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Schmitt Plays One

Johan Van Der Walt



Schmitt Plays One:

Carl Schmitt's Critique of Liberalism John P. McCormick, 1997 This is the first in depth critical appraisal in English of the political legal and cultural writings of Carl Schmitt perhaps this century's most brilliant critic of liberalism It offers an assessment of this most sophisticated of fascist theorists without attempting either to apologise for or demonise him Schmitt's Weimar writings confront the role of technology as it finds expression through the principles and practices of liberalism Contemporary political conditions such as disaffection with liberalism and the rise of extremist political organizations have rendered Schmitt's work both relevant and insightful John McCormick examines why technology becomes a rallying cry for both right and left wing intellectuals at times when liberalism appears anachronistic and shows the continuities between Weimar's ideological debates and those of our own age

Carl Schmitt's Institutional Theory Mariano Croce, Andrea Salvatore, 2022-07-07 In 1922 Carl Schmitt penned *Political Theology* the celebrated essay in which he elaborated on the notorious theory that the heart of politics lies in the sovereign power to issue emergency measures that suspend the legal order Ever since Schmitt's thinking has largely been identified with this concept despite him renouncing it over time Offering a comprehensive analysis of Schmitt's writings Carl Schmitt's *Institutional Theory* provides an ambitious novel perspective on Carl Schmitt and his legal and political thinking By delving into Schmitt's output over his decades long career Mariano Croce and Andrea Salvatore explore Schmitt's varied and developing thoughts on exceptionalism societal pluralism and the law as the progenitor and enforcer of normality Challenging dominant interpretations Croce and Salvatore dethrone the false centrality of certain key texts and instead provide a more unified coherent account of his institutional theory from across his long and controversial career

Catalogue Ann Arbor High School (Mich.), 1889 *Catalogue of the Ann Arbor High School for the Academic Year* Ann Arbor High School (Mich.), 1886 [Littell's Living Age](#) Eliakim Littell, Robert S. Littell, 1874

The Strad, 1891 *International Law and the Cold War* Matthew Craven, Sundhya Pahuja, Gerry Simpson, Anna Saunders, 2020 This is the first book to examine in detail the relationship between the Cold War and International Law

Theaters of Pardoning Bernadette Meyler, 2019-09-15 From Gerald Ford's preemptive pardon of Richard Nixon and Donald Trump's claims that as president he could pardon himself to the posthumous royal pardon of Alan Turing the power of the pardon has a powerful hold on the political and cultural imagination In *Theaters of Pardoning* Bernadette Meyler traces the roots of contemporary understandings of pardoning to tragicomic theaters of pardoning in the drama and politics of seventeenth century England Shifts in how pardoning was represented on the stage and discussed in political tracts and in Parliament reflected the transition from a more monarchical and judgment focused form of the concept to an increasingly parliamentary and legislative vision of sovereignty Meyler shows that on the English stage individual pardons of revenge subtly transformed into more sweeping pardons of revolution from Shakespeare's *Measure for Measure* where a series of final pardons interrupts what might otherwise have been a cycle of revenge to later works like John Ford's

The Laws of Candy and Philip Massinger's *The Bondman* in which the exercise of mercy prevents the overturn of the state itself. In the political arena the pardon as a right of kingship evolved into a legal concept culminating in the idea of a general amnesty the Act of Oblivion for actions taken during the English Civil War. Reconceiving pardoning as law giving effectively displaced sovereignty from king to legislature a shift that continues to attract suspicion about the exercise of pardoning. Only by breaking the connection between pardoning and sovereignty that was cemented in seventeenth century England Meyler concludes can we reinvigorate the pardon as a democratic practice.

The Living Age, 1874 **The Literary Exception and the Rule of Law** Johan Van Der Walt, 2022-07-20 Addressing the influential analysis of law and literature this book offers a new perspective on their relationship. The law and literature movement that has gained global prominence in the course of last decades of the twentieth and the first decades of the twenty first centuries has provided the research and teaching of law with a considerable body of new and valuable knowledge and understanding. Most of the knowledge and insights generated by the movement concern either a thematic overlap between legal and literary discourses suggesting they deal with the same moral concerns or a rhetorical semiotic or general linguistic comparability or sameness between them imputing to both the same or very similar narrative structures. *The Literary Exception and the Rule of Law* recognises the wealth of knowledge generated by this approach to the relationship between law and literature and acknowledges its debt to this genre of scholarship. It nevertheless also proposes on the basis of a number of revealing phenomenological inquiries a different approach to law and literary studies one that emphasises the irreducible difference between law and literature. It does so with the firm belief that a regard for the very different and indeed opposite discursive trajectories of legal and literary language allows for a more profound understanding of the unique and indeed separate roles that the discourses of law and literature generally play in the sustenance of relatively stable legal cultures. This important rethinking of the relationship between law and literature will appeal to scholars and students of legal theory jurisprudence philosophy politics and literary theory.

