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Lucien Lévy-Bruhl



Oeuvres Choiesies:

...*Oeuvres choisies* Alfred de Vigny, 1913 **Oeuvres choisies. [With plates.]** Jean Joseph VADÉ, 1834 *A catalogue of books* John Cuthell, 1800 **The Idea of Order** H. Barth, 2012-12-06 In these essays toward a political philosophy we shall be concerned with fundamentals And because it is a question of fundamentals they will we imagine be of interest to many readers We should like to contribute to a clarification historically and systematically of some concepts with which every philosophy of society and the state has to deal We shall admit historical considerations for the sake of insights into the systematic ones and we trust that our inquiry into the systematic will help us to understand the historical For we are moving in that circle exemplarily described by Johann Gustav Droysen in his *Vorlesungen fiber Enzyklopadie und Methodologie der Geschichte* 37 when he writes Undoubtedly we only understand completely that which is when we recognize and make clear to ourselves how it came to be But how it came to be we recognize only if we investigate and understand as exactly as possible how it is Our grasping that which came to be and comprehending its becoming is only one form and expression of our understanding of the present and existing And this becoming and having come to be can be derived only by temporally conceiving and analysing the existing in order to understand it We must therefore center our attention on what may be called the structure and logic of social order *Housing the Poor of Paris, 1850-1902* Ann-Louise Shapiro, 1985 In the second half of the nineteenth century when Paris became a modern urban center the problem of working class housing emerged as a major issue In this study Ann Louise Shapiro examines the reform activities of philanthropists economist municipal authorities politicians and public hygienists as they together and separately responded to the questions of the workers' foyer Shapiro shows that the housing campaign touched all aspects of the social question providing a rare perspective on the political social and institutional readjustments required by a changing urban environment in nineteenth century France Shapiro's work will prove important reading for students and scholars of French history urban society and government and public health issues *A Catalogue of the Mercantile Library Company of Philadelphia* Mercantile Library of Philadelphia, 1850

History of Continued Fractions and Padé Approximants Claude Brezinski, 2012-12-06 The history of continued fractions is certainly one of the longest among those of mathematical concepts since it begins with Euclid's algorithm for the greatest common divisor at least three centuries B C As it is often the case and like Monsieur Jourdain in Molière's *Le bourgeois gentilhomme* who was speaking in prose though he did not know he was doing so continued fractions were used for many centuries before their real discovery The history of continued fractions and Padé approximants is also quite important since they played a leading role in the development of some branches of mathematics For example they were the basis for the proof of the transcendence of π in 1882 an open problem for more than two thousand years and also for our modern spectral theory of operators Actually they still are of great interest in many fields of pure and applied mathematics and in numerical analysis where they provide computer approximations to special functions and are connected to some convergence

acceleration methods Continued fractions are also used in number theory computer science automata electronics etc

Causeries artistiques. [Reprinted from the "Siècle."] Ferdinand Charles de LASTEYRIE DU SAILLANT (Count.),1862 *The Reception of Byzantium in European Culture since 1500* Przemyslaw Marciniak,Dion C.

Smythe,2017-05-15 Studies on the reception of the classical tradition are an indispensable part of classical studies Understanding the importance of ancient civilization means also studying how it was used subsequently This kind of approach is still relatively rare in the field of Byzantine Studies This volume which is the result of the range of interests in mostly non English speaking research communities takes an important step to filling this gap by investigating the place and dimensions of Byzantium after Byzantium This collection of essays uses the idea of reception theory and expands it to show how European societies after Byzantium have responded to both the reality and the idea of Byzantine Civilisation The authors discuss various forms of Byzantine influence in the post Byzantine world from architecture to literature to music to the place of Byzantium in modern political debates e g in Russia The intentional focus of the present volume is on those aspects of Byzantine reception less well known to English reading audiences which accounts for the inclusion of Bulgarian Czech Polish and Russian perspectives As a result this book shows that although so called Byzantinism is a pan European phenomenon it is made manifest in local national versions The volume brings together specialists from various countries mainly Byzantinists whose works focus not only on Byzantine Studies that is history literature and culture of the Byzantine Empire but also on the influence of Byzantine culture on the world after the Fall of Constantinople *History of Modern Philosophy in France*

