

CRITICAL CONCEPTS IN THE SOCIAL SCIENCES

# Nature

## Critical Concepts in the Social Sciences

Edited by **David Inglis**



# Nature Critical Concepts In The Social Sciences

**David Inglis, John Bone, Rhoda Wilkie**



## **Nature Critical Concepts In The Social Sciences:**

Nature: Thinking the natural ; 2. The nature of human nature ; 3. From nature to natures : contestation and reconstruction ; 4. Reconfiguring the social David Inglis, John Bone, Rhoda Wilkie, 2005 *Reconfiguring the Social/natural Interface* , 2005 **Nature: Thinking the natural** David Inglis, John Bone, Rhoda Wilkie, 2005 *Material culture : critical concepts in the social sciences. Vol. 3 : Pt. 1* Victor Buchli, 2004 Publisher description *The Routledge International Handbook of Globalization Studies* Bryan Turner, 2013-01-11 The Routledge International Handbook of Globalization Studies offers students clear and informed chapters on the history of globalization and key theories that have considered the causes and consequences of the globalization process There are substantive sections looking at demographic economic technological social and cultural changes in globalization The handbook examines many negative aspects new wars slavery illegal migration pollution and inequality but concludes with an examination of responses to these problems through human rights organizations international labour law and the growth of cosmopolitanism There is a strong emphasis on interdisciplinary approaches with essays covering sociology demography economics politics anthropology and history The Handbook written in a clear and direct style will appeal to a wide audience The extensive references and sources will direct students to areas of further study **New Social Connections** J. Burnett, S. Jeffers, G. Thomas, 2010-04-09 Offering a fresh approach to new explorations of the reconfigurations of sociological thought this book provides a mix of literature review original theory and autobiographical material in order to understand formations of sociological knowledge **Critical Issues in Social Theory** John K. Rhoads, 2010-11-01 Critical Issues in Social Theory is an analytical survey of persistent controversies that have shaped the field of sociology It defines clarifies and proposes solutions to these critical issues through commentary on the writings of such influential social theorists as Hobbes Marx Durkheim Weber Mead Merton Parsons and Schutz Instead of being just another history or another classification of theories Rhoads's four part model allows him to focus attention on issues that remain at the core of sociological theory today First Rhoads analyzes the controversy over positivism as the proper methodological model for the study of human society Is there one science of which sociology is a branch or do the peculiarities of sociology's subject matter require a modification of the scientific method borrowed from the natural sciences Rhoads next considers the relationship of individuals to society and its structures Does society have a mode of existence distinct from its members or is it merely an abstraction derived from the characteristics of individuals Third a discussion of social order raises the question of whether social order is the consequence of rules and their underlying moral values or the product of continuous construction based on self interest Finally the relative importance of consensus and conflict in social relationships is addressed Is society better understood as a community united by beliefs values and rules or is the social dynamic of continual conflict over beliefs values and rules more fundamental In coming to grips with these issues the author in some instances takes sides and in others arrives at a synthesis of diverse perspectives In the final chapter he points to the

