



# Oedipus The King Pbisa

**Martin Suryajaya**



## **Oedipus The King Pbis:**

Oedipus Rex Sophocles, 1991 One of the greatest of the classic Greek tragedies and a masterpiece of dramatic construction Catastrophe ensues when King Oedipus discovers he has inadvertently killed his father and married his mother Masterly use of dramatic irony greatly intensifies impact of agonizing events Sophocles finest play Oedipus Rex ranks as a towering landmark of Western drama A selection of the Common Core State Standards Initiative **Oedipus the King** Sophocles, 1988-03-31 Dramatizes the story of Oedipus who killed his father and married his mother Oedipus Rex Sophocles, 2011-05-19 Oedipus Rex is the greatest of the Greek tragedies a profound meditation on the human condition The story of the mythological king who is doomed to kill his father and marry his mother has resonated in world culture for almost 2 500 years But Sophocles drama as originally performed was much more than a great story it was a superb poetic script and exciting theatrical experience The actors spoke in pulsing rhythms with hypnotic forward momentum making it hard for audiences to look away Interspersed among the verbal rants and duels were energetic songs performed by the chorus David Mulroy s brilliant verse translation of Oedipus Rex recaptures the aesthetic power of Sophocles masterpiece while also achieving a highly accurate translation in clear contemporary English Speeches are rendered with the same kind of regular iambic rhythm that gave the Sophoclean originals their drive The choral parts are translated as fluid rhymed songs Mulroy also supplies an introduction notes and appendixes to provide helpful context for general readers and students

**Oedipus King of Thebes** Sophocles, 2021-12-24 Oedipus King of Thebes Sophocles Oedipus Rex also known by its Greek title Oedipus Tyrannus Ancient Greek pronounced oid pos t rannos or Oedipus the King is an Athenian tragedy by Sophocles that was first performed around 429 BC Originally to the ancient Greeks the title was simply Oedipus as it is referred to by Aristotle in the Poetics It is thought to have been renamed Oedipus Tyrannus to distinguish it from another of Sophocles s plays Oedipus at Colonus In antiquity the term tyrant referred to a ruler with no legitimate claim to rule but it did not necessarily have a negative connotation Oedipus The King Sophocle, 2023-06-15 Oedipus Rex also known by its Greek title Oedipus Tyrannus Ancient Greek pronounced oid po s t rannos or Oedipus the King is an Athenian tragedy by Sophocles that was first performed around 429 BC 1 Originally to the ancient Greeks the title was simply Oedipus as it is referred to by Aristotle in the Poetics It is thought to have been renamed Oedipus Tyrannus to distinguish it from Oedipus at Colonus a later play by Sophocles In antiquity the term tyrant referred to a ruler with no legitimate claim to rule but it did not necessarily have a negative connotation 2 3 4 Of Sophocles three Theban plays that have survived and that deal with the story of Oedipus Oedipus Rex was the second to be written following Antigone by about a dozen years However in terms of the chronology of events described by the plays it comes first followed by Oedipus at Colonus and then Antigone Prior to the start of Oedipus Rex Oedipus has become the king of Thebes while unwittingly fulfilling a prophecy that he would kill his father Laius the previous king and marry his mother Jocasta whom Oedipus took as his queen after solving the riddle of the Sphinx The action

of Sophocles's play concerns Oedipus's search for the murderer of Laius in order to end a plague ravaging Thebes unaware that the killer he is looking for is none other than himself At the end of the play after the truth finally comes to light Jocasta hangs herself while Oedipus horrified at his patricide and incest proceeds to gouge out his own eyes in despair In his Poetics Aristotle refers several times to the play in order to exemplify aspects of the genre

**A Bride for One Night** Ruth Calderon, 2014-03-01 Published by the University of Nebraska Press as a Jewish Publication Society book

**Oedipus King of Thebes** Gilbert Murray, 2018-07-14 Oedipus King of Thebes Translated into English Rhyming Verse with Explanatory Notes by Gilbert Murray

PREFACE If I have turned aside from Euripides for a moment and attempted a translation of the great stage masterpiece of Sophocles my excuse must be the fascination of this play which has thrown its spell on me as on many other translators Yet I may plead also that as a rule every diligent student of these great works can add something to the discoveries of his predecessors and I think I have been able to bring out a few new points in the old and much studied Oedipus chiefly points connected with the dramatic technique and the religious atmosphere We are delighted to publish this classic book as part of our extensive Classic Library collection Many of the books in our collection have been out of print for decades and therefore have not been accessible to the general public The aim of our publishing program is to facilitate rapid access to this vast reservoir of literature and our view is that this is a significant literary work which deserves to be brought back into print after many decades The contents of the vast majority of titles in the Classic Library have been scanned from the original works To ensure a high quality product each title has been meticulously hand curated by our staff Our philosophy has been guided by a desire to provide the reader with a book that is as close as possible to ownership of the original work We hope that you will enjoy this wonderful classic work and that for you it becomes an enriching experience

**Oedipus the King** Sophocles, Evangelinus Apostolides Sophocles, 2006-09 To Laius King of Thebes an oracle foretold that the child born to him by his queen Jocasta would slay his father and wed his mother So when in time a son was born the infant's feet were riveted together and he was left to die on Mount Cithaeron But a shepherd found the babe and tended him and delivered him to another shepherd who took him to his master the King of Corinth Polybus being childless adopted the boy who grew up believing that he was indeed the King's son Afterwards doubting his parentage he inquired of the Delphic god and heard himself the word declared before to Laius Wherefore he fled from what he deemed his father's house and in his flight he encountered and unwillingly slew his father Laius Arriving at Thebes he answered the riddle of the Sphinx and the grateful Thebans made their deliverer king So he reigned in the room of Laius and espoused the widowed queen Children were born to them and Thebes prospered under his rule but again a grievous plague fell upon the city Again the oracle was consulted and it bade them purge themselves of blood guiltiness Oedipus denounces the crime of which he is unaware and undertakes to track out the criminal Step by step it is brought home to him that he is the man The closing scene reveals Jocasta slain by her own hand and Oedipus blinded by his own act and praying for death or exile

**Oedipus, King of**

**Thebes** Sophocles,2013-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy

**Sejarah Pemikiran Politik Klasik** Martin Suryajaya,2015-08-01 Apa itu politik Sejak kapankah tatanan politik muncul Seperti apakah bentuk pemerintahan yang paling ideal itu Apa sajakah komponen dari pengetahuan politik Apakah hubungan antara politik dan etika Bagaimanakah wacana soal kebebasan muncul untuk pertama kalinya Itulah sebagian pertanyaan yang diajukan dan diuraikan dalam Sejarah Pemikiran Politik Klasik Dari Prasejarah Hingga Abad ke 4 M Dalam buku ini diuraikan sejarah perkembangan pemikiran politik sejak masa prasejarah hingga abad ke 4 Masehi dalam tradisi Barat maupun Timur Pemikir yang dibahas mencakup sosok yang relatif dikenal seperti Plato Aristoteles dan Cicero hingga sosok yang masih langka dibahas di Indonesia seperti Thucydides Polybios dan Kautilya Dipenuhi dengan penelusuran ke sumber primer buku ini membekali pembaca dengan piranti konseptual yang berguna bagi kajian sosial dan politik sejarah pemikiran serta filsafat Buku persembahkan penerbit MarjinKiri patjarmerah virtual

*Oedipus, King of Thebes* Sophocles,1922 **Oedipus, King of Thebes** Sophocles,1911

**Oedipus the King In Plain and Simple English** Sophocles,2012 Sophocles was the Aaron Spelling of ancient Greek world his plays had all the makings of a modern soap But archaic translations of his ancient work make it almost impossible to see any of the Melrose Place like plots BookCaps can help readers who have struggled in the past with Sophocles classic plays with this modern retelling Oedipus the King also known by the Latin title Oedipus Rex is an Athenian tragedy by Sophocles that was first performed c 429 BCE It was the second of Sophocles s three Theban plays to be produced but it comes first in the internal chronology followed by Oedipus at Colonus and then Antigone Over the centuries it has come to be regarded by many as the Greek tragedy par excellence This play is also available as a collection in The Oedipus Trilogy In Plain and Simple English The original text is also presented in the book along with a comparable version of both text We all need refreshers every now and then Whether you are a student trying to cram for that big final or someone just trying to understand a book more BookCaps can help We are a small but growing company and are adding titles every month

