

JACQUES  
MARITAIN

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*Scholasticism*  
and Politics

*Translated and edited by* MORTIMER J. ADLER

# Scholasticism And Politics

**Jacques Maritain**



## Scholasticism And Politics:

**Scholasticism and Politics** Jacques Maritain, 1945      **Scholasticism & Politics** Jacques Maritain, 2018 Scholasticism and Politics first published in 1940 is a collection of nine lectures Maritain delivered at the University of Chicago in 1938 Maritain championed the cause of what he called personalist democracy a regime committed to popular sovereignty constitutionalism limited government and individual freedom He believed a personalist democracy offered the modern world the possibility of a political order most in keeping with the demands of human dignity Christian values and the common good

*Scholasticism and Politics* Jacques Maritain, 1940      Scholasticism and Politics. Jacques 1882-1973 Maritain, 2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      Human Nature, Contemplation, and the Political Order Peter Karl Koritansky, 2013 The authors of Human Nature Contemplation and the Political Order Essays Inspired by Jacques Maritain s Scholasticism and Politics carry Maritain s philosophical and cultural insights into the twenty first century They do so by exploring Maritain s understanding of the human soul with particular emphasis upon Maritain s extremely thoughtful critique of Freud      *Scholasticism and Politics. (Translation Edited by Mortimer J. Adler.) [Nine Lectures Delivered in the United States.]*. Jacques Maritain, Mortimer Jerome Adler, 1940

**C. S. Lewis on Politics and the Natural Law** Justin Buckley Dyer, Micah J. Watson, 2016-08-08 This book shows how Lewis was interested in the truths and falsehoods about human nature and how these conceptions manifest themselves in the public square      *Scholasticism and Politics. Translation Edited by Mortimer J. Adler* Jacques Maritain, 1960      **Journal of Moral Theology, Volume 13, Special Issue 1** Laurie Johnston, Gregoire Catta, 2024-10-31 C O N T E N T S Introduction Jacques Maritain and Contemporary Challenges to Democracy Laurie Johnston Threading the Needle Jacques Maritain s Defense of a Christian and Liberal Democracy Mary Doak Jacques Maritain Pure Nature and the State s Teleological Crisis Gilbrian Stoy CSC Distinct But Not Separate Rethinking Maritain s Distinction of Planes to Recover His Democratic Potential Travis Knoll Rescuing Maritain from His Reception History A Reappraisal of William T Cavanaugh s Critique in Torture and Eucharist Brian J A Boyd Revisiting Maritain in the Present Context A Response to Gilbrian Stoy Travis Knoll and Brian Boyd William T Cavanaugh Partners in Forming the People Jacques Maritain Saul Alinsky and the Project of Personalist Democracy Nicholas Hayes Mota Community Organizing for Democratic Renewal The Significance of Jacques Maritain s Support for Saul

Alinsky and His Methods Brian Stiltner A Common World is Possible Maritain Pope Francis and the Future of Global Governance Kevin Ahern Catholic Social Teaching Toward a Decolonial Praxis Alex Mikulich Afterword John T McGreevy