Lucien Lévy-Bruhl,1899 **Rousseau and Nietzsche** Katrin Froese,2001-01-01 Rousseau and Nietzsche Toward an Aesthetic Morality offers a vivid depiction of the problems and potential of modernity through the words of two of its most poignant voices The book focuses upon the modern self's desire to individuate while facing the ethical responsibility to integrate into the world Katrin Froese elegantly juxtaposes Nietzsche's drive for extraordinary individualism with Rousseau's call for the dependable citizen demonstrating that where Nietzsche's aestheticism embraces the limitless and irreconcilable longings of a divided being Rousseau's approach emphasizes the imposition of limits to ensure that harmony and contentment prevail Going beyond conventional scholarship the work emphasizes the similarities at the heart of Rousseau's notion of morality and Nietzsche's aestheticism the moral vision that underlies Nietzsche's notion of art and the aesthetic understanding prevalent in Rousseau's moral system This stunning new work of political philosophy will be of great use to scholars of political thought and readers seeking to understand what made Rousseau and Nietzsche's thought so decidedly modern *Catalogue of Books in English, French and German* ,1876 *Catalogue of the Pennsylvania state library* Wallace

De Witt,1859 **Catalogue of the Pennsylvania State Library. Compiled and Classified by W. De Witt** Pennsylvania State Library (HARRISBURG),1859 **The Morality of Terrorism** David C. Rapoport,Yonah Alexander,2013-09-24 The Morality of Terrorism Religious and Secular Justifications examines terrorist tradition from its origin in the revealed religions

to its present manifestations which are largely secular though not exclusively so Important common themes running through all the essays are the moral climate that produces terrorism the doctrines terrorists used to justify themselves and the moral predicaments terrorists create The book is organized into three parts The essays in Part I focus on religious terror Topics covered include the successful efforts of Jewish terrorists in the first century to provoke a popular uprising the myths of Prometheus and Satan and the myths and fantasies in the minds of terrorists and how these myths are related to the ramshackle world of Western civilization Part II deals with various forms of state terror It includes essays such as the French Reign of Terror and Nazi terrorism Part III devoted to rebel terror includes essays such as terrorists justifications and their abilities to demonstrate sincerity though suffering and responses to rebel terrorism by communities deeply committed to protecting individual rights

Canadian Reference Sources Mary E. Bond, Martine M. Caron, 1996 This bibliography cites those Canadian and foreign reference sources that describe Canadian people institutions organizations publications art literature languages and history It lists books of a general nature as well as works in the disciplines of history and the humanities These large divisions are then broken down by subject genre type of document and province or territory Titles of national provincial territorial or regional interest are included in every subject area when available The contents of the book are indexed four ways by name title French subject and English subject And to facilitate browsing the major reference books those dealing with more than one subject or a large geographical region are also cross referenced Two entries have been created for each bilingual document in order to provide access and bibliographical descriptions in both of Canada's official languages Entries for unilingual works include citation in the language of the publication and a bilingual annotation The annotations are descriptive and provide information on the content arrangements and indexing of works the availability of non print formats previous editions and title changes and related works Canadian Reference Sources will be an invaluable reference tool for future scholars and researchers

Einstein, Polanyi, and the Laws of Nature Lydia Jaeger, 2012-01-15 What is the relationship between religious belief and the study of nature between theology and science This is the fundamental preoccupation of the three different studies in Einstein Polanyi and the Laws of Nature By exploring the highly original yet little known thought of Michael Polanyi Jaeger highlights the inherent personal investment in any quest for knowledge including the scientific enterprise thus raising the question of the objectivity of human knowledge Considered to be the most incredible mind of the twentieth century Albert Einstein saw scientific research as the fruit of the cosmic religion His response to the question of the relationship between faith and science also receives the close analysis it deserves Finally Jaeger is interested in science's propensity to use the concept of laws of nature an idea also found in the Bible She paves the way for interdisciplinary dialogue by examining the similarities and differences The synthesis of these three complementary studies brings out the collaboration between belief and knowledge thus establishing a bridge between two noble human activities faith and scientific research It will interest all serious followers of the ongoing science and religion dialogue

The Tainted Source John Laughland, 2016-05-19 An ideology is sweeping Europe and the world which threatens democracy and the rule of law The post national ideology which posits that nation states are no longer capable of running their own affairs in a modern interdependent economy confuses the constitution of a state with the power of its government and ignores the importance of the sense of community essential to any democratic debate A rigorous synthesis of historical and philosophical arguments THE TAINTED SOURCE is a powerful appeal in favour of the constitutional foundations of the liberal order Post national structures multinational companies region states and supranational organisations such as the European Union are corrosive of liberal values to such an extent that John Laughland makes it devastatingly clear that the post national ideology formed a crucial core of Nazi economic and political thinking Like the European ideology of today it was predicted on dissolving the nation state and the liberal order Western Reserve University Bulletin Western Reserve University, 1928 Beginning 19 each bulletin contains details of curricula course description college rules etc for one of the schools or colleges at Western Reserve University **Germain François Poullain de Saint-Foix** Kathryn Thorne Wright, 1928

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