Psikologi Sastra Albertine Minderop,2010-07-01 Sebuah karya sastra merupakan kisah yang senantiasa bergumul dengan para tokoh fiktional yang diciptakan oleh si pengarang Agar ceritera lebih menarik si pengarang kerap kali menampilkan perilaku para tokoh dengan kepribadian yang tidak lazim aneh atau abnormal sehingga menimbulkan berbagai perasaan bagi para pembaca Tidak jarang para pembaca bertanya tanya mengapa si tokoh berperilaku demikian apa yang terjadi pada dirinya apa penyebabnya dan apa pula akibat dari semua ini Bahwasanya masalah perilaku mungkin saja terkait dengan masalah kejiwaan maka kisah semacam ini dapat merupakan masalah psikologis Oleh karena itu dalam buku yang

merupakan hasil penelitian tentang karya sastra Inggris dan Amerika yang bermutu ini penulis menampilkan beberapa kasus para tokoh fiktional yang mencerminkan konsep-konsep yang terdapat dalam Psikologi Sastra. Para tokoh dimaksud terdapat dalam karya sastra Inggris dan Amerika ciptaan Nathaniel Hawthorne, Eugene O'Neil, Theodore Dreiser, dan D. H. Lawrence. Dalam buku ini dibahas pula para tokoh yang mencerminkan beberapa konsep yang terdapat dalam Psikologi Sastra, misalnya konsep-konsep Oedipus Complex, Electra Complex, Naluri Kematian, rasa Bersalah, Agresivitas, Halusinasi, Konflik Batin, rasa Malu, dan sebagainya. Selain itu dibahas pula pencerminan Teori Kebutuhan Bertingkat dari Abraham Maslow yang mencakup kebutuhan fisiologis, rasa aman, rasa memiliki, dan dicintai, rasa harga diri, dan aktualisasi diri. Selama ini telaah karya sastra melalui pendekatan Psikologi Sastra sering diperdebatkan karena kerap kali hakikat sastra menjadi hilang, telaah sastra seakan akan menjadi telaah Psikologi. Oleh karena itu, agar telaah sastra psikologis tidak meninggalkan hakikat analisis suatu karya sastra, maka pencerminan berbagai konsep psikologi di atas perlu disampaikan melalui metode perwatakan yang biasa digunakan dalam telaah sastra. Metode tersebut misalnya *telling* langsung, *showing* tidak langsung, gaya bahasa, bahasa figurative language, simile, metafor, personifikasi, dan sudut pandang *point of view*. Pembahasan dalam buku ini dapat dijadikan bahan acuan bagi para peneliti karena paparannya cukup jelas dan terperinci, sehingga buku ini akan bermanfaat bagi para peneliti yang berminat menganalisis suatu karya sastra dalam bahasa apapun.

**Powers of Horror** Julia Kristeva, 2022-09-08. Penyebab kehinaan bukanlah kurangnya kebersihan atau kesehatan, melainkan gangguan terhadap identitas sistem dan ketertiban. Sikap tidak menghormati batasan posisi dan aturan yang berada di tengah-tengah yang ambigu yang digabung kejahatan dalam bentuk apa pun seperti pengkhianatan, kebohongan, pembunuhan, pemerkosaan, dan lain-lain pun atas nama kebaikan adalah kehinaan karena menarik perhatian pada kerapuhan hukum. Sedangkan kejahatan terencana, pembunuhan licik, dan balas dendam memiliki tingkatan yang lebih tinggi karena mempertinggi tampilan kerapuhan tersebut. Julia Kristeva memfilsafati realitas kehinaan, ketakutan, dan segala padanannya beserta seluruh kekuatan yang menopangnya dan mempengaruhi kehidupan, lantas memecahkannya menjadi postulasi-postulasi yang mempengaruhi cara pandang kehidupan. Sesudahnya inilah yang dihadiahkan Julia Kristeva kepada kita kini. Dalam contoh konteks sederhana, bisa saja kita berkata: Mengapa saya merasa hina, takut, rendah, anak bawang, bagaimana mengubahnya menjadi energi yang positif dan revolusioner? Inilah di antara kegunaan membaca pemikiran-pemikiran subtil Julia Kristeva.

**Almanak Manajemen Panggung** Kidung Asmara Sigit, 2019-12-02. Sebuah buku mengenai produksi dan manajemen panggung teater dengan studi kasus tiga teater di Indonesia dengan budaya kerja yang berbeda-beda, yaitu Jakarta Performing Arts Community Theater, Paradoks FISIP UI, dan Teater Abang Nong Jakarta.

King Oedipus Sophocles, 2015-08-24. Widely regarded as one of the greatest Greek tragedies, *King Oedipus* or *Oedipus Rex* is the first play in the Oedipus trilogy, followed by *Oedipus at Colonus* and then *Antigone*. After defeating the Sphinx and freeing the kingdom of Thebes from her curse, the flawed hero unwittingly fulfills a prophecy that he would kill his father and marry his mother.

**Goyang Penasaran** Intan Paramaditha, 2013-08-22 Salimah penyanyi dangdut yang bikin penasaran hidup di kampung tempat goyang dangdut diterima dihidupkan sekaligus dihujat banyak orang. Tak peduli ia gadis atau janda, setiap lelaki bersumpah rela bertekuk lutut di bawah lekuk pinggulnya. Solihin pemuda perlehte yang kemudian menjadi lurah tak menyerah sekalipun lamarannya ditolak. Sebelum mendapatkan perempuan yang jadi rebutan, sampai matipun akan ia perjuangkan. Tapi Salimah hanya menginginkan mata Haji Ahmad, guru mengajinya dulu. Mata yang terbuka lebar seperti saat memandangi Salimah membaca surat An Nur seperti ketika menamai perempuan itu, sumber dosa. Mata yang marah dan memaksanya turun dari panggung. Mata yang ingin ia dekap ke dadanya sampai mati. Sampai mati. Goyangnya maut. Dan hingga kini ia masih penasaran. Diadaptasi dari cerpen Intan Paramaditha, lakon *Goyang Penasaran* kini dihadirkan kepada siapa saja yang ingin menikmati menelaah maupun mementaskannya kembali. *Goyang Penasaran* Naskah Drama dan Catatan Proses memaparkan pengalaman elektif Teater Garasi dalam mementaskan hasil adaptasi Intan Paramaditha dan Naomi Srikandi tersebut. Buku ini menjawab keingintahuan pembaca atas pertanyaan: Bagaimana proses alih wahana dari cerpen ke panggung? Bagaimana perjalanan suatu naskah drama menjadi teater? Secara mendetail, catatan ini mengupas proses kreatif pemanggungan antara lain dengan menyajikan Cerita seniman yang terlibat, perihal penulisan naskah, penyutradaraan, keaktoran, tata panggung, musik, cahaya, rias, dan kostum, serta pengelolaan produksi. Ilustrasi oleh Agung Kurniawan dan foto oleh Muhammad Amin. Catatan pekerja seni dan pengamat antara lain: Gunawan Maryanto, Risky Summerbee, Manneke Budiman, Sapardi Djoko Damono. Pembahasan seputar adaptasi: Ifa Isfanyah, Goenawan Mohamad, dan Mira Lesmana ikut berbagi pengalaman. Aneka kiat dan fakta menarik terkait proses kreatif maupun seni pertunjukan. Informasi buku dan situs penting yang berguna untuk mengembangkan pengetahuan tentang seni, sumber dana, serta seluk beluk teater di dalam maupun luar negeri.

*Oedipus Rex* Sophocles, 2024-12-10T18:03:29Z Many years after Oedipus famously solved the riddle of the Sphinx and ascended to the throne, a curse descends upon Thebes in the form of a terrible plague. This persistent blight ravages the land, crops wither in the fields, livestock succumbs to sickness, and families lose women and children. In this dire time, Creon, Oedipus's brother, returns from the Oracle of Delphi. He brings news of a cure: the plague will lift once the murderer of the late King Laius is identified and banished from the city. To save his people, Oedipus embarks on a quest to uncover the killer's identity. However, as he delves deeper into his investigation, he begins to unearth shocking revelations about his own origins and of the prophetic actions that brought the curse. *Oedipus Rex* was written for a festival competition and is thought to have been first performed around 467 BC. While it didn't win the competition, Aristotle considered it to be the play that best followed his outline for how drama should be composed. Today, it is widely regarded as one of the greatest plays and perhaps stories ever written. This book is part of the Standard Ebooks project, which produces free public domain ebooks.

*Oedipus Rex Or Oedipus the King: (annotated) (Worldwide Classics)* Sophocles, 2019-03-13 Oedipus King of Thebes sends his brother-in-law Creon to ask advice of the oracle at Delphi concerning a plague ravaging Thebes. Creon

returns to report that the plague is the result of religious pollution since the murderer of their former king Laius has never been caught Oedipus vows to find the murderer and curses him for causing the plague Oedipus summons the blind prophet Tiresias for help When Tiresias arrives he claims to know the answers to Oedipus's questions but refuses to speak instead telling him to abandon his search Oedipus is enraged by Tiresias' refusal and verbally accuses him of complicity in Laius' murder Outraged Tiresias tells the king that Oedipus himself is the murderer You yourself are the criminal you seek Oedipus cannot see how this could be and concludes that the prophet must have been paid off by Creon in an attempt to undermine him The two argue vehemently as Oedipus mocks Tiresias' lack of sight and Tiresias in turn tells Oedipus that he himself is blind Eventually Tiresias leaves muttering darkly that when the murderer is discovered he shall be a native citizen of Thebes brother and father to his own children and son and husband to his own mother



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