Scholasticism Joseph Rickaby,1908      Hebrew Scholasticism in the Fifteenth Century Mauro Zonta,2006-02-22 Thus in fifteenth century Italy and Spain there came into being what we may call a Hebrew Scholasticism Jewish authors composed philosophical treatises in which they discussed the same questions and used the same methods as contemporary Christian Schoolmen These thinkers were not simply influenced by Scholasticism they were real Schoolmen who tried to participate in a different language in the philosophical debate of contemporary Europe A history of Hebrew Scholasticism in the fifteenth century is yet to be written Most of the sources themselves remain unpublished and their contents and relationship to Latin sources have not yet been studied in detail What is needed is to present edit translate and comment on some of the most significant texts of Hebrew Scholasticism so that scholars can attain a more precise idea of its extent and character This book aims to respond to this need      *The Christian Philosophy of Jacques Maritain* Jason L. A. West,2025-02-28 A study of the Christian philosophy of Jacques Maritain 1882 1973 an influential creative and prolific writer He was widely recognized as one of the most prominent Catholic intellectuals during his own lifetime and was widely seen as a spokesman for the Thomistic revival This study aims to present Maritain s thought as a dynamic and coherent philosophy in its own right This is the only book in English to present Maritain s philosophy on the full range of topics upon which he wrote It focusses on Maritain as a twentieth century philosopher rather than an interpreter of Aquinas Accordingly this book presents Maritain s philosophy in its own context Finally this work is also attentive to the religious context of Maritain s philosophy and highlights his overlooked contributions to theology and other areas of philosophy that are informed by his theological commitments e g mysticism ecclesiology education and philosophy of history Accordingly *The Christian Philosophy of Jacques Maritain* aims at providing the reader with a comprehensive presentation of Maritain s thought and a clear vision of his philosophy as a whole      **Yves Congar's Theology of the Holy Spirit** Elizabeth Teresa Groppe,2004-01-15 The French Dominican theologian Yves Congar is recognized by many as the most important Roman Catholic ecclesiologist of the 20th century He was the thinker behind some of the major decrees of the Second Vatican council He was also a leader in the ecumenical movement in Europe throughout most of the century Despite his importance there are few books about Congar in English Congar s pneumatology argues Groppe can enrich various ongoing theological discussions including reflection as to whether the church should be hierarchical or a democracy the development of persons in communion as a framework for contemporary theological anthropology and ecclesiology and deliberations about the personhood of the Holy Spirit      God and the Atlantic Thomas Albert Howard,2011-01-20 Since the eighteenth century Enlightenment the United States and Western Europe s paths to modernity have diverged sharply with respect to religion In short Americans have maintained much friendlier ties with traditional forms of religion than their European counterparts What explains this transatlantic

religious divide Accessing the topic though nineteenth and early twentieth century European commentary on the United States Thomas Albert Howard argues that an Atlantic gap in religious matters has deep and complex historical roots and enduringly informs some strands of European disapprobation of the United States While exploring in the first chapters Old World disquiet toward the young republic s religious dynamics the book turns in the final chapters and focuses on more constructive European assessments of the United States Acknowledging the importance of Alexis de Tocqueville for the topic Howard argues that a widespread overreliance on Tocqueville as interpreter of America has had a tendency to overshadow other noteworthy European voices Two underappreciated figures here receive due attention the Protestant Swiss German church historian Philip Schaff and the French Catholic philosopher Jacques Maritain While the transatlantic religious divide has received commentary from journalists and sociologists in recent decades this is the first major work of cultural and intellectual history devoted to the subject

**The Vocation of the Child** Patrick McKinley Brennan, 2008-10-07 Rather than discussing their possible vocation discussions of children tend to center on their rights or duties Does God have intentions for their young lives before they grow up and become real people Distinguished jurist Patrick McKinley Brennan has gathered sixteen authors to approach this idea in various ways from historical to psychological to theological The authors explore throughout whether it is possible for adults to either squander their children s vocations or instead to help discover and embrace them Contributors Marcia Bunge Patrick McKinley Brennan John E Coons Charles Leslie Glenn Heather M Good Vigen Guroian William Harmless Anthony J Kelly Bonnie Miller McLemore Charles J Reid Jr Philip L Reynolds Elmer John Thiessen George Van Grieken Robert K Vischer William J Werpehowski John Witte Jr

**Christianity, Democracy, and the American Ideal** Jacques Maritain, 2005 Some Americans claim we should exclude Christian values from the public square On the contrary argues philosopher Jacques Maritain good Christians make good citizens They live by gospel values honesty integrity and compassion They obey the law They resist the selfishness that unbelief and materialism breed And they subordinate their own interests to the common good No wonder says Maritain that American democracy which arose from a Christian people has served so well and lasted so long Here Maritain shows that in a society unleavened by religious ideals an enduring democracy can never take root And once a religious people abandons its faith even the greatest democracy must wither and die Untethered from transcendent values democracy becomes little more than a struggle to be won by the most powerful and the ruthless The hour is late Too long have we stood by while politicians promise never to let their religious beliefs infl

**Liberation Theology after the End of History** Daniel Bell, 2006-09-07 Daniel Bell assesses the impact of Christian resistance to capitalism in Latin America and the implications of theological debates that have emerged from this He uses postmodern critical theory to investigate capitalism its effect upon human desire and the Church s response to it in a thorough account of the rise failure and future prospects of Latin American liberation theology

