

OF SCRIBES AND SCROLLS

EDITED BY

HAROLD W. ATTRIDGE,
JOHN J. COLLINS,
THOMAS H. TOBIN, S.J.

STUDIES ON THE HEBREW BIBLE,
INTERTESTAMENTAL JUDAISM, AND
CHRISTIAN ORIGINS

Of Scribes And Scrolls Studies On The Hebrew Bible Intertestamental Judaism And Christian Origins

**Harold W. Attridge, John Joseph
Collins, Thomas H. Tobin**



Of Scribes And Scrolls Studies On The Hebrew Bible Intertestamental Judaism And Christian Origins:

Of Scribes and Scrolls Harold W. Attridge, John Joseph Collins, Thomas H. Tobin, 1990 The essays in this highly readable volume are dedicated to John Strugnell the eminent theologian Contents New Qumran Readings for Genesis One by James R Davila Early Emendations of the Scribes The Tiqqun Sopherim in Zechariah 2 12 by Russell Fuller Recensional Differences between the Masoretic Text and the Septuagint of Proverbs by Emanuel Tov Observations on Wisdom Narratives in Early Biblical Literature by Lawrence M Wills The Beth Essentiae and the Permissive Meaning of the Hiphil Aphel by J H Charlesworth The Meaning of the End in the Book of Daniel by John J Collins Jason s Gymnasium by Robert Doran Some Observations on Blessings of God in Texts from Qumran by Eileen Schuller 4Q185 and Jewish Wisdom Literature by Thomas H Tobin S J Two Notes on the Aramaic Levi Document by Jonas C Greenfield and Michael E Stone Daniel and the Historical Jesus by Adela Yarbro Collins Curse and Competition in the Ancient Circus b G Gager The Original Language of the Acts of Thomas by Harold W Attridge Two Enochic Manuscripts Unstudied Evidence for Egyptian Christianity by George W E Nickelsburg Julian s Attempt to Rebuild the Temple An Inventory of Ancient and Medieval Sources by David Levenson Co published with the College Theology Society

Of Scribes and Scrolls Harold Attridge, 1990 **The Septuagint of Proverbs - Jewish and/or Hellenistic Proverbs?** Edward Cook, 2014-09-03 This monograph deals with an important but unexplored document of Hellenistic Judaism The question of Hellenistic influence is addressed on the basis of an analysis of a representative number of chapters of Septuagint Proverbs 1 2 6 8 9 24 29 30 and 31 Scholars have argued that this book was influenced extensively by Greek philosophy The author follows a contextual cultural method The Greek text is analysed on four levels the semantic syntactical stylistic which represents the translation technique of the translator and finally the theological level This study represents the first exhaustive analysis of the theme The conclusion is that the impact of Stoicism on this Greek version has been overestimated in the past Novel views are also formulated concerning the role of the law in LXX Proverbs its historical setting and its text critical value

The Bible and the Dead Sea Scrolls: Scripture and the scrolls James H. Charlesworth, 2006 The recovery of 800 documents in the eleven caves on the northwest shores of the Dead Sea is one of the most sensational archeological discoveries in the Holy Land to date These three volumes the very best of critical scholarship demonstrate in detail how the scrolls have revolutionized our knowledge of the text of the Bible the character of Second Temple Judaism and the Jewish beginnings of Christianity [A History of the Jews and Judaism in the Second Temple Period, Volume 3](#) Lester L. Grabbe, 2020-02-20 This is the third volume of the projected four volume history of the Second Temple period collecting all that is known about the Jews from the period of the Maccabean revolt to Hasmonean rule and Herod the Great Based directly on primary sources the study addresses aspects such as Jewish literary sources economy Qumran and the Dead Sea Scrolls the Diaspora causes of the Maccabaean revolt and the beginning and end of the Hasmonean kingdom and the reign of Herod the Great Discussed in the context of the wider Hellenistic world and its

history and with an extensive up to date secondary bibliography this volume is an invaluable addition to Lester Grabbe's in depth study of the history of Judaism

The Christological Witness Function of the Old Testament Characters in the Gospel of John Sanghee M. Ahn, 2014-06-16 This book investigates the narrative function of the Old Testament characters in the Gospel of John The intriguing thesis is that the Hebrew characters in John's narrative uniformly function as a witness for the messianic identity of Jesus The Jewish scriptural traditions Hebrew and intertestamental ones are compared to shed light on John's indebtedness for its formation of his Christology A compelling argument ensues that informs our understanding not only of the Gospel itself but also of Jesus Christ revealed in the Gospel

