

SCANDAL AND PARADE

The Theater of JEAN
COCTEAU

BY NEAL OXENHANDLER

Scandal Parade The Theater Of Jean Coc

Neal Oxenhandler



Scandal Parade The Theater Of Jean Coc:

Scandal and Parade Neal Oxenhandler, 2003-01-01 **Scandal & Parade** Neal Oxenhandler, 1957 Tell Jean Cocteau that I adore him the only person for whom Myth opens its gates and from which he returns bronzed as from the seaside wrote the poet Rainer Maria Rilke Cocteau's work has inspired this same degree of admiration in many people but until now the mystery he insists upon has defied critics of his novels plays and poems In this first book length analysis in English of one of the most fascinating literary figures of our time Neal Oxenhandler explores that mystery appropriately using the theater as the focus of his study All the major Cocteau plays certain of the minor ones and a selection of the films are covered in this book Mr Oxenhandler's narration of the action of the plays which contributes to the critical themes he develops is so skillful that the reader need not have read the plays themselves First setting forth the cultural and historical background of Cocteau's work Oxenhandler shows for the first time the relation of Cocteau to Expressionism He goes on to take up the matter of Cocteau's style prefiguring a theme which the rest of the book develops Cocteau's use of ambiguity In the main body of the book the author breaks down Cocteau's mystery into various aspects There is the theme of persecution Cocteau's characters are running away from something There is what the author calls a kind of moral failure which he analyzes in terms of the Sartrean theory of engagement Cocteau's characters are unable to become involved in the world around them The author's final evaluation of Cocteau rests on the theory of a literature of negation which expresses value by a denial of value and in which anguish of one form or another is a substitute for choice He sees Cocteau as one of the great creators of negative literature and perhaps in his sense of honesty and the authenticity of his struggle he has given us the true tragedy of our age Adapted from book jacket Scandal & Parade. The Theatre of Jean Cocteau Neal OXENHANDLER, 1958 **Scandal and Parade** Neal Oxenhandler, 1969 **Reviewing Orpheus** Cornelia A. