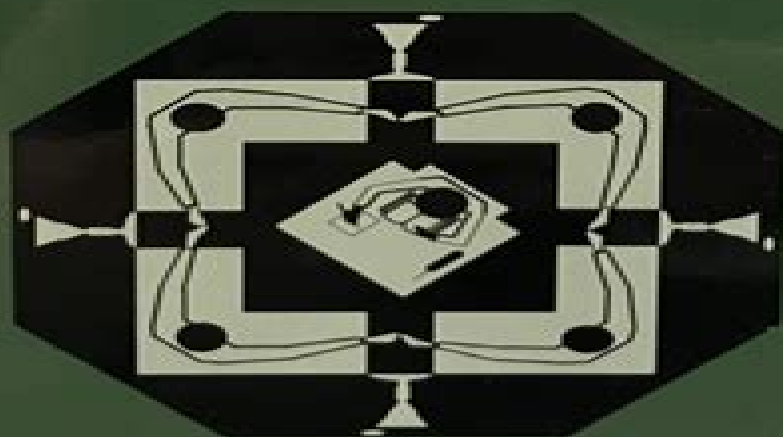


ROMANS THROUGH HISTORY AND CULTURES SERIES

# NAVIGATING ROMANS THROUGH CULTURES

Challenging Readings by Charting a New Course



*Edited by*  
Yeo Khiok-khng (K.K.)

# Navigating Romans Through Cultures Challenging Readings By Charting A New Course

**Kevin W. McFadden**



## **Navigating Romans Through Cultures Challenging Readings By Charting A New Course:**

Navigating Romans Through Cultures Khiok-khng Yeo, 2004-11-05 Provides the first collective cross cultural reading of Romans

**Interpreting Scripture across Cultures** Will Brooks, 2022-06-17 The refugee that has come to your church the pastor of the immigrant church in your town and you yourself all come before the same Bible even the same verse and walk away with completely different understandings and applications In an increasingly globalized and multicultural world how can we learn to see beyond our own cultural influences understand those of others and learn from each other in order to better understand and apply the word of God How do we stay faithful to the text when our contemporary cultural perspective is so different from the original author s This book will enable you to understand the common pitfalls and dangers related to cross cultural hermeneutics while also equipping you with principles and real life examples for how to interpret Scripture in such situations Additionally given the fact that our world is increasingly digitized and people are less and less likely to read we will consider the issue of oral hermeneutics and how those who can t read or choose not to read can interpret Scripture faithfully

Scholars Reading Romans 1 with Daniel Patte James P. Grimshaw, 2022-08-25 A creative collection of essays that introduces critiques and dialogues with Daniel Patte s ground breaking work Romans Three Exegetical Interpretations and the History of Reception Volume 1 Romans 1 1 32 T T Clark 2018 Nine scholars from different cultural and methodological perspectives engage with Patte s work critique his methodology and ethic of interpretation and develop alternative readings The first part introduces the format of Patte s book and the three historical interpretations forensic covenantal and realized apocalyptic Part two debates methodology and ethical responsibility The third part focuses on Romans 1 16 18 and 1 26 27 and includes a Confucian Chinese reading and a call for joint biblical and social science research on the role of Romans in current public policy debates The final part includes a chapter on pedagogy regarding how Patte s book can be used in the classroom The final chapter is a powerful description by Patte himself of the various life experiences that shaped his reading of Romans This book is a critical and communal conversation with Patte on the history of reception of Romans 1 and an example of the necessity of conversations among diverse interpreters that as Patte says reflect the diversity of the modes of our human experience

