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Etienne Esquirol

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<u>Mad-Doctors in the Dock</u> Joel Peter Eigen, 2021-04-27 Detailed courtroom narratives give us a colorful and gripping sense of the life and death maneuvers involved in mounting an insanity defense Andrew Scull author of Madness in Civilization

Shortly before she pushed her infant daughter headfirst into a bucket of water and fastened the lid Annie Cherry warmed the pail because as she later explained to a police officer It would have been cruel to put her in cold water Afterwards this mother sat down and poured herself a cup of tea At Cherry's trial at the Old Bailey in 1877 Henry Charlton Bastian physician to the National Hospital for the Paralyzed and Epileptic focused his testimony on her preternatural calm following the drowning Like many other late Victorian medical men Bastian believed that the mother's act and her subsequent behavior indicated homicidal mania a novel species of madness that challenged the law s criterion for assigning criminal culpability How did Dr Bastian and his cohort of London's physicians surgeons and apothecaries originally known as mad doctors arrive at such an innovative diagnosis and how did they defend it in court Mad Doctors in the Dock is a sophisticated exploration of the history of the insanity defense in the English courtroom from the middle of the eighteenth century to the early twentieth century Joel Peter Eigen examines courtroom testimony offered in nearly 1 000insanity trials transporting us into the world of psychiatric diagnosis and criminal justice. The first comprehensive account of how medical insight and folk psychology met in the courtroom this book makes clear the tragedy of the crimes the spectacle of the trials and the consequences of the diagnosis for the emerging field of forensic psychiatry Wrong-Doing, Truth-Telling Michel Foucault, 2014-06-04 Three years before his death Michel Foucault delivered a series of lectures at the Catholic University of Louvain that until recently remained almost unknown These lectures which focus on the role of avowal or confession in the determination of truth and justice provide the missing link between Foucault's early work on madness delinquency and sexuality and his later explorations of subjectivity in Greek and Roman antiquity Ranging broadly from Homer to the twentieth century Foucault traces the early use of truth telling in ancient Greece and follows it through to practices of self examination in monastic times By the nineteenth century the avowal of wrongdoing was no longer sufficient to satisfy the call for justice there remained the question of who the criminal was and what formative factors contributed to his wrong doing The call for psychiatric expertise marked the birth of the discipline of psychiatry in the nineteenth and twentieth centuries as well as its widespread recognition as the foundation of criminology and modern criminal justice Published here for the first time the 1981 lectures have been superbly translated by Stephen W Sawyer and expertly edited and extensively annotated by Fabienne Brion and Bernard E Harcourt They are accompanied by two contemporaneous interviews with Foucault in which he elaborates on a number of the key themes An essential companion to Discipline and Punish Wrong Doing Truth Telling will take its place as one of the most significant works of Foucault to appear in decades and will be necessary reading for all those interested in his thought

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