Musical America, 1916 Practical Hanon and Schmitt Boris Berlin, Contains 40 exercises by Hanon and 40 by Schmitt to cover the various aspects of finger technique necessary to acquire agility and strength of fingers freedom of execution clarity and perfect control of finger work and touch and many other qualities. Designed for piano students of all grades these exercises can successfully be practiced by students after one year of piano study.

Banished from Eden Raymund Schwager, 2006 The Christian message of the drama of salvation provides the context for the dynamic exploration of the fundamental issues for human self reflection and for theological enquiry. English language publication of this the final work of Raymund Schwager one of the key exponents of the ideas of Rene Girard has been eagerly awaited.

BOOK JACKET **Littell's Living Age**, 1874 **Financial Institutions Restructuring and Services Act of 1981** United States. Congress. Senate. Committee on Banking, Housing, and Urban Affairs, 1981 **Politics without Vision** Tracy B. Strong, 2020-03-04 *Magisterial* a frequently surprising treatment of major political thinkers *Perspectives on Politics*

From Plato through the nineteenth century the West could draw on comprehensive political visions to guide government and society. Now for the first time in more than two thousand years Tracy B Strong contends we have lost our foundational supports. In the words of Hannah Arendt, the state of political thought in the twentieth and twenty-first centuries has left us effectively thinking without a banister. *Politics without Vision* takes up the thought of seven influential thinkers, each of whom attempted to construct a political solution to this problem: Nietzsche, Weber, Freud, Lenin, Schmitt, Heidegger, and Arendt. None of these theorists were liberals, nor excepting possibly Arendt were they democrats, and some might even be said to have served as handmaidens to totalitarianism. And all to a greater or lesser extent shared the common conviction that the institutions and practices of liberalism are inadequate to the demands and stresses of the present times. In examining their thought, Strong acknowledges the political evil that some of their ideas served to foster but argues that these were not necessarily the only paths their explorations could have taken. By uncovering the turning points in their thought and the paths not taken, Strong strives to develop a political theory that can avoid and perhaps help explain the mistakes of the past while furthering the democratic impulse. Confronting the widespread belief that political thought is on the decline, Strong puts forth a brilliant and provocative counterargument that in fact it has endured without the benefit of outside support. A compelling rendering of contemporary political theory, *Politics without Vision* is sure to provoke discussion among scholars in many fields.

Music News, 1914 **A Man on the Moon** Andrew Chaikin, 2007-08-28 The authoritative masterpiece. *L.A. Times* on the Apollo space program and NASA's journey to the moon. This acclaimed portrait of heroism and ingenuity captures a watershed moment in human history. The astronauts themselves have called it the definitive account of their missions. On the night of July 20, 1969, our world changed forever when Neil Armstrong and Buzz Aldrin walked on the moon. Based on in-depth interviews with twenty-three of the twenty-four moon voyagers as well as those who struggled to get the program moving, *A Man on the Moon* conveys every aspect of the Apollo missions with breathtaking immediacy and stunning detail. *A Man on the Moon* is also the basis for the acclaimed miniseries produced by Tom Hanks, *From the Earth to the Moon*, now airing and streaming again on HBO in celebration of the 50th anniversary of Apollo 11.

Legal Theory and the Media of Law Thomas Vesting, 2018-02-23 As many disciplines in the humanities have experienced a focus on culture's impact in recent decades, questions surrounding the significance of media such as writing, print, and computer networks have become increasingly relevant. This book seeks to demonstrate that a media and cultural theory perspective can also be highly productive for legal theory.

Political Theology & Early Modernity Graham Hammill, Julia Reinhard Lupton, 2024-05-31 Political theology is a distinctly modern problem, one that takes shape in some of the most important theoretical writings of the twentieth and twenty-first centuries. But its origins stem from the early modern period in medieval iconographies of sacred kinship and the critique of traditional sovereignty mounted by Hobbes and Spinoza. In this book, Graham Hammill and Julia Reinhard Lupton assemble established and emerging scholars in early modern studies to examine the role played by

sixteenth and seventeenth century literature and thought in modern conceptions of political theology *Political Theology and Early Modernity* explores texts by Shakespeare Machiavelli Milton and others that have served as points of departure for such thinkers as Schmitt Strauss Benjamin and Arendt Written from a spectrum of positions ranging from renewed defenses of secularism to attempts to reconceive the religious character of collective life and literary experience these essays probe moments of productive conflict disavowal and entanglement in politics and religion as they pass between early modern and modern scenes of thought This stimulating collection is the first to answer not only how Renaissance and baroque literature help explain the persistence of political theology in modernity and postmodernity but also how the reemergence of political theology as an intellectual and political problem deepens our understanding of the early modern period

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