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Early Jewish Interpretation and
Transmission of Scripture

CRAIG A. EVANS



Of Scribes And Sages Early Jewish Interpretation And Transmission Of Scripture

Sivan Nir



Of Scribes And Sages Early Jewish Interpretation And Transmission Of Scripture:

Of Scribes and Sages: Ancient versions and traditions Craig A. Evans, 2004-11-30 *Of Scribes and Sages* focuses primarily on early interpretation of Scripture including the emergence of Scripture as Scripture in its various versions and contexts It examines recent research into the relationship of the Old Testament to the New and how sacred Scripture was interpreted during New Testament times It also provides stimulating examples to students scholars and clergy in how the task of interpretation is to be done

Of Scribes and Sages, Vol 1 Craig A. Evans, 2004-11-30 *Of Scribes and Sages* focuses primarily on early interpretation of Scripture including the emergence of Scripture as Scripture in its various versions and contexts It examines recent research into the relationship of the Old Testament to the New and how sacred Scripture was interpreted during New Testament times It also provides stimulating examples to students scholars and clergy in how the task of interpretation is to be done

Of Scribes and Sages Craig A. Evans, Scripture in Transition Anssi Voitila, Jutta Jokiranta, 2008-01-01 Altogether 46 essays in honour of Professor Raija Sollamo contribute to explore various aspects of the rich textual material around the turn of the era At that time Scripture was not yet fixed various writings and collections of writings were considered authoritative but their form was more or less in transition The appearance of the first biblical translations are part of this transitional process The Septuagint in particular provides us evidence and concrete examples of those textual traditions and interpretations that were in use in various communities Furthermore several biblical concepts themes and writings were reinterpreted and actualised in the Dead Sea Scrolls illuminating the transitions that took place in one faction of Judaism The topics of the contributions are divided into five parts Translation and Interpretation Textual History Hebrew and Greek Linguistics Dead Sea Scrolls Present Day

Of Scribes and Sages: Later versions and traditions Craig A. Evans, 2004-11-30 *Of Scribes and Sages* focuses primarily on early interpretation of Scripture including the emergence of Scripture as Scripture in its various versions and contexts It examines recent research into the relationship of the Old Testament to the New and how sacred Scripture was interpreted during New Testament times It also provides stimulating examples to students scholars and clergy in how the task of interpretation is to be done

A Life of Psalms in Jewish Late Antiquity A. J. Berkovitz, 2023-06-20 The Bible shaped nearly every aspect of Jewish life in the ancient world from activities as obvious as attending synagogue to those which have lost their scriptural resonance in modernity such as drinking water and uttering one's last words And within a scriptural universe no work exerted more force than the Psalter the most cherished text among all the books of the Hebrew Bible *A Life of Psalms in Jewish Late Antiquity* clarifies the world of late ancient Judaism through the versatile and powerful lens of the Psalter It asks a simple set of questions Where did late ancient Jews encounter the Psalms How did they engage with the work And what meanings did they produce A J Berkovitz answers these queries by reconstructing and contextualizing a diverse set of religious practices performed with and on the Psalter such as handling a physical copy reading from it interpreting it exegetically singing it as liturgy invoking it as magic

