



Saint Thomas On Law

Thomas Aquinas



Saint Thomas On Law:

St. Thomas Aquinas and the Natural Law Tradition John Goyette, Mark S. Latkovic, Richard S. Myers, 2004-09 Papers from a conference held in June 2000 in Michigan Saint Thomas Aquinas, the Treatise on Law Saint Thomas (Aquinas), 1993 In this translation of Saint Thomas Aquinas's *The Treatise on Law* R J Henle S J a well known authority on philosophy and jurisprudence fluently and accurately presents the Latin and English translation of this important work Henle provides the necessary background for an informed reading of the *Treatise* as well as the only in depth commentary available in English on this text The first section of the book contains an introduction to St Thomas's life work writings and jurisprudence Henle discusses the structure of St Thomas's magnum opus *Summa Theologiae* from which *The Treatise on Law* is excerpted A brief section is included on Scholastic philosophy and also on St Thomas's approach to the study of law Henle then examines Thomas's definition of a law and the general doctrinal background for the *Treatise* Finally Henle explores St Thomas's sources including his use of auctoritates or authoritative quotations drawn primarily from the Bible Aristotle St Augustine and St Isidore of Seville The second part of the book contains the Latin text of the *Treatise* presented unit by unit each followed by the English translation and when appropriate by a comment *The Treatise on Law* will be of interest to law students lawyers judges and legal scholars It will also appeal to those interested in St Thomas's legal philosophy such as political scientists theoretical sociologists and cultural historians For philosophers especially beginners in medieval philosophy it serves as a good introduction to the thought of St Thomas *St. Thomas Aquinas on Law and Justice* Saint Thomas (Aquinas), 1947 **Saint Thomas Aquinas, Treatise on law (Summa theologia, Questions 90-97)** , 1965

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Thomas's life work writings and jurisprudence Henle discusses the structure of St Thomas's magnum opus *Summa Theologiae* from which *The Treatise on Law* is excerpted A brief section is included on Scholastic philosophy and also on St Thomas's approach to the study of law Henle then examines Thomas's definition of a law and the general doctrinal background for the *Treatise* Finally Henle explores St Thomas's sources including his use of auctoritates or authoritative quotations drawn primarily from the Bible Aristotle St Augustine and St Isidore of Seville The second part of the book contains the Latin text of the *Treatise* presented unit by unit each followed by the English translation and when appropriate by a comment *The Treatise on Law* will be of interest to law students lawyers judges and legal scholars It will also appeal to those interested in St Thomas's legal philosophy such as political scientists theoretical sociologists and cultural historians For philosophers especially beginners in medieval philosophy it serves as a good introduction to the thought of St Thomas Distinguished Jesuit scholar R J Henle provides us with a text and translation of the *Treatise on Law* that both locates it in its native habitat and enables it to live a responsible life on its own Henle has produced a magnificently useful book that should revolutionize courses in moral and political philosophy as well as those in jurisprudence Ralph McNerny author of *A First Glance at St Thomas Aquinas* *Treatise on Law* Saint Thomas (Aquinas), 1969 **St. Thomas Treatise on Law** Saint Thomas (Aquinas), 1946 *St. Thomas Aquinas and Law* Vincent McNabb, 1955 *The Political Ideas of St. Thomas Aquinas* Thomas Aquinas, 1997-10-01 Originally published in *The Hafner Library of Classics* in 1953 *The Political Ideas of St Thomas Aquinas* provides important insights into the human side of one of the most influential medieval philosophers St Thomas Aquinas c 1226 1274 is recognized for having synthesized Christian theology with Aristotelian metaphysics and for his spirited philosophical defense of Christianity that was addressed to the non Christian reader In this collection editor Dino Bigongiari has selected Aquinas's key writings on politics justice social problems and forms of government including the philosopher's main works *Regimine Principis* *On Kinship* and *The Summa Theologica* In an authoritative discussion of the historical background and evolution of St Thomas Aquinas's political ideas Dr Bigongiari's commentary explains this philosopher's enduring influence and legacy Accompanying explanatory notes and a helpful glossary of unusual terms and familiar words help to make this practical volume an ideal text for students and general readers alike **The Summa Theologica" of St. Thomas Aquinas** Saint Thomas (Aquinas), 1927 **St. Thomas Aquinas** St. Thomas Aquinas, 1949 **The "Summa Theologica" of St. Thomas Aquinas** Saint Thomas (Aquinas), 1915 **The Treatise on Law** St. Thomas Aquinas, 1993-05-31 In this translation of Saint Thomas Aquinas's *The Treatise on Law* R J Henle S J a well known authority on philosophy and jurisprudence fluently and accurately presents the Latin and English translation of this important work Henle provides the necessary background for an informed reading of the *Treatise* as well as the only in depth commentary available in English on this text The first section of the book contains an introduction to St Thomas's life work writings and jurisprudence Henle discusses the structure of St Thomas's magnum opus *Summa Theologiae* from which *The Treatise on*

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