The Scholastic Culture of the Middle Ages, 1000 — 1300

John W. Baldwin



Conversibility if Motors half

Scholastic Culture Of The Middle Ages 1000 13

Constance Brittain Bouchard

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The Scholastic Culture of the Middle Ages, 1000-1300 John W. Baldwin, 1971 The Oxford Handbook of the **History of Youth Culture** James Alan Marten, 2023 The Oxford Handbook of the History of Youth Culture features broadly contextualized historical case studies of youth cultures from around the world and over the past several centuries Chapters focus on a wide range of issues and themes including youth agency gender self expression and the tension between community control and youthful independence *International Students in American Colleges and Universities* T. Bevis, 2007-11-26 A fascinating and important history of foreign students in American higher education The book will have appeal to specialists in student services but also to the thousands of faculty members responsible for teaching and mentoring The Cambridge History of Science: Volume 2, Medieval Science David C. Lindberg, Michael H. foreign students Shank, 2013-10-07 This volume in the highly respected Cambridge History of Science series is devoted to the history of science in the Middle Ages from the North Atlantic to the Indus Valley Medieval science was once universally dismissed as non existent and sometimes it still is This volume reveals the diversity of goals contexts and accomplishments in the study of nature during the Middle Ages Organized by topic and culture its essays by distinguished scholars offer the most comprehensive and up to date history of medieval science currently available Intended to provide a balanced and inclusive treatment of the medieval world contributors consider scientific learning and advancement in the cultures associated with the Arabic Greek Latin and Hebrew languages Scientists historians and other curious readers will all gain a new appreciation for the study of nature during an era that is often misunderstood Medieval Listening and Reading Dennis Howard Green, 1994-08-25 This study brings recent scholarly debates on oral cultures and literate societies to bear on the earliest recorded literature in German 800 1300 It considers the criteria for assessing what works were destined for listeners what examples anticipated readers and how for both modes of reception could apply to one work exploring the possible interplay between them The opening chapters review previous scholarship and the introduction of writing into preliterate Germany The core of the book presents lexical and non lexical evidence for the different modes of reception taken from the whole spectrum of genres from dance songs to liturgy from drama and heroic literature to the court narrative and lyric poetry The social contexts of reception and the physical process of reading books are also considered Two concluding chapters explore the literary and historical implications of the slow interpenetration of orality and literacy There is a comprehensive bibliographical index of primary sources "Every Valley Shall Be Exalted" Constance Brittain Bouchard, 2017-05-31 In high medieval France men and women saw the world around them as the product of tensions between opposites Imbued with a Christian culture in which a penniless preacher was also the King of Kings and the last were expected to be first twelfth century thinkers brought order to their lives through the creation of opposing categories In a highly original work Constance Brittain Bouchard examines this poorly understood component of twelfth century thought one responsible in her view for the