and reciting it as an act of piety His book draws from and contributes to the fields of ancient Judaism biblical reception book history and the history of reading *Studies in Ancient Judaism and Early Christianity* Pieter W. van der Horst, 2014-03-13 Over the past 45 years Professor Pieter W van der Horst contributed extensively to the study of ancient Judaism and early Christianity The 24 papers in this volume written since his early retirement in 2006 cover a wide range of topics all of them concerning the religious world of Judaism and Christianity in the Hellenistic Roman and early Byzantine era They reflect his research interests in Jewish epigraphy Jewish interpretation of the Bible Jewish prayer culture the diaspora in Asia Minor exegetical problems in the writings of Philo and Josephus Samaritan history texts from ancient Christianity which have received little attention the poems of Cyrus of Panopolis the Doctrina Jacobi nuper baptizati the Letter of Mara bar Sarapion and miscellanea such as the pagan myth of Jewish cannibalism the meaning of the Greek expression without God the religious significance of sneezing in pagan antiquity and the variety of stories about pious long sleepers in the ancient world pagan Jewish Christian **Of Scribes and Sages, Vol 2** Craig A. Evans, 2004-09-01 Of Scribes and Sages focuses primarily on early interpretation of Scripture including the emergence of Scripture as Scripture in its various versions and contexts It examines recent research into the relationship of the Old Testament to the New and how sacred Scripture was interpreted during New Testament times It also provides stimulating examples to students scholars and clergy in how the task of interpretation is to be done The Eerdmans Dictionary of Early Judaism John J. Collins, Daniel C. Harlow, 2010-11-11 The Dictionary of Early Judaism is the first reference work devoted exclusively to Second Temple Judaism fourth century b c e through second century c e The first section of this substantive and incredible work contains thirteen major essays that attempt to synthesize major aspects of Judaism in the period between Alexander and Hadrian The second and significantly longer section offers 520 entries arranged alphabetically Many of these entries have cross references and all have select bibliographies Equal attention is given to literary and nonliterary i e archaeological and epigraphic evidence and New Testament writings are included as evidence for Judaism in the first century c e Several entries also give pertinent information on the Hebrew Bible The Dictionary of Early Judaism is intended to not only meet the needs of scholars and students at which it succeeds admirably but also to provide accessible information for the general reader It is ecumenical and international in character bringing together nearly 270 authors from as many as twenty countries and including Jews Christians and scholars of no religious affiliation **Leviticus and Its Reception in the Dead Sea Scrolls from Qumran** Baesick Choi, 2020-10-23 A large amount of Leviticus material has been found among the Dead Sea Scrolls Yet there is surprisingly little secondary scholarly analysis of the role of Leviticus in this corpus The book of Leviticus survives in several manuscripts it also features in quotations and allusions so that it seems to be a foundational source for the ideology behind the composition of some of the nonscriptural texts Indeed this volume argues that the ideology of the Holiness Code persisted in the communities that collected the manuscripts and placed them in the Qumran Caves *Revelations of Ideology:*

Apocalyptic Class Politics in Early Roman Palestine Anthony Keddie, 2018-09-11 In *Revelations of Ideology* G Anthony Keddie proposes a new theory of the social function of Judaeo-apocalyptic texts produced in Early Roman Palestine 63 BCE 70 CE In contrast to evaluations of Jewish and early Christian apocalyptic texts as literature of the oppressed or literature of resistance against empire Keddie demonstrates that scribes produced apocalyptic texts to advance ideologies aimed at self-legitimation By revealing that their opponents constituted an exploitative class scribes generated apocalyptic ideologies that situated them in the same exploited class as their constituents Through careful historical and ideological criticism of the Psalms of Solomon Parables of Enoch Testament of Moses and Q source Keddie identifies an internally diverse tradition of apocalyptic class rhetoric in late Second Temple Judaism *Characterization in Midrash and Medieval Jewish Bible Commentaries* Sivan Nir, 2024-12-13 Sivan Nir meticulously examines the reimaginings of the biblical figures Balaam Jeremiah and Esther in a wide range of Jewish texts from second century rabbinic sources to medieval Jewish biblical commentaries Nir's unique approach analyzes the continuity or lack thereof that emerges when characterization is viewed in relation to and in contrast with its cross-cultural context including the contemporary conventions found in Hellenistic rhetoric and novels Byzantine Christian literature Islamic *adab* and *Mu tazila* literature and more Such an approach reveals a transition from typological depictions to richer more lifelike portrayals a transformation shaped by rival notions of literature and history Nir translates the sources into accessible English for students and scholars of not only Jewish exegesis but also those in Christian theology Islamic studies and world literature *The Christological Witness Function of the Old Testament Characters in the Gospel of John* Sanghee M. Ahn, 2014-06-16 This book investigates the narrative function of the Old Testament characters in the Gospel of John The intriguing thesis is that the Hebrew characters in John's narrative uniformly function as a witness for the messianic identity of Jesus The Jewish scriptural traditions Hebrew and intertestamental ones are compared to shed light on John's indebtedness for its formation of his Christology A compelling argument ensues that informs our understanding not only of the Gospel itself but also of Jesus Christ revealed in the Gospel **Embodiment of Divine Knowledge in Early Judaism** Andrei A. Orlov, 2021-11-11 This book explores the early Jewish understanding of divine knowledge as divine presence which is embodied in major biblical exemplars such as Adam Enoch Jacob and Moses The study treats the concept of divine knowledge as the embodied divine presence in its full historical and interpretive complexity by tracing the theme through a broad variety of ancient Near Eastern and Jewish sources including Mesopotamian traditions of cultic statues creational narratives of the Hebrew Bible and later Jewish mystical testimonies Orlov demonstrates that some biblical and pseudepigraphical accounts postulate that the theophany expresses the unique corporeal nature of the deity that cannot be fully grasped or conveyed in some other non-corporeal symbolism medium or language The divine presence requires another presence in order to be transmitted To be communicated properly and in its full measure the divine iconic knowledge must be written on a new living body which can hold the ineffable presence of God

