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RON GEAVES

# Official And Popular Religion Analysis Of A Theme For Religious Studies Religion And Society

**John J. Jørgensen**



## **Official And Popular Religion Analysis Of A Theme For Religious Studies Religion And Society:**

**Official and Popular Religion** Pieter Hendrik Vrijhof, Jacques Waardenburg, 2019-10-08 No detailed description available for Official and Popular Religion      Official and Popular Religion J. van Baal, 1979      *The Vow and the 'Popular Religious Groups' of Ancient Israel* Jacques Berlinerblau, 1996-03-01 Berlinerblau argues that in order to procure reliable historical information about popular religious groups such as women non privileged economic strata heterodox elements we must search for what he calls implicit evidence mundane details regarding the vow which the biblical writers tacitly assumed and hence unknowingly bequeathed to posterity By piecing together these strands of implicit evidence the author attempts to reconstruct the basic norms of the Israelite votive system In so doing he explains why certain popular religious groups were attracted to this particular practice      *Religious Diversity in Ancient Israel and Judah* Francesca Stavrakopoulou, John Barton, 2010-04-15 This volume of essays draws together specialists in the field to explain illustrate and analyze this religious diversity in Ancient Israel      **Islam** Jacques Waardenburg, 2008-08-22 This book presents some twenty essays on different aspects of Islam in history and the present These essays are grouped into eight larger sections The first The Beginnings deals with the transition from pre Islamic understandings and reason an essential part of the Quranic message The next two sections deal with Islam specifically as a religion with its particular signs and symbols The question of rules of interpretation in Islam and its structural features is discussed here Sections four and five deal with ethics in Islam including Muslim identity and human rights and certain social functions of Islam Section six introduces some 19th and 20th century reform movements with special attention given to developments in Saudi Arabia and the puritan characteristics of present day Islamic revival movements The final two sections discuss contemporary issues Islamization processes and policies Islamic ideologies the ideologization of Islam and the political uses of religion Throughout the book the author shows the links between the religious and other interpretations and uses made of Islam and the contexts in which they are made The Introduction signals some important developments in Islamic studies since World War II      A Comparative Sociology of World Religions Stephen Sharot, 2001-08 A Sociology of World Religions presents a comparative analysis of the world s religions focusing on the differences and interrelationships between religious elites and lay masses In each case the volume contextualizes how the relationships between these two religious forms fit within and are influenced by the wider socio political environment After introducing the book s major themes the volume introduces and builds upon an analysis of Weber s model of religious action drawing on Durkheim Marxist scholars and the work of contemporary sociologists and anthropologists The following chapters each focus on major religious cultures including Hinduism Buddhism Catholicism Protestantism Islam Judaism and the religions of China and Japan This ambitious project is the first to offer a comparison of the popular or folk forms of religion around the world Sharot s accessible introductions to each of the world religions synthesizing a vast literature on popular religion from sociology anthropology and historians of religion make the project

ideal for course use His comparative approach and original analyses will prove rewarding even for experts on each of the world religions

**Religions and Societies, Asia and the Middle East** Carlo Caldarola, 1982 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series

*Conceptualizing Religion* Benson Saler, 2000 How might we transform a folk category in this case religion into a analytical category suitable for cross cultural research In this volume the author addresses that question He critically explores various approaches to the problem of conceptualizing religion particularly with respect to certain disciplinary interests of anthropologists He argues that the concept of family resemblances as that concept has been refined and extended in prototype theory in the contemporary cognitive sciences is the most plausible analytical strategy for resolving the central problem of the book In the solution proposed religion is conceptualized as an affair of more or less rather than a matter of yes or no and no sharp line is drawn between religion and non religion

Popular Religion in Germany and Central Europe, 1400-1800 Trevor Johnson, R. W. Scribner, 1996-08-16 Studies in the field of popular religion have for some time been among the most innovative in social and cultural history but until now there have been few publications providing any adequate overview for Germany and the Holy Roman Empire This volume presents the results of recent research by younger scholars working on major aspects of this subject The nine essays range over nearly four centuries of German history encompassing late medieval female piety propaganda for radical Hussite dissent attitudes towards the Jews legitimization for the witchcraze on the eve of the Reformation attempts to implement Protestant reform in German villages Reformation attacks on popular magic and female culture problems of defining the Reformation in small German towns Protestant popular prophecy and formation of confessional identity and the missionising strategies of the Counter Reformation

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**Theology in a Social Context** Professor Robin Gill, 2013-06-28 Over the last 30 years a number of theologians have been using aspects of sociology alongside the more traditional resources of philosophy In turn sociologists with an interest in theology have also contributed to an interaction between theology and sociology The time is right to revisit the dialogue between theologians and sociologists In his new trilogy on Sociological Theology Robin Gill makes a renewed contribution to the mapping of three abiding ways of relating theology and sociology with the three volumes covering Theology in a Social Context Theology Shaped by Society Society Shaped by Theology Theology in a Social Context argues that a sociological perspective properly understood can make an important contribution to theology Part I looks carefully at various objections raised by both theologians and sociologists maintaining instead that a proper understanding of social context is a prerequisite for effective theology Part II suggests that a sociological perspective offers crucial insights into resurgent forms of fundamentalism Part III offers a fresh account of social context in the modern world once thought by sociologists and theologians alike to consist simply of increasing secularization