**Pauline Letters: Texts @ Contexts** Menghun Goh, 2024-02-08 In this volume contributors from various social locations in North America Asia Europe and Australia analyse and interpret Pauline letters Engaging both the biblical text and the lives and contexts from different sociocultural religious methodological perspectives each contributor demonstrates the dynamic interaction between text and context in their understanding and explanation of the text The first part of the volume highlights the hermeneutical focus in interpretation That is how a certain chosen worldview e g Lutheran liturgical worldview affects one s decision in prioritizing a certain textual dimension and level instead of others Part Two elucidates how even a technical analysis of the text e g epistolography is context oriented Part Three shows how such a contemporary contextual interpretation is also an intercontextual and

intertextual interpretation that entails intersectional and global local experiences      Romans: Three Exegetical Interpretations and the History of Reception Daniel Patte, 2018-07-26 In the first of a three volume work Daniel Patte presents three very different critical exegeses of Romans 1 arguing that all are equally legitimate and hermeneutically plausible By expanding upon and respecting the exegeses of many erudite scholars of the last two centuries Patte concludes that three families of vastly different critical interpretations are fully justified traditional philological and epistolary studies rhetorical and sociocultural studies and figurative studies of the coherence of Paul s teaching Arising from a long standing interdisciplinary investigation of many receptions of Romans in light of recent diversification of exegetical methodologies Patte concludes that the interpretation of a scriptural text necessarily involves making a choice among equally legitimate and plausible alternatives and second that this choice is always contextual and ethical When these points are denied by failing to respect the interpretations of others and absolutizing one s interpretation instead of being a scriptural blessing Romans becomes a deadly weapon against others heretics Jews Shoah and many others The result is a threefold commentary of Romans 1 that is unique in its scope and thorough going exegesis      The State of New Testament Studies Scot McKnight, Nijay K. Gupta, 2019-11-05 This book surveys the current landscape of New Testament studies offering readers a concise guide to contemporary discussions Bringing together a diverse group of experts it covers research on the most important issues in New Testament studies including new discipline areas making it an ideal supplemental textbook for a variety of courses on the New Testament Michael Bird David Capes Greg Carey Lynn Cohick Dennis Edwards Michael Gorman and Abson Joseph are among the contributors      *Pillars in the History of Biblical Interpretation, Volume 2* Stanley E. Porter, Sean A. Adams, 2016-11-03 This two volume set is part of a growing body of literature concerned with the history of biblical interpretation The ample introduction first situates key players in the story of the development of the major strands of biblical interpretation since the Enlightenment identifying how different theoretical and methodological approaches are related to each other and describing the academic environment in which they emerged and developed Volume 1 contains fourteen essays on twenty two interpreters who were principally active before 1980 and volume 2 has nineteen essays on twenty seven of those who were active primarily after this date Each chapter provides a brief biography of one or more scholars as well as a detailed description of their major contributions to the field This is followed by an often new application of the scholar s theory By focusing on the individual scholars and their work the book recognizes that interpretive approaches arise out of certain circumstances and that scholars are influenced by and have influences upon both other interpreters and the times in which they live This set is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the current field of biblical studies developed      Romans (Baker Exegetical Commentary on the New Testament) Thomas R. Schreiner, 2018-10-16 Find academic sophistication pastoral sensitivity and accessibility in the award winning BECNT series This substantive evangelical commentary on Romans by a leading biblical

scholar is one of the most popular in the award winning BECNT series and has been praised as a great preaching commentary This new edition updated and revised throughout reflects Thomas Schreiner s mature thinking on various interpretive issues As with all BECNT volumes this informative balanced commentary features Detailed interaction with the Greek text Extensive research Chapter by chapter exegesis A blend of scholarly depth and readability An acclaimed user friendly design The BECNT series aims for academic sophistication with pastoral sensitivity and accessibility making it a useful tool for pastors church leaders students and teachers

**Gender, Tradition, and Romans** Cristina Grenholm, Daniel Patte, 2005-11-02 From a gender perspective Romans differs from many biblical texts It contains few explicit mentions of gender no household code and it has been understood as promoting universalism This volume joins several feminist commentators in showing how crucial Romans is for understanding Paul s view of gender Divided into three parts mapping traditions in Romans challenging gendered traditions in Romans and gender and the authority of Romans the concluding essays ask Does scriptural criticism really do justice to feminist concerns Both avenues and obstacles for feminist scholars interpreting Romans are pointed out

