

HISTORY

## SHU CHING Book of History

A modernized edition of the  
translations of James Legge

CLAE WALTHAM

The *Shu ching* stands with the *I ching* and the *Shih ching* as one of the three oldest books in the world. Saved from oblivion by Confucius, it ranks as one of the great contributions to human intellectual development. It is as fundamental to Eastern thought as Plato and Aristotle are to Western. The *Shu ching* is basic to an understanding of China's history and political temper.

The *Shu ching* covers seventeen hundred years, from 2357 B.C. to 631 B.C., dealing, in large part, with the traditional dynasty of Hsia, the Shang dynasty, the age of jade and bronze, and the Chou dynasty with its elaborate ceremonial. The Chinese clan system, the rise of feudalism, the concerns and occupations of early China — all are revealed through the *Shu ching's* documents. The *Shu ching* appears in this edition for the first time as a single-volume modernized version of the classic (virtually unobtainable) James Legge translation.

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# Shu Ching Of History A Modernized E

**Bret Hinsch**



## **Shu Ching Of History A Modernized E:**

*The Natural Philosophy of Chu Hsi (1130-1200)* Yung Sik Kim, 2000 Chu Hsi 1130 1200 exerted a lasting influence on the thought and life of the Chinese in subsequent centuries. The core of his synthesis was moral and social philosophy but it also included knowledge about the natural world. His doctrine of ke wu invest of things made him mindful of the specialized knowledge in such scientific traditions as astronomy harmonics medicine etc. This study of Chu Hsi's thought gives a systematic account of the basic concepts of his natural philosophy. Also discusses Chu Hsi's actual knowledge about the natural world. And examines the relation between Chu Hsi and Chinese scientific traditions and compares his natural knowledge with that of the Western scientific tradition.

**The Discourse of Race in Modern China** Frank Dikötter, 2015 Dikötter writes accessible history and has won the prestigious BBC Samuel Johnson Prize for his book *Mao's Great Famine*. The author shows how and why notions of race became so widespread in China now updated to include the continuation of this trend into the twenty-first century. He examines how Western notions of scientific racism have played out in China.

**An Introduction to Confucianism** Xinzhong Yao, 2000-02-13 Introduces the many strands of Confucianism in a style accessible to students and general readers.

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**Confucian China and Its Modern Fate** Joseph Richmond Levenson, 1964

**Passions of the Cut Sleeve** Bret Hinsch, 1990 Originally published in hardcover in 1990

**Controversies in Modern Chinese Intellectual History** Chun-Jo Liu, 1973-06-30 An analytic bibliography of periodical articles on controversies in modern Chinese intellectual history mainly focused on the May Fourth movement and the Post May Fourth periods.

**Confucian China and its Modern Fate** Joseph R. Levenson, 2013-11-05 First published in 1965 These volumes analyze modern Chinese history and its inner process from the pre-western plateau of Confucianism to the communist triumph in the context of many themes science art philosophy religion and economic political and social change. Volume Three includes Liao Ping and the Confucian Departure from History. The place of Confucius in Communist China. Historical moral and intellectual significance.

**The Great East Asian War and the Birth of the Korean Nation** JaHyun Kim Haboush, 2016-03-08 The Imjin War 1592-1598 was a grueling conflict that wreaked havoc on the towns and villages of the Korean Peninsula. The involvement of Chinese Japanese and Korean forces not to mention the regional scope of the war was the largest the world had seen and the memory dominated East Asian memory until World War II. Despite massive regional realignments Korea's Chosŏn Dynasty endured but within its polity a new national discourse began to emerge. Meant to inspire civilians to rise up against the Japanese army this potent rhetoric conjured a unified Korea and intensified after the Manchu invasions of 1627 and 1636. By documenting this phenomenon JaHyun Kim Haboush offers a compelling counternarrative to Western historiography which ties Korea's idea of nation to the imported ideologies of modern colonialism. She instead elevates the formative role of the conflicts that defined the second half of the Chosŏn Dynasty which had transfigured the geopolitics of East Asia and

introduced a national narrative key to Korea's survival. Re-creating the cultural and political passions that bound Chosŏn society together during this period, Haboush reclaims the root story of solidarity that helped Korea thrive well into the modern era.