Matthew's Gospel and Judaism in the Late First Century C.E. Anthony Ovayero Ewherido, 2006 Following a thorough examination of the structure language and argument of Matthew's discourse on parables Anthony O Ewherido underscores its primary relevance to the ongoing discussion on the social context of Matthew's Gospel The convincing analysis of the textual evidence and study of some social and historical trends in Christianity and Judaism in the post 70 C E era inform Ewherido's conclusion that at the time the Gospel was written to its predominantly Jewish Christian community that community had parted ways with Judaism and stood at an ideologically irreconcilable distance from the synagogue across the street

Ezekiel and the World of Deuteronomy Jason Gile, 2021-05-06 Jason Gile argues that the ideas of Deuteronomy influenced Ezekiel's response to the crisis surrounding the fall of Jerusalem and the Babylonian exile in significant ways shaping how he saw Israel's past history of rebellion against Yahweh present situation of divine judgment and future hope of restoration By examining Ezekiel's use of Deuteronomy's language and concepts Gile stresses that the prophet not only accepted distinctive elements of Deuteronomic theology but in some cases drew from specific texts The main body of this volume describes Deuteronomy's influence on Ezekiel under five main categories Ezekiel's language and conception of idolatry the rise and fall of Israel in chapter 16 Ezekiel's view of Israel's history in chapter 20 the scattering of Israel as an image for exile and the related motif of gathering as an image for return to the land Gile concludes that Ezekiel's use of its language for his messages of indictment judgment and hope shows that the prophet regarded Deuteronomy along with the Holiness Code as Yahweh's torah given to Israel in the wilderness

Rhetoric and Hermeneutics Carol A. Newsom, 2019-06-03 This collection of essays by Carol A Newsom explores the indispensable role that rhetoric and hermeneutics play in the production and reception of biblical and Second Temple literature Some of the essays are methodological and programmatic while others provide extended case studies Because rhetoric is as Kenneth Burke put it a strategy for encompassing a situation the analysis of rhetoric illumines the ways in which texts engage particular historical moments shape and reshape communities and even construct new models of self and agency The essays in this book not only explore how ancient texts hermeneutically engage existing traditions but also how they themselves have become the objects of hermeneutical transformation in contexts ranging from ancient sectarian Judaism to the politics of post World War I and II Germany and America to modern film criticism and feminist re

reading *The Problem of Blasphemy: The Fourth Gospel and Early Jewish Understandings* Jerry D. Truex, 2010-11-11 This doctoral thesis provides evidence that during the later part of the first century certain Jewish Christians who produced and propagated the Fourth Gospel were perceived to be blasphemous and therefore cut off karet from the synagogue as reflected in John 9 22 12 42 and 16 2 This study reviews recent research on blasphemy offers analysis based on hundreds of ancient Jewish texts and examines seven Jewish traditions pertaining to blasphemy including cursing God naming The Name and sinning with a high hand A composite portrait of blasphemy is sketched and compared with the theological claims of the Fourth Gospel Three theological claims of the Fourth Gospel stand out as potentially blasphemous Jesus is equal with God Jesus and the Johannine Community constitute the New Temple and Judean religious leaders are not of God The perception of blasphemy and the inability to tolerate it explains why some Jewish Christians could not remain in the synagogue