**How to Read Paul** Yung Suk Kim, 2021 How to Read Paul provides an incisive yet brief examination of Paul as a writer and theologian steeped in the cultural intellectual and religious crossroads of the ancient world Through an analysis of Paul s undisputed letters Yung Suk Kim explores and explains Paul s key theological concepts and situates them in their proper cultural context By placing Paul in the Jewish Hellenistic and Roman worlds that informed his thinking this book reexamines familiar themes in his letters such as gospel righteousness and faith In so doing How to Read Paul provides teachers students and interested lay readers with a clear user friendly portrait of the apostle informed by a critical yet appreciative integration of the new perspective on Paul emphasizing the faithfulness of Christ as well as believers participation in Christ The first few chapters give an overview of Paul and his letters while the remaining chapters deal with key theological concepts and their cultural contexts Discussion questions at the end of each chapter help students focus their reading and reflection on central elements features and themes How to Read Paul is an ideal textbook for both undergraduate and seminary classrooms and a helpful guide for professors clergy and lay readers

*Reading While Black* Esau McCauley, 2020-09-01 Reading Scripture from the perspective of Black church tradition can help us connect with a rich faith history and address the urgent issues of our times Demonstrating an ongoing conversation between the collective Black experience and the Bible New Testament scholar Esau McCauley shares a personal and scholarly testament to the power and hope of Black biblical interpretation

[Luke 6:40 and the Theme of Likeness Education in the New Testament](#) Thomas W. Hudgins, 2014-01-07 What does Jesus mean when he says A disciple is not above his teacher but each disciple after being fully trained will be like his teacher Luke 6 40 This verse has been quoted cited and referenced in vast amounts of Christian education and discipleship literature Nevertheless the verse is nearly untouched in exegetical discussions with the exception of source critical analyses From this verse arises an undeveloped theme in the Gospel of Luke and the New

Testament the theme of likeness education Using content analysis methodology Luke 6 40 one of the keystone passages in Christian education literature serves as the starting point for mining out the theme of likeness education in the New Testament This study consists of three concentric areas of investigation 1 Luke 6 40 and its immediate context 2 Luke Acts and 3 the New Testament corpus

*Paul Unbound* Mark D. Given, 2022-06-24 As long as there are readers of Paul there will be always be other perspectives The essays in this second edition of *Paul Unbound* Other Perspectives on the Apostle provide introductions to Paul s relationship to and views on the Roman Empire first century economic stratification his opponents ethnicity the law Judaism women and Greco Roman rhetoric Contributors Warren Carter Charles H Cosgrove A Andrew Das Steven J Friesen Mark D Given Deborah Krause Mark D Nanos and Jerry L Sumney have added addendums to their original essays and updated the bibliography to take into account scholarship produced in the decade since the publication of the first edition The collection provides essential background and sets out new directions for study useful to students of the New Testament and Paul s letters

**The State of Pauline Studies** Nijay K. Gupta, Erin M. Heim, Scot McKnight, 2024-08-20 In every generation the study of Paul evolves with new insights and questions This enigmatic ancient figure continues to ignite interesting conversations and vigorous debates Complementing the successful *The State of New Testament Studies* this book surveys the current landscape of Pauline studies offering readers a concise guide to contemporary discussions in Pauline scholarship It brings together a diverse team of leading scholars providing up to date expert analysis on important issues in Pauline studies such as Christology salvation the Spirit gender and empire In addition each of the Pauline letters is examined in detail This book will serve as an ideal supplemental textbook for Paul courses Contributors include Ben Blackwell Dennis Edwards Timothy Gombis John Goodrich Nijay K Gupta Erin Heim Chris Hoklotubbe Joshua Jipp Scot McKnight Peter Oakes B J Oropeza Angela Parker Kris Song Jennifer Strawbridge Sydney Tooth Cynthia Long Westfall and Kent Yinger

The Letter to the Romans Douglas J. Moo, 2018-11-26 For more than twenty years Douglas Moo s NICNT volume on Romans has been providing pastors students and scholars with profound insight into Paul s most famous letter In this thorough revision of his commentary Moo deals with issues that have come into prominence since the first edition 1996 incorporating the latest research and rewriting the text throughout for better comprehension Exegetically astute and theologically minded Moo interacts critically with the new perspective on Paul highlights the emphasis in Romans on practical divinity and traces the theme of the gospel throughout the letter His *Letter to the Romans* in this second edition will inform and enlighten a new generation of serious Bible readers

