisting action as Christians requires an on purpose setting of our hearts in a world that violates and harms with impunity Against violent disimagination and its conscience numbing instruments Christian religious communities are being challenged to regenerate radical forms of prophetic protested faith the skills and instincts of which must be honed deliberately This occurs through intentional and strategic forms of public consciousness raising for the sake of participation and action an action that moves toward and is fueled by critical insurrectional resurrectional hope **Praising God** Ruth C. Duck, Patricia Wilson-Kastner, 1999-01-01 Here at last is a book that attends both to the call for more inclusive language in worship and to the traditional claims of Trinitarian theology The authors insist that the Trinity must remain at the heart of Christian worship But this need not confine us to a single formula or a narrow range of images indeed new forms of language are essential if we are properly to praise the unnamed all named triune God This book is brimming with liturgical resources including prayers hymn texts and sample sermons

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