Enoch from Antiquity to the Middle Ages, Volume I John C. Reeves, Annette Yoshiko Reed, 2018-02-22 Across the ancient and medieval literature of Judaism Christianity and Islam one finds references to the antediluvian sage Enoch Both the Book of the Watchers and the Astronomical Book were long known from their Ethiopic versions which are preserved as part of Mashafa Henok Nabiy Book of Enoch the Prophet an Enochic compendium known in the West as 1 Enoch Since the discovery of Aramaic fragments among the Dead Sea Scrolls these books have attracted renewed attention as important sources for ancient Judaism Among the results has been the recognition of the surprisingly long and varied tradition surrounding Enoch Within 1 Enoch alone for instance we find evidence for intensive literary creativity This volume provides a comprehensive set of core references for easy and accessible consultation It shows that the rich afterlives of Enochic texts and traditions can be studied more thoroughly by scholars of Second Temple Judaism and early Christianity as well as by scholars of late antique and medieval religions Specialists in the Second Temple period the era in which Enochic literature first appears will be able to trace or discount the survival of Enochic motifs and mythemes within Jewish literary circles from late antiquity into the Middle Ages thereby shedding light on the trajectories of Jewish apocalypticism and its possible intersections with Jewish mysticism Students of Near Eastern esotericism and Hellenistic philosophies will have further data for exploring the origins of gnosticism and its possible impact upon sectarian currents in Judaism Christianity and Islam Those interested in the intellectual symbiosis among Jews Christians and Muslims in the Middle Ages and especially in the transmission of the ancient sciences associated with Hermeticism e g astrology theurgy divinatory techniques alchemy angelology demonology will be able to view a chain of tradition reconstructed in its entirety for the first time in textual form In the process we hope to provide historians of religion with a new tool for assessing the intertextual relationships between different religious corpora and for understanding the intertwined histories of the major religious communities of the ancient and medieval Near East Scriptural Interpretation at the Interface between Education and Religion Florian Wilk, 2018-09-24 Scriptural Interpretation at the Interface between Education and Religion examines prominent texts from Jewish Christian and Islamic

communities with a view to determining to what extent education Bildung represents the precondition the central feature and or the aim of the interpretation of Holy Scripture in antiquity In particular consideration is given to the exegetical techniques the hermeneutical convictions and the contexts of intercultural exchange which determine the process of interpretation The volume contains a methodological reflection as well as investigations of scriptural interpretation in Jewish texts from the 2nd and 1st centuries B C E in New Testament writings and in witnesses from late ancient Christianity and in the Qur an Finally it contains a critical appraisal of the scholarly oeuvre of Hans Conzelmann This work thus fosters scholarly understanding of the function of scriptural interpretation at the interface between education and religion **The**

Septuagint South of Alexandria ,2022-08-22 This volume tackles topics relevant to the study of the Septuagint and related fields of research such as the historical context of the Greek translations and texts their anthropology theology language and reception as well as the comparison of the Septuagint with other ancient translations and texts of its intellectual environment The authors make contributions to the study of the texts themselves their themes and theories in modern research on the ancient artefacts 1 Maccabees Daniel R. Schwartz,2022-04-26 A new translation and commentary on I Maccabees that

offers a fresh interpretation of the author s values and purpose First Maccabees composed in the second century BCE chronicles four decades of clashes between Hellenistic Syria and Judea from Antiochus Epiphanes s ascent to the throne in 175 BCE to the Hasmoneans establishment of an independent Judean state ruled by Simon and his sons In this volume Daniel R Schwartz provides a new translation of the Greek text and analyzes its historical significance In dialogue with contemporary scholarship the introduction surveys the work s themes sources and transmission while the commentary addresses textual details and issues of historical reconstruction often devoting special attention to the lost Hebrew original and its associations Schwartz demonstrates that 1 Maccabees despite its Hebraic biblical style and its survival within the Christian canon deviates from biblical and Judaic works by marginalizing God evincing scorn for martyrs and ascribing to human power and valor crucial historical roles This all fits its mandate justification of the Hasmonean dynasty especially the Simonides One or Two Translators? Bryan Beeckman,2023-12-31 In 1946 Gillis Gerleman proposed a single translator for LXX Proverbs and LXX Job After he launched this hypothesis scholars have either confirmed or debunked this hypothesis Although attempts have been made to come up with an adequate answer to the question of a single translator for both Proverbs and Job scholars have thus far not reached consensus Moreover the attempts that have been made are not at all elaborate Thus the question remains unsolved This book tries to formulate an answer to the question of a single translator for both Proverbs and Job by examining the translation technique and theology of both books The translation technique of both books is analysed by examining the Greek rendering of Hebrew hapax legomena animal floral plant and herb names The theology is examined by looking at the pluses in the LXX version which contain and The results of these studies are compared with one another in order to formulate an answer to a single translator By doing so this book not only formulates an answer

