

# SAINT THOMAS AND PLATONISM

A STUDY OF THE PLATO AND PLATONIC TEXTS  
IN THE WRITINGS OF SAINT THOMAS

BY

Reverend R. J. HEYLE, S.J.

MAJOR, R.A.F., RETIRED, F.R.S.



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# Saint Thomas Platonism A Study Of The

**Christopher Scott Sevier**



## **Saint Thomas Platonism A Study Of The:**

**Saint Thomas and Platonism. A Study of the Plato and Platonic Texts in the Writings of Saint Thomas. [With the Texts.]** Robert John HENLE,1956      **Saint Thomas and Platonism** R.J. Henle,2012-12-06 The present work is substantially a dissertation presented to the Faculty of the Graduate School of the University of Toronto While aware of the numerous imperfections of the work I have decided on the urging of many colleagues to publish it at this time because of the current relevance of the subject matter and especially of the collection of texts I am happy to acknowledge my indebtedness to the faculty of the Pontifical Mediaeval Institute of Toronto and especially to the Reverend Ignatius Eschmann O P who first suggested the idea of this study and whose encouragement and assistance brought it to completion My thanks are due also to the Reverend George Klubertanz S J and Mr Paul Mathews both of the Department of Philosophy of Saint Louis University and for invaluable secretarial assistance to Mrs Savina Tonella and Miss Agnes Kutz R J HENLE S J Saint Louis December 1954 TABLE OF CONTENTS GENERAL INTRODUCTION XIII      **Saint Thomas and Platonism, a Study of the Plato and Platonic Texts in the Writings of Saint Thomas, By... R. J. Henle,...** R. J. Henle (S.J., le P.),1956      **Saint Thomas Aquinas: The person and his work** Jean-Pierre Torrell,2005 Highly acclaimed as the most reliable thorough and accessible introduction to Thomas Aquinas this first volume in Jean Pierre Torrell s set of books on the great Dominican theologian has been revised to include a new appendix The appendix consists of additions to the text the catalog of Aquinas s works and the chronology Each item in the appendix is called out in the original part of the book with an asterisk in the margin This is the introduction to Thomas presenting all the known facts of his life and work tracing the themes of his writing out of his juvenilia and following the influence of his thought in the years immediately after his death First Things The most up to date biography available Choice      Saint Thomas and Platonism Robert John Henle,1954      Saint Thomas and Platonism Robert J. Henle (S.J.),1956      **The Platonic Tradition in the Middle Ages** Stephen Gersh, Maarten J.F.M. Hoenen,2013-02-06 This collection of essays delineates the history of the rather disparate intellectual tradition usually labeled as Platonic or Neoplatonic In chronological order the book covers the most eminent philosophic schools of thought within that tradition The most important terms of the Platonic tradition are studied together with a discussion of their semantic implications the philosophical and theological claims associated with the terms the sources that furnish the terms and the intellectual traditions aligned with or opposed to them The contributors thereby provide a vivid intellectual map of the Middle Ages and the Early Modern period Contributions are written in English or German      *Saint Thomas Aquinas* Jean-Pierre Torrell, OP, Jean-Pierre Torrell,2022-08-26 The presentation of the life and work of any great thinker is a formidable task even for a renowned scholar This is all the more the case when such a historical figure is a saint and mystic such as Friar Thomas Aquinas In this volume Fr Jean Pierre Torrell OP masterfully takes up the strenuous task of presenting such a biography providing readers with a detailed scholarly and profound account of the thirteenth century theologian whose works have not

ceased to draw the attention of both friend and foe In this volume Fr Torrell an internationally renowned expert on St Thomas speaks to neophytes and experts alike for those new to Thomas s works he paints an engaging human portrait of Friar Thomas in his historical context for specialists he provides a rigorous scholarly account of contemporary research concerning Thomas s life and work This new edition of Fr Torrell s widely lauded text involved significant revision expansion and bibliographical updates in light of the latest scholarship The Catholic University of America Press is pleased to present such an eminent specialist s mature synthesis concerning Friar Thomas Aquinas

**The Philosophy of Saint Thomas Aquinas** Brock Stephen L,2016-12-29 If Saint Thomas Aquinas was a great theologian it is in no small part because he was a great philosopher And he was a great philosopher because he was a great metaphysician In the twentieth century metaphysics was not much in vogue among either theologians or even philosophers but now it is making a comeback and once the contours of Thomas s metaphysical vision are glimpsed it looks like anything but a museum piece It only needs some dusting off Many are studying Thomas now for the answers that he might be able to give to current questions but he is perhaps even more interesting for the questions that he can raise regarding current answers about the physical world about human life and knowledge and needless to say about God This book is aimed at helping those who are not experts in medieval thought to begin to enter into Thomas s philosophical point of view Along the way it brings out some aspects of his thought that are not often emphasised in the current literature and it offers a reading of his teaching on the divine nature that goes rather against the drift of some prominent recent interpretations

