



Odd Man Out

Mocktime Publication



Odd Man Out:

Odd Man Out Dai Vaughan, 1995 No Marketing Blurb **Filmguide to Odd Man Out** James DeFelice, Jim DeFelice, 1975 *Odd Man Out* Carol M. Armstrong, 1991-09-10 In *Odd Man Out* Carol Armstrong offers an important study of Edgar Degas's work and reputation Armstrong grapples with contradictory portrayals of Degas as odd man out within the modernist canon he was a realist whom realists rejected he was a storyteller in pictures who did not satisfy novelist critics he painted modern life yet was no modernist he belonged to the impressionist group yet was no impressionist She confronts these and other contradictions by analyzing the critical vocabularies used to describe Degas's work By reading several groups of the artist's images through the lens of a sequence of critical texts Armstrong shows how our critical and popular expectations of Degas are overturned and subverted Each of these groups of images is matched to different interpretive moves each highlighting distinct themes economics and vocation narrative and semiotics gender and corporeality and the author and self Armstrong's provocative analysis celebrates the tantalizing qualities of the artist's elusive career the pluralism of his work its conflation of positivistic and negational tactics the modern and the traditional the abstract and the representational A lucid and searching study Armstrong has produced one of the most elegant and persuasive examples of the historian's use of 19th century art criticism In the process she has achieved a reading of the artist which makes a difference to the way we understand the difference of Degas himself Neil McWilliam Times Higher Education Supplement This is a brilliant original and beautifully articulated study Carol Armstrong's scholarship is impressive in its richness ambition and sophistication Degas's works have rarely been given such detailed penetrating and suggestive readings as those offered in this book Linda Nochlin Yale University With brilliant insight and incisive analytical intelligence Carol Armstrong introduces new ways to conceptualize the structural ambiguities of Degas's work Her subtle and probing readings clarify the fundamental contrariness of Degas's images their disturbing negativity their anti modern modernism *Odd Man Out* catapults the criticism of Degas from the hinterlands of traditional art history to the foreground of contemporary critical theory in both literature and the visual arts Charles Bernheimer University of Pennsylvania *Odd Man Out* Frederick Lawrence Green, 1946 *Odd Man Out* Martyn Harris, 1996 *Odd Man Out* Andrew Taylor, 2012-11-22 The eighth in the acclaimed William Dougal crime series from the bestselling author of *The American Boy* and *The Ashes of London* William Dougal is a respectable private detective a hardworking citizen and a responsible father and now he's also a killer After a violent squabble takes a dangerous turn Dougal decides to shun the police and instead take things into his own hands He accepts the assistance of his old rival and current employer Hanbury to dispose of the corpse But Dougal quickly finds that help doesn't come cheap In fact it's often more trouble and danger than it's worth *Odd Man Out* Frederick Lawrence Green, 1948 *Pinter's Odd Man Out* Sidney Homan, 1993 Pinter's *Odd Man Out* records Sidney Homan's experience directing the playwright's *Old Times* for both stage and television His most commercially successful play and surely one of

his best no other work of Pinter's has generated more critical and scholarly commentary or more varied sometimes conflicting readings In the two opening chapters Homan surveys the theatrical and critical history of the play before describing the generic world of Pinter that provides the context of Old Times secluded rooms their occupants and the visitor who in seeking entrance challenges the room's exclusive yet deceptive serenity the outside and the threat it poses the subtext pressing on the dialogue the power of the past and perception the presence of the play itself characters who function as artists the issue of gender mother and father figures and the silence of Pinter's pauses Homan then describes his company's preparations for the performance ranging from the director's concept the set props costumes lighting and music to blocking and the rehearsal period After his own account of the stage production and the ways in which the audience taught the performers through their reactions to and discoveries about the play Homan turns to his actors Stephanie Dugan Thomas Pender and Sandra Langsner who in their own words describe how they wrestled with the characters of Kate Deeley and Anna from rehearsals to performance A chapter on The Camera as Guest records the experience of filming the stage play Here the focus is on the technological and aesthetic differences between the media of television and the stage and what effect such differences had on the filmed version of Old Times To what degree does the camera allow the director to assert more control What changes in blocking set and lighting were required In an appendix Homan looks at Carol Reed's 1950s film *Odd Man Out* which figures prominently in *Old Times* and which may have been a source in a highly flexible use of that term for the play On the surface Pinter's *Odd Man Out* concentrates on a single play In reality it is about the ways in which people in the theatre approach a production the process they go through from rehearsals to opening night and the complex interaction among playwright director actors and audience It also raises the issue of what happens when a work intended for the stage is translated to another medium such as television If the book at times suggests that the worlds of the scholar and the theatre professional are different indeed incompatible in some ways it also shows how the two professions can learn from each other

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Odd Man Out Martyn Harris, 1996-12-01 [Odd Man Out](#) B. J. Daniels, 2010

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evolutionary theorists about the nature and origins of human language A prominent neuroscientist here takes up the Darwinian case using data seldom considered by psycholinguists and neurolinguists to argue that human language though more sophisticated than all other forms of animal communication is not a qualitatively different ability from all forms of animal communication does not require a quantum evolutionary leap to explain it and is not unified in a single language instinct Using clinical evidence from speech impaired patients functional neuroimaging and evolutionary biology to make his case Philip Lieberman contends that human language is not a single separate module but a functional neurological system made up of many separate abilities Language remains as it began Lieberman argues a device for coping with the world But in a blow to human narcissism he makes the case that this most remarkable human ability is a by product of our remote reptilian ancestors abilities to dodge hazards seize opportunities and live to see another day

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