***The Mandate of Heaven*** S. J. Marshall, S. J. Marshall, 2015-12-14 The Mandate of Heaven was originally given to King Wen in the 11th century BC. King Wen is credited with founding the Zhou dynasty after he received the Mandate from Heaven to attack and overthrow the Shang dynasty. King Wen is also credited with creating the ancient oracle known as the Yijing or Book of Changes. This book validates King Wen's association with the Changes. It uncovers in the Changes a record of a total solar eclipse that was witnessed at King Wen's capital of Feng by his son King Wu shortly after King Wen had died before he had a chance to launch the full invasion. The sense of this eclipse as an actual event has been overlooked for three millennia. It provides an account of the events surrounding the conquest of the Shang and founding of the Zhou dynasty that has never been told. It shows how the earliest layer of the Book of Changes, the Zhouyi, has preserved a hidden history of the Conquest.

**The Confucian Philosophy of Harmony** Chenyang Li, 2013-10-30 Harmony is a concept essential to Confucianism and to the way of life of past and present people in East Asia. Integrating methods of textual exegesis, historical investigation, comparative analysis, and philosophical argumentation, this book presents a comprehensive treatment of the Confucian philosophy of harmony. The book traces the roots of the concept to antiquity, examines its subsequent development, and explicates its theoretical and practical significance for the contemporary world. It argues that contrary to a common view in the West, Confucian harmony is not mere agreement but has to be achieved and maintained with creative tension. Under the influence of a Weberian reading of Confucianism as adjustment to a world with an underlying fixed cosmic order, Confucian harmony has been systematically misinterpreted in the West as presupposing an invariable grand scheme of things that pre-exists in the world to which humanity has to conform. The book shows that Confucian harmony is a dynamic generative process which seeks to balance and reconcile differences and conflicts through creativity. Illuminating one of the most important concepts in Chinese philosophy and intellectual history, this book is of interest to students of Chinese studies, history, and philosophy in general, and eastern philosophy in particular.

**Wisdom in Early Confucian and Israelite Traditions** Xinzhong Yao, 2016-02-11 Wisdom is an integral part of all philosophical and religious traditions in the world. Focusing on the concept of wisdom, this book examines the difficulties and problems facing comparative studies of the early Confucian and Israelite traditions by exploring the cosmological and ethical implications of wisdom in the older layers of Christian and Confucian texts. Presenting a detailed discussion of how wisdom was understood in philosophical, religious, and social contexts by the writers of the so-called early Confucian and Israelite wisdom texts, this book offers an invaluable contribution to our understanding of the significance of wisdom in the East and West and to our knowledge of different and yet related ways of life as understood in their literature.

**The Cambridge History of China: Volume 5, Sung China, 960-1279 AD, Part 2** John W. Chaffee, Denis Twitchett, 2015-03-05 This is the second of two volumes on the Sung Dynasty.

