

# Offer The Cup To A Friend

**Gerald L. Pocius** 

#### Offer The Cup To A Friend:

Place to Belong Gerald L. Pocius, 1991-10-01 By accepted standards of tradition Calvert's culture is declining Old structures are regularly torn down or renovated antique household items are replaced with modern conveniences Pocius argues however that the tangible expressions of a culture can be misleading Calvert's essence is not in the things owned and used by its residents but in the spaces in which those things abide and in the attitudes values and obligations that delineate the order of those spaces From woodlands water and fields to yards gardens and homes Calvert's physical and social structure is governed by shared concerns about the community s livelihood and welfare As a resident of Calvert puts it Where you re working in the same space with people you know it s just not practical to be falling out with everyone The sense of community that pervades Calvert is best exemplified by its annual draw for fishing berths Because productivity varies among offshore fishing grounds there is no private ownership of fishing rights Rather a lottery instituted in 1919 ensures each family the same chances for periodic access to the best fishing berths. The draw continues until all the fishing berths are awarded but it is common for a family to opt out once they have drawn enough good berths There are also instances of the most successful fishing operations sharing their catches From his observations of Calvert's people at work and leisure Pocius provides evidence to confirm the viability and durability of their culture He reveals that standard assumptions about culture are inadequate particularly those based on the primacy of artifacts and on sharp dichotomies between tradition and modernity Calvert he shows belies our notion that declining cultural values and social segmentation are unavoidable side effects of modernization and a rise in material well being A Place to Belong will promote a constructive scepticism about the ways we perceive and interpret cultures and most important will remind us of what it really means to belong to a place

**Symbolic Articulation** Sabine Marienberg,2017-10-23 In a unique cooperation between philosophy linguistics art history and ancient studies this volume focuses on ways in which the entangled and embodied nature of image and language enables us to symbolically articulate the world and our experience in a great variety of forms It lays the foundation for a new cultural anthropology of symbolic processes

The Offering of Friendship; Or, Tales of the Five Senses Gerald Griffin,1854

Friendship's offering, or, The Annual remembrancer [afterw.] Friendship's offering, a literary album [afterw.] Friendship's offering; and winter's wreath. (Ed by T.K. Hervey) [and others]. Thomas Kibble Hervey, 1840 Journal of the Asiatic Society of Bengal, 1901 Friendship's Offering, 1840 Offer the Cup to a Friend Ford Swetnam, 2002

The offering, a tribute of friendship and affection, by the ed. of 'The wreath of friendship'. Offering,1834 **Journal of**the Asiatic Society of Bengal Asiatic Society (Kolkata, India),1903 Turf, Field, and Farm, 1901 **Japanese**Destroyer Captain Tameichi Hara,2011-08-15 This highly regarded war memoir was a best seller in both Japan and the
United States during the 1960s and has long been treasured by historians for its insights into the Japanese side of the surface war in the Pacific The author was a survivor of more than one hundred sorties against the Allies and was known throughout

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