through a newly acquired ontology Embodiment of Divine Knowledge in Early Judaism will provide an invaluable research to students and scholars in a wide range of areas within Jewish Near Eastern and Biblical Studies as well as those studying religious elements of anthropology philosophy sociology psychology and gender studies Through the study of Jewish mediatorial figures this book also elucidates the roots of early Christological developments making it attractive to Christian audiences

The Origins of the Canon of the Hebrew Bible Juan Carlos Ossandón Widow,2018-09-11 In *The Origins of the Canon of the Hebrew Bible An Analysis of Josephus and 4 Ezra* Juan Carlos Ossand n Widow examines the thorny question of when how and why the collection of twenty four books that today is known as the Hebrew Bible was formed He carefully studies the two earliest testimonies in this regard Josephus Against Apion and 4 Ezra and proposes that along with the tendency to idealize the past which leads to consider that divine revelation to Israel has ceased an important reason to specify a collection of Scriptures at the end of the first century CE consisted in the need to defend the received tradition to counter those that accepted more books

Nuptial Symbolism in Second Temple Writings, the New Testament and Rabbinic Literature André Villeneuve,2016-05-02 In *Nuptial Symbolism in Second Temple Writings the New Testament and Rabbinic Literature* Andr Villeneuve examines the ancient Jewish concept of the covenant between God and Israel portrayed as a marriage dynamically moving through salvation history This nuptial covenant was established in Eden but damaged by sin it was restored at the Sinai theophany perpetuated in the Temple liturgy and expected to reach its final consummation at the end of days The authors of the New Testament adopted the same key moments of salvation history to describe the spousal relationship between Christ and the Church In their typological treatment of these motifs they established an exegetical framework that would anticipate the four senses of Scripture later adopted by patristic and medieval commentators

Dictionary of Paul and His Letters InterVarsity Press,2023-04-11 In this thoroughly revised and updated edition of a classic reference work topics like Christology justification and hermeneutics receive careful treatment by trusted specialists New topics like politics patronage and different cultural perspectives expand the volume s breadth and usefulness for scholars pastors and students today

Isaac On Jewish and Christian Altars:Polemic and Exegesis in Rashi and the Glossa Ordinaria Devorah Schoenfeld,2013 Rashi s commentary and the Glossa Ordinaria both developed in the late eleventh and early twelfth century with no known contact between them Nevertheless they shared a way of reading text that shaped their interpretations of the near sacrifice of Isaac This work compares them both with each other and their respective sources to show their similarity

Genesis Abraham Kuruvilla,2014-02-17 *Genesis A Theological Commentary* for Preachers engages hermeneutics for preaching employing theological exegesis that enables the preacher to utilize all the narrative units of the book to craft effective sermons This commentary unpacks the crucial link between Scripture and application the theology of each preaching text i e what the author is doing with what he is saying Genesis is thus divided into thirty five narrative units and the theological focus of each is delineated The overall theological trajectory theme of the

book divine blessing creating for blessing Gen 1 11 moving towards blessing Gen 12 24 experiencing the blessing Gen 25 36 and being a blessing Gen 37 50 is thus progressively developed The specificity of these theological ideas for their respective texts makes possible a sequential homiletical movement through each pericope of the book enabling the expositor to discover valid application for sermons While the primary goal of the commentary is to take the preacher from text to theology it also provides two sermon outlines for each of the thirty five units of Genesis The unique approach of this work results in a theology for preaching commentary that promises to be useful for anyone teaching through Genesis with an emphasis on application

Persepolis and Jerusalem Jason M. Silverman, 2012-02-23 A renewed study of Iranian influence on apocalyptic traditions arguing for a methodology which takes into account Iranian studies oral theory and the Achaemenid context

Of Scribes And Sages Early Jewish Interpretation And Transmission Of Scripture Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Of Scribes And Sages Early Jewish Interpretation And Transmission Of Scripture**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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