Abraham as Spiritual Ancestor Israel Kamudzandu, 2010-03-22 New Testament commentaries and exegetes have not paid sufficient attention to the context in which Paul s Epistle to the Romans was crafted This book written from an African perspective offers a fresh interpretation on a contextualizing reading of Romans and its theology The argument of the book is that Paul s construction of Abraham as a Spiritual ancestor of all faith people was based on his encounter with the Roman Ideology based on Aeneas as the founder of Rome A juxtaposition of these two

canonical ancestors needs to be considered in our 21st multi ethnic Christian world Paul's epistle is not about how God saves the individual human being rather the debate between Paul and the Jewish Christian interlocutor is about how families of people and nations establish a kinship with God and one another The concern with ancestors is opaque to Western Biblical readers and Christians This book helps both Westerners and Africans to value ethnic diversity **Latinx Perspectives on the New Testament** Leticia A. Guardiola-Sáenz, Osvaldo D. Vena, 2022-03-17 Going against the false perception that all Latinx views on the Bible are homogeneous the contributors in this book use different hermeneutic perspectives to interpret the New Testament Each chapter examines one of the twenty seven documents thematically instead of following the traditional verse by verse commentary format Reading Paul in Context: Explorations in Identity Formation Kathy Ehrensperger, J. Brian Tucker, 2010-09-30 This new collection celebrates the distinguished contribution of William S Campbell to a renewed understanding of Paul's theologizing and its influence on the shaping of early Christian identity The essays are clustered around two closely related topics Paul's theologizing and the way it influenced Christian identity within the context of Roman Empire The essays consider the continued relevance of previous identities in Christ the importance of the context of the Roman Empire and the significance of the Jewishness of Paul and the Pauline movement in the shaping of identity The political context is discussed by Neil Elliott Ekkehard Stegemann Daniel Patte and Ian Rock whilst the Jewish roots of Paul and the Christ movement are addressed in essays by Robert Jewett Mark Nanos Calvin Roetzel and Kathy Ehrensperger Paul's specific influence in shaping the identity of the early Christ movement is the concern of essays by Robert Brawley Jerry Sumney Kar Yong Lim and J Brian Tucker Finally methodological reflection on Paul's theologizing within Pauline studies is the concern of essays by Terrence Donaldson and Magnus Zetterholm **Romans** Stephen Westerholm, 2022-09-29 A wide ranging study of the interpretation of Paul's letter to the Romans throughout history from Origen to Karl Barth In anticipation of his Illuminations commentary on Paul's letter to the Romans Stephen Westerholm offers this extensive survey of the reception history of Romans After two initial chapters discussing the letter's textual history and its first readers in Rome a discussion carried out in dialogue with the Paul within Judaism stream of scholarship Westerholm provides a thorough overview of over thirty of the most influential noteworthy and representative interpretations of Romans from nearly two thousand years of history Interpreters surveyed include Origen John Chrysostom Augustine Peter Abelard Thomas Aquinas Martin Luther John Calvin John Locke Cotton Mather John Wesley and Karl Barth Bearing in mind that Paul did not write for scholars Westerholm includes in his study interpreters like Philipp Jakob Spener and Richard Baxter who addressed more popular audiences as well as an appendix on a remarkable series of 372 sermons on Romans by beloved British preacher Martyn Lloyd Jones A further aim of the book is to illustrate the impact of this New Testament letter on Christian thought supporting Westerholm's claim that the history of the interpretation of Romans is in important areas and to a remarkable extent the history of Christian theology **Judgment According to Works in Romans** Kevin W.

McFadden,2013-10-01 Kevin W McFadden shows that Paul wrote the letter to remind Roman Christians of his gospel because of his vocation as apostle to the Gentiles The letter simultaneously demonstrates the guilt of the world and calls Paul s audience to live out the implications of the gospel The theme of judgment thus appears in two distinct ways Paul opposes justification by works of law but simultaneously affirms as did most of the early Christian movement McFadden argues a final judgment according to works These are not contradictory observations but belong together in a cohesive understanding of Paul s theology and of his purpose in the letter



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