fundamental strangeness of that culture to modern thinking Scholars have long recognized that dialectical reasoning was the basic approach to philosophical legal and theological matters in the high Middle Ages Bouchard argues that this way of thinking and categorizing which she terms a discourse of opposites permeated all aspects of medieval thought She rejects suggestions that it was the result of imprecision and provides evidence that people of that era sought not to reconcile opposing categories but rather to maintain them Bouchard scrutinizes the medieval use of opposites in five broad areas scholasticism romance legal disputes conversion and the construction of gender Drawing on research in a series of previously unedited charters and the earliest glossa manuscripts she demonstrates that this method of constructing reality was a constitutive element of the thought of the period Angels and Angelology in the Middle Ages David Keck, 1998-07-23 Recently angels have made a remarkable comeback in the popular imagination their real heyday however was the Middle Ages From the great shrines dedicated to Michael the Archangel at Mont St Michel and Monte Garano to the elaborate metaphysical speculations of the great thirteenth century scholastics angels dominated the physical temporal and intellectual landscape of the medieval West This book offers a full scale study of angels and angelology in the Middle Ages Seeking to discover how and why angels became so important in medieval society David Keck considers a wide range of fascinating questions such as Why do angels appear on baptismal fonts How and why did angels become normative for certain members of the church How did they become a required course of study Did popular beliefs about angels diverge from the angelologies of the theologians Why did some heretics claim to derive their authority from heavenly spirits Keck spreads his net wide in the attempt to catch traces of angels and angelic beliefs in as many portions of the medieval world as possible Metaphysics and mystery plays prayers and pilgrimages Cathars and cathedrals all these and many more disparate sources taken together reveal a society deeply engaged with angels on all its levels and in some unlikely ways The Cambridge Companion to Science and Religion Peter Harrison, 2010-06-24 In recent years the relations between science and religion have been the object of renewed attention Developments in physics biology and the neurosciences have reinvigorated discussions about the nature of life and ultimate reality At the same time the growth of anti evolutionary and intelligent design movements has led many to the view that science and religion are necessarily in conflict This book provides a comprehensive introduction to the relations between science and religion with contributions from historians philosophers scientists and theologians It explores the impact of religion on the origins and development of science religious reactions to Darwinism and the link between science and secularization It also offers in depth discussions of contemporary issues with perspectives from cosmology evolutionary biology psychology and bioethics The volume is rounded out with philosophical reflections on the connections between atheism and science the nature of scientific and religious knowledge and divine action and human freedom

Medieval Christianity Kevin Madigan,2015-01-13 An engaging narrative history of the medieval church with new attention to women ordinary parishioners attitudes toward Jews and Muslims and more Publishers Weekly starred review For

many the medieval world seems dark and foreign an often brutal and seemingly irrational time of superstition miracles and strange relics The aggressive pursuit of heretics and attempts to control the Holy Land might come to mind Yet the medieval world produced much that is part of our world today including universities the passion for Roman architecture and the development of the gothic style pilgrimage the emergence of capitalism and female saints This new narrative history of medieval Christianity spanning the period 500 to 1500 CE attempts to integrate the familiar with new themes and narratives Elements of novelty in the book include a steady focus on the role of women in Christianity the relationships among Christians Jews and Muslims the experience of ordinary parishioners the adventure of asceticism devotion and worship and instruction through drama architecture and art Kevin Madigan expertly integrates these areas of focus with more traditional themes such as the evolution and decline of papal power the nature and repression of heresy sanctity and pilgrimage the conciliar movement and the break between the old Western church and its reformers Illustrated with more than forty photographs of physical remains this book promises to become an essential guide to a historical era of profound influence Compelling a picture of medieval Christianity that is no less lively for being well informed and carefully balanced The Sound of Two Hands Clapping Georges Dreyfus, 2003-01-28 A unique insider s account of day to day Commonweal life inside a Tibetan monastery The Sound of Two Hands Clapping reveals to Western audiences the fascinating details of monastic education Georges B J Dreyfus the first Westerner to complete the famous Ge luk curriculum and achieve the distinguished title of geshe weaves together eloquent and moving autobiographical reflections with a historical overview of Fifteenth-Century Carthusian Reform: The World of Nicholas Tibetan Buddhism and insights into its teachings **Kempf** Martin, 2021-11-01 Fifteenth Century Carthusian Reform argues that monastic theology offers a medieval Catholic paradigm distinct from the scholastic theology that has been the conventional source for medieval oriented interpretations of Renaissance and Reformation It is based on thorough study of the manuscript record Nicholas Kempf ca 1415 1497 taught at the University of Vienna before becoming the head of Carthusian monasteries in rural Austria and Slovenia Faced with calls for reform in church and society he placed his confidence in the patristic Christian idea of reform the reform of the image of God in the human person This contemplative monastic idea of reform depended on authoritative structures especially the monastic rule and rational yet divinely inspired discernment by a spiritual director What seemed like simpleminded submission to monastic structures was actually a way to avoid relying on human effort for salvation By returning to one s true self the image of God one opened oneself up for genuine social relationships To activist reformers whether adherents of medieval scholasticism Renaissance humanism or modern Enlightenment this monastic idea of reform has seemed escapist backward looking and womanish Monks accepted these labels but read them as signs of hidden strength This book attempts to read through monastic lenses The Song of Troilus Thomas C. Stillinger, 2015-09-30 The Song of Troilus traces the origins of modern authorship in the formal experimentation of medieval writers Thomas C Stillinger analyzes a sequence of