to a single translator for both LXX Proverbs and Job but also characterises their translation technique and theology in greater detail Israel's Day of Light and Joy Jon D. Levenson, 2024-06-25 This book begins by exploring the mysterious origins of an institution so familiar that most of us never wonder where it came from the seven day week Jon D Levenson then focuses on the historical development of the Jewish Sabbath and the rich range of theological and ethical meanings it has acquired over the centuries Levenson evaluates the theory that the Hebrew word *shabbat* derives from Akkadian and that the Sabbath may have begun as a day of ill omen only later to be reinterpreted as the joyous festival that consummates the seven day week He explores the quasi magical character of the number seven in ancient Near Eastern and Mediterranean compositions and examines the revealing variation of the Sabbath commandment between the two biblical versions of the Decalogue in Exodus and Deuteronomy He also treats sabbatical law in the Second Temple and rabbinic periods critiquing contemporary efforts to extract a spirituality from the Sabbath that is divorced from larger questions of communal identity normative practice and religious affirmation Levenson concludes by discussing modern challenges to Sabbath observance and the surprising prospects for its continuation Written by an eminent scholar in the field this sophisticated inquiry bridges the gap between studies that explore the spiritual meaning of Jewish Sabbath observance and those that focus strictly on the history of the tradition It will appeal to a wide audience of academics and lay readers The People of the Dead Sea Scrolls Julio

Trebolle Barrera, Florentino García Martínez, 2023-10-09 This book written jointly by two distinguished Qumran scholars attempts to provide answers to some important questions that have been discussed recently in media reports on the Dead Sea Scrolls such as have certain manuscripts been suppressed do the manuscripts question substantial aspects of the Jewish and Christian traditions do the roots of Early Christianity derive from the Essene movement and more This volume offers solid and up to date information on the literary heritage the social organization and the religious beliefs of the Qumran community and its links with Early Christianity It gives the reader an opportunity to look behind the scenes of the research of the Dead Sea texts and the ongoing scholarly debate on the origins of the Essene movement and the Qumran sect

Pedagogy in Ancient Judaism and Early Christianity Karina Martin Hogan, Matthew Goff, Emma Wasserman, 2017-06-30 Engage fourteen essays from an international group of experts There is little direct evidence for formal education in the Bible and in the texts of Second Temple Judaism and early Christianity At the same time pedagogy and character formation are important themes in many of these texts This book explores the pedagogical purpose of wisdom literature in which the concept of discipline Hebrew *musar* is closely tied to the acquisition of wisdom It examines how and why the concept of *musar* came to be translated as *paideia* education enculturation in the Greek translation of the Hebrew Bible Septuagint and how the concept of *paideia* was deployed by ancient Jewish authors writing in Greek The different understandings of *paideia* in wisdom and apocalyptic writings of Second Temple Judaism are this book's primary focus It also examines how early Christians adapted the concept of *paideia* influenced by both the Septuagint and Greco Roman understandings of this

concept Features A thorough lexical study of the term *paideia* in the Septuagint Exploration of the relationship of wisdom and Torah in Second Temple Judaism Examination of how Christians developed new forms of pedagogy in competition with Jewish and pagan systems of education *The Qumran Manuscripts of Lamentations* Gideon Kotzé, 2013-07-11 In *The Qumran Manuscripts of Lamentations A Text Critical Study* the first large scale investigation of the topic Gideon Kotz establishes how the four Lamentations manuscripts from Qumran present the content of the biblical book Kotz takes as his point of departure the contributions of the Dead Sea scrolls to the discipline of Old Testament textual criticism and treats the Qumran manuscripts of Lamentations the Masoretic text and the ancient translations as witnesses to the content of the book and not only as witnesses to earlier forms of its Hebrew text By focusing the analysis on variant readings and textual difficulties the study arrives at a better understanding of these manuscripts as representatives of both the text and the content of Lamentations *The Text of Genesis 1-11* Ronald S. Hendel, 1998-07-02 Ronald S Hendel offers a careful and thorough re examination of the text of Genesis 1-11 He takes a strongly positive position on the value of the Septuagint as a reliable translation of its Hebrew parent text This position is contrary to that taken in most existing studies of the text of Genesis including some in standard editions and reference works Nevertheless Hendel shows there is an accumulating mass of evidence indicating that his position is correct Hendel begins with a discussion of theory and method and points out the lessons to be learned from the new biblical manuscripts discovered at Qumran He goes on to argue for the preparation of eclectic critical editions of books of the Hebrew Bible a task long pursued in Classical New Testament and Septuagint studies but still highly controversial with respect to the Hebrew scriptures The critical edition of Genesis 1-11 which follows is Hendel's first step toward such a comprehensive task

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