limitations on the possibility of rational action that come to light in the clashes over these basic issues      *Trials of Nature* Björn Quiring, 2020-12-13 Focusing on John Milton's *Paradise Lost* this book investigates the metaphorical identification of nature with a court of law an old and persistent trope haunted by ancient aporias at the intersection of jurisprudence philosophy and literature In an enormous variety of texts from the Greek beginnings of Western literature onward nature has been described as a courtroom in which an all encompassing trial takes place and a universal verdict is executed The first introductory part of this study sketches an overview of the metaphor's development in European history from antiquity to the seventeenth century In its second more extensive part the book concentrates on Milton's epic *Paradise Lost* in which the problem of the natural law court finds one of its most fascinating and detailed articulations Using conceptual tools provided by Hannah Arendt Walter Benjamin Hans Blumenberg Gilles Deleuze William Empson and Alfred North Whitehead the study demonstrates that the conflicts in Milton's epic revolve around the tension between a universal legal procedure inherent in nature and the positive legal decrees of the deity The divine rule is found to consolidate itself by Nature's supplementary shadow government their inconsistencies are not flaws but rather fundamental rhetorical assets supporting a law that is inherently double formed In Milton's world human beings are thus confronted with a twofold law that entraps them in its endlessly proliferating double binds whether they obey or not The analysis of this strange juridical structure can open up new perspectives on Milton's epic as well as on the way legal discourse tends to entangle norms with facts and thus to embed itself in human life This original and intriguing book will appeal not only to those engaged in the study of Milton but also to anyone interested in the relationship between law history literature and philosophy      **Sustainability: Sustainability indicators** M. R. Redclift, Michael Redclift, 2005-09-22 This four volume set introduces the reader to sustainability as a concept a contested idea and a political goal and brings together a range of articles and published papers that have influenced the course of thinking in social science      *Reimagining Social Medicine from the South* Abigail H. Neely, 2021-07-12 In *Reimagining Social Medicine from the South* Abigail H. Neely explores social medicine's possibilities and limitations at one of its most important origin sites the Pholela Community Health Centre PCHC in South Africa The PCHC's focus on medical and social factors of health yielded remarkable success And yet South Africa's systemic racial inequality hindered health center work and witchcraft illnesses challenged a program rooted in the sciences To understand Pholela's successes and failures Neely interrogates the social in social medicine She makes clear that the social sciences the PCHC used failed to account for the roles that Pholela's residents and their environment played in the development and success of its program At the same time the PCHC's reliance on biomedicine prevented it from recognizing the impact on health of witchcraft illnesses and the social relationships from which they emerged By rewriting the story of social medicine from Pholela Neely challenges global health practitioners to recognize the multiple worlds and actors that shape health and healing in Africa and beyond      *Debates on Early Childhood Policies and Practices* Theodora Papatheodorou, 2012-05-16

Globally Early Years policies and documents have set out aspirational outcomes and benefits for children their families and the wider society These policies have emphasised the place of early childhood provision within the wider global agenda by tackling inequality and disadvantage early on in children s lives However these strategies have also raised further debates regarding the way they have informed and shaped curricula frameworks and pedagogical approaches The international team of contributors to this book argue that if these issues are not explicitly acknowledged understood critiqued and negotiated emerging policies and documents may potentially lead to disadvantaging marginalising and even pathologising certain childhoods Divided into two parts the volume demonstrates the dialectic nature of both policy and practice The chapters in this wide ranging text explore and articulate the philosophical premises and values that underpin current early childhood policy curricula and pedagogies explicitly acknowledge and articulate some of potential conflicts and challenges they present provide examples of divergent and creative pedagogical thinking highlight opportunities for enabling pedagogical cultures and encounters Debates on Early Childhood Policies and Practices is aimed at a wide readership including academics and researchers in early years education policy makers undergraduate and postgraduate students practitioners and early childhood professionals

*What's Left of Human Nature?* Maria Kronfeldner,2023-10-31 A philosophical account of human nature that defends the concept against dehumanization Darwinian and developmentalist challenges Human nature has always been a foundational issue for philosophy What does it mean to have a human nature Is the concept the relic of a bygone age What is the use of such a concept What are the epistemic and ontological commitments people make when they use the concept In *What's Left of Human Nature* Maria Kronfeldner offers a philosophical account of human nature that defends the concept against contemporary criticism In particular she takes on challenges related to social misuse of the concept that dehumanizes those regarded as lacking human nature the dehumanization challenge the conflict between Darwinian thinking and essentialist concepts of human nature the Darwinian challenge and the consensus that evolution heredity and ontogenetic development result from nurture and nature After answering each of these challenges Kronfeldner presents a revisionist account of human nature that minimizes dehumanization and does not fall back on outdated biological ideas Her account is post essentialist because it eliminates the concept of an essence of being human pluralist in that it argues that there are different things in the world that correspond to three different post essentialist concepts of human nature and interactive because it understands nature and nurture as interacting at the developmental epigenetic and evolutionary levels On the basis of this she introduces a dialectical concept of an ever changing and looping human nature Finally noting the essentially contested character of the concept and the ambiguity and redundancy of the terminology she wonders if we should simply eliminate the term human nature altogether

