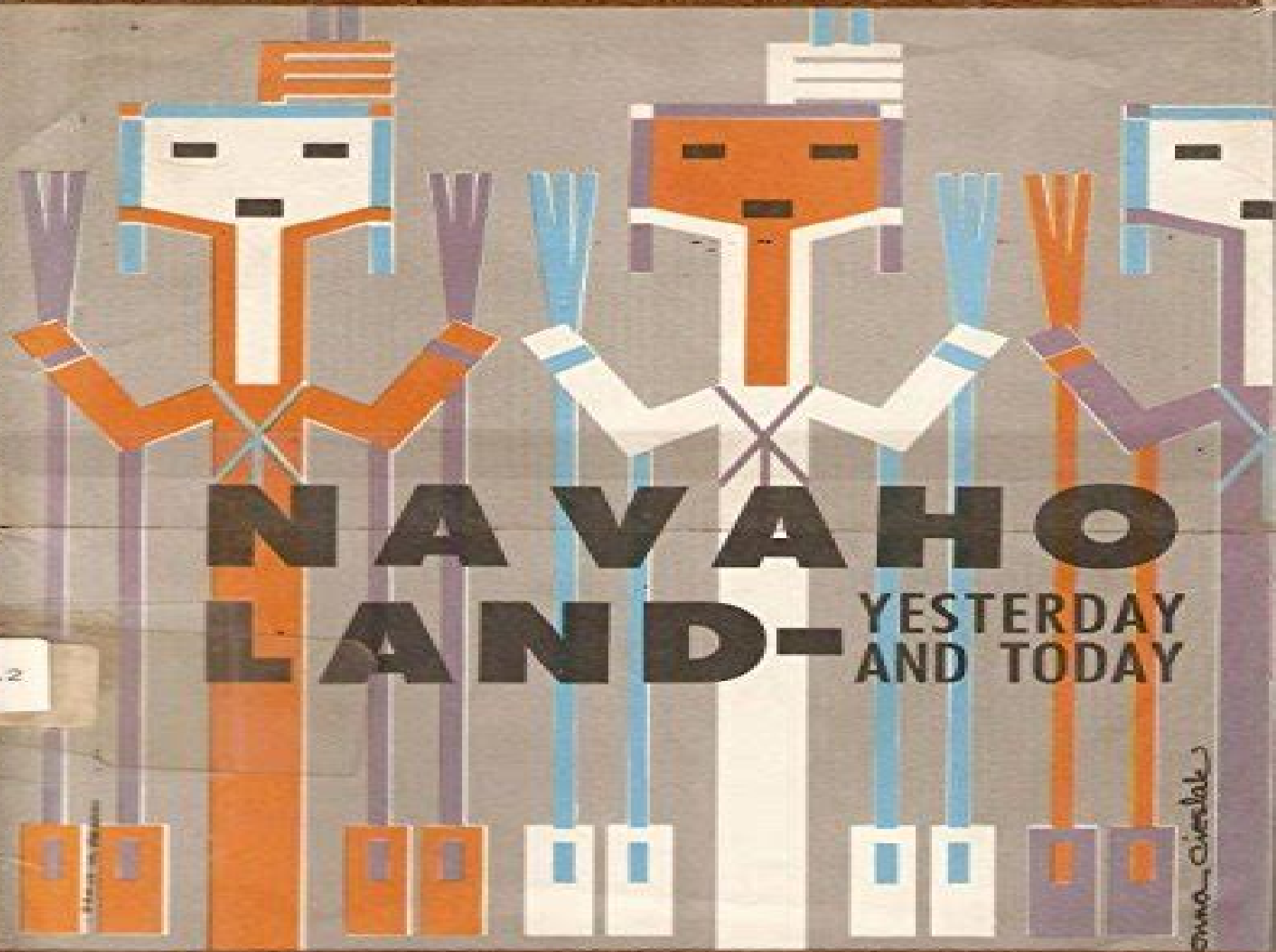


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Navajo Nation Peacemaking Marianne O. Nielsen, James W. Zion, 2005-09-01 Navajo peacemaking is one of the most renowned restorative justice programs in the world Neither mediation nor alternative dispute resolution it has been called a horizontal system of justice because all participants are treated as equals with the purpose of preserving ongoing relationships and restoring harmony among involved parties In peacemaking there is no coercion and there are no sides No one is labeled the offender or the victim the plaintiff or the defendant This is a book about peacemaking as it exists in the Navajo Nation today describing its origins history context and contributions with an eye toward sharing knowledge between Navajo and European based criminal justice systems It provides practitioners with information about important aspects of peacemaking such as structure procedures and outcomes that will be useful for them as they work with the Navajo courts and the peacemakers It also offers outsiders the first one volume overview of this traditional form of justice The collection comprises insights of individuals who have served within the Navajo Judicial Branch voices that authoritatively reflect peacemaking from an insider s point of view It also features an article by Justice Sandra Day O Connor and includes contributions from other scholars who with the cooperation of the Navajo Nation have worked to bring a comparative perspective to peacemaking research In addition some chapters describe the personal journey through which peacemaking takes the parties in a dispute demonstrating that its purpose is not to fulfill some abstract notion of Justice but to restore harmony so that the participants are returned to good relations Navajo Nation Peacemaking seeks to promote both peacemaking and Navajo common law development By establishing the foundations of the Navajo way of natural justice and offering a vision for its future it shows that there are many lessons offered by Navajo peacemaking for those who want to approach old problems in sensible new ways *Hearings* United States. Congress. Senate. Committee on Interior and Insular Affairs, 1948 **Hearings** United States. Congress Senate, 1947 Hearings, 1945 United States. Congress. Senate. Committee on Indian Affairs, 1945 **Navajoland Adventure** Millie Kendrick, 2008-09 Brad and Jackson twelve year old friend experience dangerous and difficult situations as they try to find their way home after Brad s father leaves them to take care of a medical emergency Brad puts his trust in God while Jackson reacts with a nearly unreasonable fear Follow their trek through the canyon and to the hogan where they make the most amazing discovery a baby Find out how this discovery changes Brad s life Jackson also makes discoveries that are life changing Sympathize with him when he tries to deal with the family secret he uncovers Jackson finds Christ s love to help him through this very difficult time There is something that both boys had wished for and now have What is it Millie Mildred Kendrick was born at Hillsboro Ks and now resides at Bloomfield IA She is married and has two grown boys She and her husband attend the Bloomfield Mennonite Church She enjoys writing short stories that encourage children to make the right decisions This book was born out of a concern to provide wholesome reading material for children *Answers to Questions about the American Indian* United

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