which together provide a comprehensive history of China from the fall of the Tang Dynasty in 907 to the Mongol conquest of the Southern Song in 1279 With contributions from leading historians in the field Volume 5 Part Two paints a complex portrait of a dynasty beset by problems and contradictions but one which despite its military and geopolitical weakness was nevertheless economically powerful culturally brilliant socially fluid and the most populous of any empire in global history to that point In this much anticipated addition to the series the authors survey key themes across ten chapters including government economy society religion and thought to provide an authoritative and topical treatment of a profound and significant period in Chinese history *Chinese Religion* Xinzhong Yao, 2010-05-25 A new introduction To The field of Chinese religion and culture ideally suited to undergraduate students [A Guide to Chinese Literature](#) Wilt Idema, Lloyd Haft, 1997 Selected for Choice's list of Outstanding Academic Books for 1997 A comprehensive overview of China's 3 000 years of literary history from its beginnings to the present day After an introductory section discussing the concept of literature and other features of traditional Chinese society crucial to understanding its writings the second part is broken into five major time periods earliest times to 100 c e 100 1000 1000 1875 1875 1915 and 1915 to the present corresponding to changes in book production The development of the major literary genres is traced in each of these periods The reference section in the cloth edition includes an annotated bibliography of more than 120 pages the paper edition has a shorter bibliography and is intended for classroom use **21st Century Geography: A Reference Handbook** Joseph P. Stoltman, 2011-10-20 Via approximately 80 entries or mini chapters the SAGE 21st Century Reference Series volumes on geography will highlight the most important topics issues questions and debates any student obtaining a degree in this field ought to have mastered for effectiveness in the 21st century The purpose is to provide undergraduate majors with an authoritative reference source that will serve their research needs with more detailed information than encyclopedia entries but not so much jargon detail or density as a journal article or a research handbook chapter Features Benefits Curricular driven to provide students with initial footholds on topics of interest in writing research term papers in preparing for GREs in consulting to determine directions to take in pursuing a senior thesis graduate degree etc Comprehensive to offer full coverage of major subthemes and subfields within the discipline of geography including regional geography physical geography global change human and cultural geography economic geography and locational analysis political geography geospatial technology cartography spatial thinking research methodology geographical education and more Uniform in chapter structure to make it easy for students to locate key information with a more or less common chapter format of Introduction Theory Methods Applications Comparison Future Directions Summary Bibliography Suggestions for Further Reading and Cross References Available in print and electronic formats to provide students with convenient easy access *The Modernization of Japan* Japan. Monbushō. National Commission for UNESCO., 1967 **World History Encyclopedia [21 volumes]** Alfred J. Andrea Ph.D., 2011-03-23 An unprecedented undertaking by academics reflecting an

extraordinary vision of world history this landmark multivolume encyclopedia focuses on specific themes of human development across cultures era by era providing the most in depth expansive presentation available of the development of humanity from a global perspective Well known and widely respected historians worked together to create and guide the project in order to offer the most up to date visions available A monumental undertaking A stunning academic achievement ABC CLIO s World History Encyclopedia is the first comprehensive work to take a large scale thematic look at the human species worldwide Comprised of 21 volumes covering 9 eras an introductory volume and an index it charts the extraordinary journey of humankind revealing crucial connections among civilizations in different regions through the ages Within each era the encyclopedia highlights pivotal interactions and exchanges among cultures within eight broad thematic categories population and environment society and culture migration and travel politics and statecraft economics and trade conflict and cooperation thought and religion science and technology Aligned to national history standards and packed with images primary resources current citations and extensive teaching and learning support the World History Encyclopedia gives students educators researchers and interested general readers a means of navigating the broad sweep of history unlike any ever published

Women in Myth Bettina L. Knapp, 1997-01-01 Explores the role played by women in ancient societies through the analysis of specific myths from nine different lands

Science and Civilisation in China: Volume 2, History of Scientific Thought Joseph Needham, Ling Wang, 1956-01-03 The second volume of Dr Joseph Needham s great work Science and Civilisation in China is devoted to the history of scientific thought Beginning with ancient times it describes the Confucian milieu in which arose the organic naturalism of the great Taoist school the scientific philosophy of the Mohists and Logicians and the quantitative materialism of the Legalists Thus we are brought on to the fundamental ideas which dominated scientific thinking in the Chinese middle ages The author opens his discussion by considering the remote and pictographic origins of words fundamental in scientific discourse and then sets forth the influential doctrines of the Two Forces and the Five Elements Subsequently he writes of the important sceptical tradition the effects of Buddhist thought and the Neo Confucian climax of Chinese naturalism Last comes a discussion of the conception of Laws of Nature in China and the West

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