*From Here to Diversity* Clara Sarmiento,2010-08-11 *From Here to Diversity* Globalization and Intercultural Dialogues sees interculturalism as movement transit travel and the dynamics between cultures Contemporary intercultural travel is a global journey a circumnavigation at

the speed of light that underwrites all the comings and goings the departures and arrivals the transmissions and receptions that are implicit in this title Hence *From Here to Diversity* examines the motivations characteristics and implications of cultural interactions in their perpetual movement devoid of spatial or temporal borders in a dangerous but stimulating indefinable of limits In the contemporary intercultural dialogue new voices are making themselves heard as valuable sources of study the voices of women non occidentals the non powerful forgotten narratives of a past that was as intercultural as the present after all what is colonialism other than a perverse form of interculturality global entertainment tourism oral literature diaries mythical narratives the cinema ethnography and new teachings among so many others Because this project is also intercultural at its source and subject *From Here to Diversity* Globalization and Intercultural Dialogues adds to the coherence of the project by including contributions from the most wide ranging backgrounds and nationalities without fear of the alterity that after all we propose to study

**We Lived for the Body** Avi Sharma, 2014-07-15 Nature was central to the Wilhelmine German experience Medical cosmologies and reform initiatives were a key to consumer practices and lifestyle choices Nature's appeal transcended class confession and political party Millions of Germans recognized that nature had healing effects and was intimately tied to quality of life In the 1880s and 1890s this preoccupation with nature became an increasingly important part of German popular culture In this pioneering study Avi Sharma shows that nature health and the body became essential ways of talking about real and imagined social and political problems The practice of popular medicine in the Wilhelmine era brought nature back into urban everyday experience transforming the everyday lives of ordinary citizens Sharma explores the history of natural healing in Germany and shows how social and medical practices that now seem foreign to contemporary eyes were just decades ago familiar to everyone from small children to their aged grandparents from tradesmen and women to research scientists Natural healing was not simply a way to cure illness It was also seen as a way to build a more healthful society Using interpretive methods drawn from the history of science and science studies Sharma provides a readable and groundbreaking inquiry into how popular health and hygiene movements shaped German ideas about progress modernity nature health and the body at the end of the 19th and the beginning of the 20th century

The Natural Sciences and the Social Sciences Robert S. Cohen, 2013-06-29 *Natural Sciences and the Social Sciences* contains a series of explorations of the different ways in which the social sciences have interacted with the natural sciences Usually such interactions are considered to go only one way from the natural to the social sciences But there are several important essays in this volume which show how developments in the social sciences have affected the natural sciences even the hard science of physics Other essays deal with various types of interaction since the Scientific Revolution In his general introductory chapter Cohen sets some general themes concerning analogies and homologies and the use of metaphors drawing specific examples from the use of concepts of physics by marginalist economists and of developments in the life sciences by organismic sociologists The remaining chapters which explore the different ways in which the social

sciences and the natural sciences have actually interacted are written by leaders in the field of history of science drawn from a wide range of countries and disciplines The book will be of great interest to all historians of science philosophers interested in questions of methodology economists and sociologists and all social scientists concerned with the history of their subject and its foundations **The Nature and Types of Sociological Theory** Don Martindale, 2013-11-05 First Published in 1998

This is Volume XI of twenty two in a series on Social Theory and Methodology Notions are widespread that sociological theory is either an industrious activity on the drawing boards of the architects of fantasy or a branch of esoterics operating in a shadowy realm of semi darkness The present study holds neither of these conceptions of sociological The present study s function is to illuminate the difference between one theory and another The power and reliability of a theory are not always evident all at once A theory may have a power to explain what was not originally anticipated it may also disclose the existence of problems it cannot explain **International Relations: Section I. The nature and purpose of**

**international relations theory. Section II. Idealism and realism** Andrew Linklater, 2000 Research on Economics and Administration and Social Sciences Nesrin Demir, M. Fatih Sansar, 2022-06-15 Research on Economics and Administration and Social Sciences *Explaining Society* Berth Danermark, Mats Ekstrom, Liselotte Jakobsen, Jan ch. Karlsson, 2005-06-29

This book will be immensely valuable for students and researchers in social science sociology and philosophy in that it connects methodology theory and empirical research It provides an innovative picture of what society and social science is along with the methods used to study and explain social phenomena **Nature and Sociology** Tim Newton, 2007-08-07 This book engages with and contests the new sociology of nature It moves beyond existing debates by presenting new social theory and working across current fields of interest addressing the debate on new genetics and genomics taking human biology seriously and the issues of interdisciplinarity that are likely to arise in longer term attempts to work across the social and natural world Nature and Sociology will be of great interest to students of a variety of disciplines including sociology and social science human geography social and biological anthropology and the natural sciences

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