



Good laws left to the
interpretation of evil men
are no longer good.

Ian Brady

Of Good Laws And Good Men

Marcus Tullius Cicero



Of Good Laws And Good Men:

Of "good Laws" and "good Men" William McEnery Offutt, 1995 *Of Good Laws and Good Men* reveals how a Quaker minority in the Delaware Valley used the law to its own advantage yet maintained the legitimacy of its rule William Offutt Jr places legal processes at the center of this region's social history The new societies established there in the late 1600s did not rely on religious conformity culture or a simple majority to develop successfully Offutt maintains Rather they succeeded because of the implementation of reforms that gave the expanding population faith in the legitimacy of legal processes introduced by a Quaker elite Offutt's painstaking investigation of the records of more than 2 000 civil and 1 100 criminal cases in four county courts over a thirty year period shows that Quakers the Good Men were disproportionately represented as justices officers and jurors in this system of Good Laws they had established and that they fared better than did the rest of the population in dealing with it *A Hand-book of Proverbs* Henry George Bohn, 1860 *The Inner Ocean* George Kateb, 1992 What is the meaning of individualism in a modern democracy In this rich and penetrating book a major political theorist examines the nature of individualism the concept of self it implies the ethic it sustains the personal connectedness it supports and the politics it requires and provides a challenging answer George Kateb argues that democracy is founded on respect for the dignity of individuals as individuals and that this respect transforms all human relations He uses the term democratic individuality to name some of the psychological cultural and spiritual effects of government's guarantee of rights Democratic individuality in his view is a way in which individuals whose rights are protected may dare to live the private lives and to conceive their roles as citizens *Free the Dumb* William Wallace, 2011-01-25 *Free the Dumb* is about how Americans have lost their freedom by giving up their God given rights for privileges The government should serve the people the people should not serve the government Will Rogers said Its not what you dont know that hurts you Its what you know that aint so Benjamin Franklin said Anyone giving up rights for security deserves to lose both Orville Wright said If we were to accept truth as everything we were told to be true there would be little hope for the human race Here are just a few questions that you will find the answers to in this book What was bulletproof George Washington's vision for the United States Why did it take two years after the Revolutionary War to sign the Treaty of Paris giving the American people the rights of a King People of a State are entitled to all rights which formerly belong to the King by his prerogative Lansing vs Smith 1892 Wend 9 20 How after hundreds of years of prayer in school did the government supporting communism make it unconstitutional Why lawyers are not citizens of the United States and why every law made after the 1840s is an illegal law How you volunteered to be a subject citizen by not stating that you didnt volunteer even though you didnt know that you have to state that you didnt volunteer which resulted in losing all the rights of a King trading rights for privileges and illegally transferring non transferable rights How Americans support the ten planks of communism How can you pledge allegiance to a Republic and live in a democracy when democracy is mentioned zero times in the United States Constitution the Supreme Law of the Land

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fearing Christian men who built our government and society on principles they found in God's Word Current social and political events are shouting to the church to take action Take back the Land will motivate youth to be a part of this growing voice for reformation It's not enough to just hope for change and complain when it doesn't happen Become the change that brings America back to its Christ-focused foundations For You They Signed Marilyn Boyer, 2010 Presents the lives of the fifty-six signers of the Declaration of Independence discussing their early accomplishments and participation in the events of the American Revolution

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