**Ideas in God According to Saint Thomas Aquinas** Vivian Boland,2021-12-06 This work examines the role of the doctrine of divine ideas in the theology of Thomas Aquinas a question which remains controversial Aquinas received this doctrine in two distinct forms from Augustine and Dionysius The historical origins and development of this twofold tradition are traced from Plato and Aristotle through Hellenistic philosophy to the patristic and medieval periods In Aquinas account of God s knowledge of the Word of God of Creation and of Providence the doctrine of divine ideas plays a key role Various strands of neoplatonist thought are clearly important for him but it is Aristotle who is of greatest significance for Aquinas sustained and original re thinking of the doctrine A study of this question provides a fresh perspective on the nature of Aquinas unique synthesis

**Thomas Aquinas and His Predecessors** Leo Elders,2018-04-20 Thomas Aquinas and His Predecessors takes us on a voyage through the history of philosophical thought as present in the works of Thomas Aquinas It is a synthetic presentation of the works and thought of the great predecessors of Aquinas as he knew them

**The God Who Is Beauty** Brendon Thomas Sammon,2014-09-25 In the beginning was beauty and beauty was with God and beauty was God If the tradition of divine names that in its Christian form originates with Dionysius the Areopagite and includes among its ranks Albert the Great Thomas Aquinas and others is correct in identifying God with the name beauty then repurposing the Prologue to John s Gospel in this way seems hardly controversial For if beauty is a divine name then not only is it fitting to say God is beautiful but it is equally fitting to say that God is beauty itself

However like most arguments from fittingness that is to say arguments whose veracity derives from the congruency proportion or harmony between the various elements of a proposition or idea rather than from some categorically higher or univocally determinate logical necessity the simplicity of its utterance stands in stark contrast to the complexity of its intelligible content It is the aim of the present work is to explore what it means to say that beauty is a divine name

**Aquinas the Augustinian** Michael Dauphinais, Barry David, Matthew Levering, 2007-09 The influence of St Augustine's thought upon that of St Thomas Aquinas is well known With the exception of particular philosophical controversies however relatively little research has been done in this area In summaries of medieval theology Aquinas is often seen as a follower of Aristotle over the traditional Augustinians of his day Against this emphasis on Aristotle the influence upon Aquinas of such thinkers as Pseudo Dionysius has been highlighted in recent research While happily granting the influence of such figures as Aristotle and Pseudo Dionysius this book explores the impact of Augustine's thought on Aquinas's theology philosophy and biblical exegesis The result is an enrichment of our understanding of Aquinas's contributions and a renewed awareness of his extraordinary indebtedness to his fifth century teacher The book is composed of eleven essays by an international group of renowned scholars from the United States England Switzerland Holland and Italy The contributors are Gilles Emery O P Harm Goris Wayne Hankey Mark Johnson Matthew Lamb Matthew Levering Guy Mansini O S B Bruce D Marshall John O Callaghan John Rist and Michael Sherwin O P ABOUT THE EDITORS Michael Dauphinais and Matthew Levering are associate professors of theology at Ave Maria University Barry David is associate professor of philosophy at Ave Maria Dauphinais and Levering are coauthors of *Knowing the Love of Christ An Introduction to the Theology of St Thomas Aquinas and Holy People Holy Land A Theological Introduction to the Bible* both are coeditors of *Reading John with St Thomas Aquinas* Levering is also author of *Sacrifice and Community Jewish Offering and Christian Eucharist Scripture and Metaphysics* as well as *Christ's Fulfillment of Torah and Temple* PRAISE FOR THE BOOK In this substantive collection scholars principally with theological leanings provide a rich array of analyses of various aspects of the oft muddled relationship between the bishop of Hippo and the friar from Roccasecca What is significant is that it brings together the work of both established philosophers and theologians including scholars from western Europe and the United States and of younger scholars It is a rich and rewarding mixture which begins with a substantive introduction providing the reader with a suitable roadmap indicating the direction taken by the contributors This anthology is highly recommended Anthony J Lisska *Journal of Ecclesiastical History* The present volume Represents a refreshing and healthy exploration of various ways in which Aquinas was indebted to or stood in relation to Augustine The level of the scholarly contributions is high and they present some very enlightening perspectives on Augustine and Aquinas while respecting their considerable differences All told the volume makes a fine contribution to the appreciation of the two thinkers who were the most influential on the formation of Christian and Catholic philosophy and theology in the history of Western Christianity Roland J Teske S J

