## Im Bau

# Zur Ästhetik des Gegen-Dokumentarischen in Alexander Kluges Schlachtbeschreibung

Simon Zeisberg

#### Kluges Schlachtbeschreibung als Gegen-Dokumentation von Stalingrad

<sup>1</sup> Vgl. Steyerl, Hito: »Documentary Uncertainty», in: Re-Visiones 1 (2011), Online-Zeitschrift ohne Paginierung, http://re-visiones.net/anteriores/spip.php%3Farticle37.html vom 07.02.2020.

<sup>2</sup> Dies gehört zu den allgemein geteilten Einsichten der (neueren) Kluge-Forschung: »Kluge «inszeniert» Dokumente. Anders als der Dokumentarismus, an dessen breiter Wiederentdeckung die »Schlachtbeschreibung» doch mit beteiligt war, verzichtet Kluge darauf, die Dokumente, mit denen er arbeitete, als solche auszuweisen und von ihrer Faktizität und Belegbarkeit den beweisführenden Gebrauch zu machen. Im Gegenteil stellen seine Texte und insbesondere »Schlachtbeschreibung«, indem sie Dokumente benutzen, deren Anspruch auf Authentizität in Frage. Sie zweifeln an der Beweiskraft eines Dokuments für die Tatsächlichkeit von Tatsachen und an der Relevanz solcher Beweisführung.« Carp. Stefanie: Kriegsgeschichten. Zum Werk Alexander Kluges, München: Wilhelm Fink 1987, S. 109.

<sup>3</sup> Typisch – und viel zitiert – in diesem Fall: Die abwertende Kritik Marcel Reich-Ranickis, der Kluge in seiner 1964 erschienenen Rezension einen fragwürdigen Umgang mit Dokumenten und eine Verschleierung des historischen Quellenmaterials vorwarf. Vgl. Reich-Ranicki, Marcel: »Alexander Kluge: Schlachtbeschreibung«, in: Ders., Literatur der kleinen Schritte. Deutsche Schriftsteller in den sechziger Jahren, München: Piper 1991, S. 48–55.

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