narrative books that are in some way constructed around lyric poems Dante s Vita Nuova Bocaccio s Filostrato and Chaucer s Troilus and Criseyde The shared aim of these texts he argues is to imagine and achieve an unprecedented auctoritas a lyric authority that combines the expressive subjectivity of courtly love poetry with the impersonal authority of Biblical commentary Each of the three establishes its own formal and intertextual dynamics in complex and unexpected ways the hierarchies of Latin learning are charged with erotic force allowing the creation of a new vernacular Book of Love The Song of Troilus is a linked series of incisive close readings Each chapter defines and investigates a range of philological intertextual and theoretical problems in addition to explicating his three principal texts Stillinger offers important insights into a range of medieval traditions from Psalm commentary to Trojan historiography to Ricardian political satire At the same time The Song of Troilus is a sophisticated narrative of cultural change and a searching meditation on history desire and writing The Song of Troilus is an original and highly readable study of three major medieval texts it will be of compelling interest to students and scholars of medieval literature and to all those exploring the history of authorship and the implications of literary form Wisdom's Workshop James Axtell, 2023-03-07 An essential history of the modern research university When universities began in the Middle Ages Pope Gregory IX described them as wisdom's special workshop He could not have foreseen how far these institutions would travel and develop Tracing the eight hundred year evolution of the elite research university from its roots in medieval Europe to its remarkable incarnation today Wisdom's Workshop places this durable institution in sweeping historical perspective In particular James Axtell focuses on the ways that the best American universities took on Continental influences developing into the finest expressions of the modern university and enviable models for kindred institutions worldwide Despite hand wringing reports to the contrary the venerable university continues to renew itself becoming ever more indispensable to society in the United States and beyond Born in Europe the university did not mature in America until the late nineteenth century Once its heirs proliferated from coast to coast their national role expanded greatly during World War II and the Cold War Axtell links the legacies of European universities and Tudor Stuart Oxbridge to nine colonial and hundreds of pre Civil War colleges and delves into how U S universities were shaped by Americans who studied in German universities and adapted their discoveries to domestic conditions and goals The graduate school the PhD and the research imperative became and remain the hallmarks of the American university system and higher education institutions around the globe A rich exploration of the historical lineage of today s research universities Wisdom's Workshop explains the reasons for their ascendancy in America and their continued international preeminence

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1973 A History of Psychology Robert B. Lawson, Jean E. Graham, Kristin M. Baker,2015-10-06 This book presents the view of psychology as a global enterprise the development of which is moderated by the dynamic tension between the move toward globalization and concomitant local forces It describes the broader intellectual and social context within which psychology has developed

World History William J. Duiker, Jackson J. Spielvogel, 1997 This is a comprehensive introduction to world civilizations to 1500 It covers each major civilization such as China India and Europe and provides points of comparison between and among these civilizations It emphasizes breadth and accessibility and contains a wealth of primary source documents beautiful full color maps and interesting teaching and learning supplements to help students appreciate the complexity of the topic while enjoying its application to their lives The Intellectual Properties of Learning John Willinsky, 2018-01-02 Providing a sweeping millennium plus history of the learned book in the West John Willinsky puts current debates over intellectual property into context asking what it is about learning that helped to create the concept even as it gave the products of knowledge a different legal and economic standing than other sorts of property Willinsky begins with Saint Jerome in the fifth century then traces the evolution of reading writing and editing practices in monasteries schools universities and among independent scholars through the medieval period and into the Renaissance He delves into the influx of Islamic learning and the rediscovery of classical texts the dissolution of the monasteries and the founding of the Bodleian Library before finally arriving at John Locke whose influential lobbying helped bring about the first copyright law the Statute of Anne of 1710 Willinsky's bravura tour through this history shows that learning gave rise to our idea of intellectual property while remaining distinct from if not wholly uncompromised by the commercial economy that this concept inspired making it clear that today's push for marketable intellectual property threatens the very nature of the guest for learning on which it rests