Allah Transcendent Ian Richard Netton, 2013-01-11 Examines the role of God in medieval Islamic philosophy and theology in a new and exciting way Renouncing the traditional chronological method of considering Islamic philosophy Netton uses modern literary modes of criticism derived from structuralism post structuralism and semiotics

Ki Baruch Hu R. Chazan, William W. Hallo, L. H. Schiffman, 1999-06-30 Known to most readers as author of Leviticus in the Jewish Publication Society Torah Commentary series and Numbers 1-20 in the Anchor Bible series as well as numerous essays in Bible dictionaries and encyclopedias Baruch Levine holds the place of honor in this collection The volume has been compiled by the students colleagues and friends known to him over his many years of professorship at New York University Included in the festschrift are 36 essays in English and 5 essays in Hebrew

*Inventing Hui-neng, the Sixth Patriarch* John J. Jørgensen, 2005 Hui neng the patriarchal ancestor of all existing Chan Zen was invented by Shen hui 684-758 based on a fusion of Buddhist and Confucian themes This propaganda led to the creation of a large hagiographical literature that determined the trajectory of Chan

*Islamic Literature in Spanish and Aljamiado* Gerard Albert Wiegers, 1994 This work is a study of Islam in medieval Christian Spain focussing on the Mudejar religious authority Yca Gidelli fl 1450 and his Islamic writings in Spanish On the basis of published and unpublished sources in Spanish and Arabic it sheds new light on the religious history of the Muslim minorities

**God in Context** Karel van der Toorn, 2018-11-13 In this work Karel van der Toorn explores the social setting the intellectual milieu and the historical context of the beliefs and

practices reflected in the Hebrew Bible While fully recognizing the unique character of early Israelite religion the author challenges the notion of its incomparability Beliefs are anchored in culture Rituals have societal significance God has a history By shifting the focus to the context the essays gathered here yield a deeper understanding of Israelite religion and the origins of the Bible

**Our Lady of the Nations** Chris Maunder, 2016-02-18 Our Lady of the Nations is a detailed and scholarly overview of the apparitions of Mary in 20th century Catholic Europe Chris Maunder discusses apparitions in general and how they are interpreted in Catholicism by for example Karl Rahner and Benedict XVI The role of women and children as visionaries is considered including issues concerning changing views of gender children s spirituality and the protection of minors He covers cases that are well known and approved by the Church Fatima Beauraing Banneux and Amsterdam others that are well known but not approved such as Garabandal and Medjugorje and many that are neither well known nor approved such as those in Belgian Flanders or Nazi Germany in the 1930s or in France Italy or Germany after the Second World War Resources include academic studies of particular apparitions some Catholic theological and devotional literature and occasionally travel writing There is also coverage of material in French which is not known to the English reader Shrines and visionaries are believed to be indicators of the presence of Mary In the visionary perspective she has appeared in order to reassure her followers and to warn of divine judgement Her messages echo doctrinal Catholic Mariology with some innovations but also express a deep dissatisfaction with the events and trends of the 20th century from communism to Nazism to liberalism and religious indifference While the Marian cult evolves according to new templates for apparitions and developments in Mariology the fundamental message of presence consolation and admonition remains constant

**Religion and the Inculturation of Human Rights in Ghana** Abamfo Ofori Atiemo, 2013-06-13 It has been maintained that the secular nature of modern human rights makes them incompatible with the religious orientation of African and non Western societies However in view of the resilience of religion in the global and local public sphere it is important to explore how religion can contribute to the promotion and enjoyment of human rights Based on fieldwork conducted in Ghana Abamfo Ofori Atiemo here establishes a convergence between human rights and local religious and cultural values in African societies He argues that human rights represent universal dream values This allows for a cultural embedding of human rights in Ghana and other non Western societies He argues that dream values are usually presented in religious language and proclaimed for example by prophets and seers or expressed in certain forms of taboo proverbs or legal norms He employs the concept of inculturation adaptation of the way Church teachings are presented to non Christian cultures as a hermeneutical tool for developing a model to understand the encounter between universal human rights and local cultures Offering a new model for explaining the relation between religion and human rights Religion and the Inculturation of Human Rights in Ghana offers a novel perspective on the links between global trends and local cultures underpinned by strong currents of religious ideas

**Orthodoxy, Heterodoxy, and Dissent in India** Shmuel Noah

Eisenstadt, Reuven Kahane, David Dean Shulman, 1984 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series

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