*Art and Political Thought in Medieval England, C. 1150-1350* Laura Slater (Lecturer in history of art), 2018 An exploration of how power and political

society were imagined represented and reflected on in medieval English art Images and imagery played a major role in medieval political thought and culture but their influence has rarely been explored This book provides a full assessment of the subject Starting with an examination of the writings of late twelfth century courtier clerics and their new vision of English political life as a heightened religious drama it argues that visual images were key to the development and expression of medieval English political ideas and arguments It discusses the vivid pictorial metaphors used in contemporary political treatises and highlights their interaction with public decorative schemas in English great churches private devotional imagery seal iconography illustrations of English history and a range of other visual sources Meanwhile through an exploration of events such as the Thomas Becket conflict the making of Magna Carta the Barons War and the deposition of Edward II it provides new perspectives on the political role of art especially in reshaping basic assumptions and expectations about government and political society in medieval England LAURA SLATER is a Fulford Junior Research Fellow at Somerville College University of Oxford

*Reassessing the Liberal State* Timothy Fuller, John Hittinger, 2001 This collection of essays revisits Jacques Maritain's book *Man and the State* the University of Chicago Walgreen lectures of 1949 and critically engages its greatest themes and arguments the character of the modern state and its relation to the body politic the state's functions and claims the basis of authority the foundation of human rights and natural law structural pluralism Church and State relations national sovereignty and the prospects for world government The contributors address whether Maritain has successfully accomplished his project of engaging modernity from the perspective of a 20th century disciple of Thomas Aquinas whether his reformulations and revisions of the modern state are philosophically sound and prudent and whether his developments of Aristotle and Aquinas are faithful to the sources Maritain drawing upon the philosophy of Aquinas represents a significant achievement he provides a viable reassessment of the liberal state uniting Thomistic and Aristotelian traditions with the human rights thrust of modern political philosophy In short Maritain reassesses the liberal state in light of ancient and medieval political traditions seeking to find what is true enduring and practical in the modern liberal state while criticizing its excesses and reconceptualizing its philosophical foundations The contributors to this collection find Maritain has achieved much in the accomplishment of this project Some continue this project by applying Maritain's philosophy to contemporary issues Other contributors find it helpful however to compare Maritain to other contemporary political philosophers and to question his use of the philosophy of Aquinas Maritain's political philosophy and *Man and the State* in particular is worth continued study Although his influence was greatest in the 1950s and 1960s and his philosophy has been displaced by new trends his work shows a remarkable resilience and relevance to the issues of the day offering a deeper philosophical foundation and more flexible set of tools for analysis than currently provided Timothy Fuller professor of political science and acting president of Colorado College is the editor of *Leading and Leadership* and *The Voice of Liberal Learning* Michael Oakeshott on Education John P Hittinger is professor of philosophy at the United States Air Force Academy

and coeditor of *Liberalism at the Crossroads: An Introduction to Contemporary Liberal Theory and its Critics*. Contributors: J Budziszewski, Joseph M DeTorre, Gregory Doolan, Desmond FitzGerald, Timothy Fuller, John R Goodreau, Catherine Green, William Haggerty, James G Hanink, Jeanne M Heffernan, John P Hittinger, Russell Hittinger, Richard Lemp, V Bradley Lewis, Nicholas C Lund, Molfese, John G Trapani Jr, Deborah Wallace, Henk E S Woldring, and Michael Woodward. **Truth Matters**

John G. Trapani, 2004. Drawing upon the richness and breadth of Jacques Maritain's thought, the contributors to this volume engage readers with philosophical essays about the search for truth in human life and civic engagement. The essays examine a broad range of topics from those that are more properly theoretical such as God, science, natural law, practical reason, education, and democracy to those that are more practical such as capital punishment, eugenics, friendship, love, and art. In each essay, the author implicitly challenges the claims of relativism and postmodernism, specifically the idea that there is no real truth and that what matters is merely the perspective of one's own frame of reference. The essays argue instead that theoretical truth claims have practical consequences that truth matters to those who are affected by it. In addition to the editor, the contributors are Gavin T Colvert, John A D Cuddeback, Raymond Dennehy, Bernard E Doering, Desmond J FitzGerald, Sarah J Fodor, William J Fossati, W Matthews Grant, James G Hanink, Katie Hollenberg, Gregory Kerr, James P Mesa, Peter Pagan, Matthew S Pugh, James V Schall, S J Michael D Torre, John R Traffas, Cornelia A Tsakiridou, Timothy S Valentine, S J A Leo White, Anne M Wiles, and Henk E S Woldring. John G Trapani Jr is Professor of Philosophy and Chair of the Humanities Division at Walsh University in North Canton, Ohio.

## Reviewing **Scholasticism And Politics**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Scholasticism And Politics**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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