# Second Second Treatise of Civil Government

A Contemporary Selection Abridged and Edited by Lester DeKoster



# **Of Civil Government Second Treatise**

John Locke

#### **Of Civil Government Second Treatise:**

**Second Treatise of Government** John Locke, 2004 Presents one of the great classics of political philosophy widely regarded as the foundational text of modern liberalism Also includes A letter concerning toleration aimed to end Christianity s wars of religion and called for the separation of church and state so that everyone could enjoy freedom of conscience Locke: Two Treatises of Government Student Edition John Locke, 1988-10-28 This is the Provided by publisher revised version of Peter Laslett's acclaimed edition of Two Treatises of Government which is widely recognised as one of the classic pieces of recent scholarship in the history of ideas read and used by students of political theory throughout the world This 1988 edition revises Dr Laslett's second edition 1970 and includes an updated bibliography a guide to further reading and a fully reset and revised introduction which surveys advances in Locke scholarship since publication of the second edition In the introduction Dr Laslett shows that the Two Treatises were not a rationalisation of the events of 1688 but rather a call for a revolution vet to come The Second Treatise of Civil Government John Locke, 2015-08-19 In this the second of his Two Treatises of Government John Locke examines humankind s transition from its original state of nature to a civil society One can see the lasting influence of Locke's ideas through their familiarity to the modern reader the roots of classical liberalism are here and many of Locke's arguments foreshadow contemporary debates concerning government liberty and property rights The introduction and annotations included in this edition are intended to contextualize the work and prevent misunderstanding without advancing any particular scholarly interpretation or merely summarizing Locke's reasoning This edition has its origin in the acclaimed Broadview Anthology of Social and Political Thought and adheres to the anthology s format and high standards of accuracy and accessibility The Broadview Anthology of Social and Political Thought is edited by Andrew Bailey University of Guelph Samantha Brennan University of Western Ontario Will Kymlicka Queen's University Jacob Levy McGill University Alex Sager Portland State University and Clark Wolf Iowa State University The Second Treatise of Government John Locke, 1952 First published in the author's Two treatises of government under title An essay concerning the true original extent and end of civil government Bibliography p xxiii xxv Two Treatises on Civil Government John Locke, 1884 Sir Filmer Of Civil Government, Second Essay John Locke, 1955 The Second Treatise on Civil Government Perfection Learning Corporation, 2019 Second Treatise of Government John Locke, 2014-09-11 This essential volume features John Locke's hand corrected text with an outstanding introduction to Locke's life and role in intellectual history his principal works and their purpose Written by the editor Richard Cox the introduction also outlines the course of both treatises of government and analyzes the problems of interpretation Also included are a list of the principal dates in the life of John Locke as well as a selected bibliography **Second Treatise of Government John** Locke, 1980-06-01 The Second Treatise is one of the most important political treatises ever written and one of the most far reaching in its influence In his provocative 15 page introduction to this edition the late eminent political theorist C B

Macpherson examines Locke s arguments for limited conditional government private property and right of revolution and suggests reasons for the appeal of these arguments in Locke s time and since Of Civil Government John Locke, 2008 Published anonymously in 1689 by John Locke the First Treatise attacks patriarchalism in the form of sentence by sentence refutation of Robert Filmer's Patriarcha and the Second Treatise outlines a theory of civil society based on natural rights and **Second Treatise of Government**, Second Treatise of Government John Locke, 2016-02-19 John Locke's Two Treatises is a pivotal work for anyone studying political philosophy Locke was a doctor a scientist and a philosopher who made key contributions to the development of Enlightenment thinking in the late 1600s In the Second Treatise Locke presents a nuanced view on the state of nature on which Hobbes based his earlier works Locke argues that people begin with a neutral equal status rather than some being born with a divinely defined position of authority He expounds his concepts on the principle of conquest through war He discusses slavery because he considers the state of the government of England at the time being perilously close to enslaving the population He considers this undesirable even if the population at the time seem to acquiesce to it because it is antithetical to the fundamental principle that human beings are free and cannot even voluntarily give up that freedom on a permanent basis Controversially to modern eyes however he does not reject slavery completely as a concept accepting that it may occur justly through conquest as a form of extension of the state of war Locke proposes a circumscribed view of property ownership explaining that in the case of land it ought to be limited to that which individuals can cultivate for themselves He presents a mechanism for extending this core concept to cover money He maintains the citizens right to revolt and propounds principles for representative government which does not have to be a republic but could instead be a monarchy with a suitable contract between ruler and subjects He also discusses the distinction between executive and legislative branches of government a key principle of modern constitutions

The Second Treatise of Government and A Letter Concerning Toleration John Locke, 2012-03-01 The first of these two highly influential documents refutes the concept of monarchy s divine right The second argues for a broad acceptance of alternative religious convictions Of Civil Government John Locke, 1964 Locke's Second Treatise of Civil Government John Locke, 1960 Of Civil Government John Locke, 1966 John Locke s Second Treatise on Civil Government constitutes one of the cardinal works of English political philosophy His theories respecting the nature of the state and the manner in which governments can best maintain a balance of power provided a vigorous incentive to American and French revolutionaries of the eighteenth century Moreover it was Locke who conceived the idea of checks and balances contained in the Constitution of the United States and his doctrine that revolution in some circumstances is not only a right but an obligation is strongly reflected in the revolutionary discourses of Voltaire and Rousseau The Second Treatise of Government John Locke, 1954

Locke's Second Treatise of Civil Government, Features the full text of The Second Treatise of Civil Government by English philosopher John Locke 1632 1704 provided by Bill Uzgalis Notes that it was

published in 1690 Second Treatise of Government (Annotated) John Locke, 2021-05-02 Differentiated book It has a historical context with research of the time In what follows some axes of John Locke's political philosophy are analyzed in the perspective of the History of ideas reflecting on the meaning of it both in the context of its production and in the current one taking into account its validity instituted and instituting The historical meanings of The Second Treatise of Civil Government An Essay Concerning the True Original Exent and End of Civil Government of 1690 that is interesting to point out and evaluate are those that correspond to the very well known context of its production as well as to the highly debated current context of its eventual resignification As for the first it is a legitimizing text of a liberal and bourgeois revolution that has already occurred and therefore functional to its consolidation which implied a historical and theoretical rupture both with the foundations of the medieval order as with the modern ones of absolutism that Thomas Hobbes had exposed with geometric clarity in Leviathan Or the Matter Form and Power of a Commonwealth Ecclesiastical and civil published in 1651 As for the second obviously beyond the intentions and claims of the author himself be it directly be it through theoretical updates among which Robert Nozick's may be considered as the most noteworthy

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