

a short
political guide
to the

ARAB WORLD

by
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A Short Political Guide to the Arab World

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A Short Political Guide to the Arab World Peter Partner,1960 *Middle East: Tricontinental Hub* United States. Department of the Army,1965 *Middle East: Tricontinental Hub: A strategic survey* United States. Department of the Army,1965 The Patterns of Mass Movements in Arab Revolutionary-Progressive States Enver M. Koury,2019-03-18 No detailed description available for The Patterns of Mass Movements in Arab Revolutionary Progressive States , Arab socialism Hanna,2024-10-28 **Middle East** United States. Department of the Army,1965 **Arabs in the Mirror** Nissim Rejwan,2009-02-17 What is an Arab Though many in the West would answer that question with simplistic stereotypes the reality is far more complex and interesting Arabs themselves have been debating Arab identity since pre Islamic times coming to a variety of conclusions about the nature and extent of their Arabness Likewise Westerners and others have attempted to analyze Arab identity reaching mostly negative conclusions about Arab culture and capacity for self government To bring new perspectives to the question of Arab identity Iraqi born scholar Nissim Rejwan has assembled this fascinating collection of writings by Arab and Western intellectuals who try to define what it means to be Arab He begins with pre Islamic times and continues to the last decades of the twentieth century quoting thinkers ranging from Ibn Khaldun to modern writers such as al Ansari Haykal Ahmad Amin al Azm and Said Through their works Rejwan shows how Arabs have grappled with such significant issues as the influence of Islam the rise of nationalism the quest for democracy women s status the younger generation Egypt s place in the Arab world Israel s role in Middle Eastern conflict and the West s cultural invasion By letting Arabs speak for themselves Arabs in the Mirror refutes a prominent Western stereotype that Arabs are incapable of self reflection or self government On the contrary it reveals a rich tradition of self criticism and self knowledge in the Arab world **Bibliography of Periodical Literature on the Near and Middle East** ,1961 **A Short Political Guide to the Arab World** Peter Partner,2016-05-06 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Near East and North Africa** Foreign Service Institute (U.S.). Center for Area and Country Studies,1968 *Area Handbook for Iraq* Harvey Henry Smith,American University (Washington, D.C.). Foreign Area

Studies,1971 **The Man on Horseback** Samuel Edward Finer,2002-08-01 The role of the military in a society raises a number of issues How much separation should there be between a civil government and its army Should the military be totally subordinate to the polity Or should the armed forces be allowed autonomy in order to provide national security Recently the dangers of military dictatorships as have existed in countries like Panama Chile and Argentina have become evident However developing countries often lack the administrative ability and societal unity to keep the state functioning in an orderly and economically feasible manner without military intervention Societies of course have dealt with the realities of these problems throughout their histories and the action they have taken at any particular point in time has depended on numerous factors In the first world of democratic countries the civil military relationship has been thoroughly integrated and indeed by most modern standards this is seen as essential However several influential Western thinkers have developed theories arguing for the separation of the military from any political or social role Samuel Huntington emphasized that professionalism would presuppose that the military should intervene as little as possible in the political sphere Samuel E Finer in contrast emphasizes that a government can be efficient enough way to keep the civil military relationship in check ensuring that the need for intervention by the armed forces in society would be minimal At the time of the book s original publication perhaps as a consequence of a post World War II Cold War atmosphere this was by no means a universally accepted position Some considered the military to be a legitimate threat to a free society Today s post Cold War environment is an appropriate time to reconsider Finer s classic argument The Man on Horseback continues to be an important contribution to the study of the military s role in the realm of politics and will be of interest to students of political science government and the military **Sayyid Jamāl Al-Dīn Al-Afghānī** Kudsi-Zadeh,1970 External Research Paper United States Department of State. External Research Staff,United States. Department of State. External Research Division,19??

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