American Catholic Philosophical Quarterly This collection of essays clarifies general divergences from and concurrences of St Thomas with Augustine The divergences do not follow a simple Aristotelian versus Augustinian divide This volume dispels this idea and provides guiding insights into Augustinian Thomistic renewal of biblical exegesis and the theologies and philosophies of the Trinity imago dei love and other crucial topics Andrew Jaspers S J Maritain Notebook A stimulating volume T his volume makes good on the editors stated goal of deepening our knowledge of the nature of Aquinas s reception of Augustine Indeed these essays provide a fascinating window into the dynamics of theologic *Metaphysical Themes in Thomas Aquinas II* John F. Wippel, 2007-03 This volume contains eleven articles and book chapters written by John Wippel since the publication of his *Metaphysical Themes in Thomas Aquinas* in 1984 *Explorations in Metaphysics* W. Norris Clarke S.J., 1992-01-31 This collection of essays is a compilation of the thought and work of W Norris Clarke S J a philosopher inspired by the Thomistic tradition who in 45 years of teaching and writing has delved into many of the central problems of perennial philosophy and made a significant contribution to the ongoing history of American Thomism The essays presented here reflect an internal unity each essay deliberately building on the positions put forth in the preceding ones as they progress systematically through the themes of metaphysics and philosophy of God Clarke begins with an overall survey of what in Aquinas s metaphysics is most relevant for today and then suggests the most fruitful starting point for a contemporary presentation of such a metaphysics The next five essays discuss key positions in metaphysics and are followed by two essays on the philosophy of God The final essay illuminates key themes in Clarke s most recent work on the human person Clarke s examination of topics in all these areas is especially concerned with the notions of action and participation in existence as being central to the metaphysical study of reality This then leads to a close study of the often misunderstood Thomistic doctrine of analogy and how it functions in the construction of a viable philosophy of God The overall spirit that permeates the volume is Clarke s firm conviction that the philosophical thought of St Thomas Aquinas is an inexhaustibly rich and profound resource and his purpose is to share this conviction with contemporary philosophers In so doing Clarke both reflects and triggers significant new directions in contemporary Thomistic thought **Aquinas on Creation** Saint Thomas (Aquinas), Steven E. Baldner, Steven Earl Baldner, 1997 The immense achievement of Aquinas is to have explained so much of the Christian teaching on creation in philosophical terms Nearly everything essential to the Christian idea of creation the existence of the Creator the uniqueness of the Creator the fact that the Creator creates without intermediaries the fact that the creation is properly out of nothing the fact that the Creator creates freely is not only philosophically comprehensible according to Aquinas but also philosophically demonstrable although it is certainly comprehensible philosophically For Aquinas philosophy and theology are perfect working partners what philosophy can know only incompletely is completed by the revelation of faith True philosophical knowledge is never rejected by theology but only perfected and brought to completion **Commentary on the Book of Causes** Saint Thomas (Aquinas), 1996 Thomas s Commentary on the Book of

Causes composed during the first half of 1272 offers an extended view of his approach to Neoplatonic thought and functions as a guide to his metaphysics Though long neglected and until now never translated into English it deserves an equal place alongside his commentaries on Aristotle and Boethius In addition to the extensive annotation bibliography and thorough introduction this translation is accompanied by two valuable appendices The first provides a translation of another version of proposition 29 of the Book of Causes which was not known to St Thomas The second lists citations of the Book of Causes found in the works of St Thomas and cross references these to a list showing the works and the exact location within them where the citations can be found

**Lost in Wonder** Aidan Nichols, 2011 This book explores the liturgy as the manifestation by cultic signs of Christian revelation the setting of the Liturgy in terms of architectural space iconography and music and the poetic response which the revelation the liturgy carries can produce Nichols makes the case for Christianity's capacity to inspire high culture both in principle and through well chosen historical examples which draw on the best in Catholicism Eastern Orthodoxy and Anglicanism

Lost in Wonder Aidan Nichols O. P., 2016-04-22 This book explores the Liturgy as the manifestation by cultic signs of Christian revelation the setting of the Liturgy in terms of architectural space iconography and music and the poetic response which the revelation the Liturgy carries can produce The conclusion offers a synthetic statement of the unity of religion cosmology and art Aidan Nichols makes the case for Christianity's capacity to inspire high culture both in principle and through well chosen historical examples which draw on the best in Catholicism Eastern Orthodoxy and Anglicanism

*Aquinas on Beauty* Christopher Scott Sevier, 2015-02-12 Aquinas on Beauty explores the nature and role of beauty in the thought of Thomas Aquinas Beginning with a standard definition of beauty provided by Aquinas it explores each of the components of that definition The result is a comprehensive account of Aquinas's formal view on the subject supplemented by an exploration into Aquinas's commentary on Dionysius's Divine Names including a comparison of his views with those of both Dionysius and those of Aquinas's mentor Albert the Great The book also highlights the tight connection in Aquinas's thought between aesthetics and ethics and illustrates how Aquinas preserves what is best about aesthetic traditions preceding him and anticipates what is best about aesthetic traditions that would follow marrying objective and subjective aesthetic intuitions and charting a kind of via media between the common extremes

## **Saint Thomas Platonism A Study Of The** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Saint Thomas Platonism A Study Of The**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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