Translating Religion Michael DeJonge, Christiane Tietz, 2015-06-26 Translating Religion advances thinking about translation as a critical category in religious studies combining theoretical reflection about processes of translation in religion with focused case studies that are international interdisciplinary and interreligious By operating with broad conceptions of both religion and translation this volume makes clear that processes of translation broadly construed are everywhere in both religious life and the study of religion at the same time the theory and practice of translation and the advancement of translation studies as a field has developed in the context of concerns about the possibility and propriety of translating religious texts The nature of religions as living historical traditions depends on the translation of religion from the past into the present Interreligious dialogue and the comparative study of religion require the translation of religion from one tradition to another Understanding the historical diffusion of the world's religions requires coming to terms with the success and failure of translating a religion from one cultural context into another Contributors ask what it means to translate religion both textually and conceptually and how the translation of religious content might differ from the translation of other aspects of human culture This volume proposes that questions on the nature of translation find particularly acute expression in the domains of religion and argues that theoretical approaches from translation studies can be fruitfully brought to bear on contemporary religious studies How the Catholic Church Built Western Civilization Thomas E. Woods, 2005-05-02 Ask someone today where Western Civilization originated and he or she might say Greece or Rome But what is the ultimate

source of Western Civilization Bestselling author and professor Thomas E Woods Jr provides the long neglected answer the Catholic Church In the new paperback edition of his critically acclaimed book How the Catholic Church Built Western Civilization Woods goes far beyond the familiar tale of monks copying manuscripts and preserving the wisdom of classical antiquity Gifts such as modern science free market economics art music and the idea of human rights come from the Catholic Church explains Woods In How the Catholic Church Built Western Civilization you ll learn Why modern science was born in the Catholic Church How Catholic priests developed the idea of free market economics five hundred years before Adam Smith How the Catholic Church invented the university Why what you know about the Galileo affair is wrong How Western law grew out of Church canon law How the Church humanized the West by insisting on the sacredness of all human life No institution has done more to shape Western civilization than the two thousand year old Catholic Church and in ways that many of us have forgotten or never known How the Catholic Church Built Western Civilization is essential reading for recovering this lost truth Morality and Responsibility of Rulers Anthony Carty, Janne Nijman, 2018-02-09 The history of ideas on rule of law for world order is a fascinating one as revealed in this comparative study of both Eastern and Western traditions This book discerns rule of law as justice conceptions alternative to the positivist conceptions of the liberal internationalist rule of law today The volume begins by revisiting early modern European roots of rule of law for world order thinking In doing so it looks to Northern Humanism and to natural law in the sense of justice as morally and reasonably ordered self discipline Such a standard is not an instrument of external monitoring but of self reflection and self cultivation It then considers whether comparable concepts exist in Chinese thought Inspired by Confucius and even Laozi the Chinese official and intellectual elite readily imagined that international law was governed by moral principles similar to their own A series of case studies then reveals the dramatic change after the East West encounters from the 1860s until after 1901 as Chinese disillusionment with the Hobbesian positivism of Western international law becomes ever more apparent What therefore are the possibilities of traditional Chinese and European ethical thinking in the context of current world affairs Considering the obstacles which stand in the way of this both East and West this book reaches the conclusion that everything is possible even in a world dominated by state bureaucracies and late capitalist postmodernism. The rational ethical spirit is universal

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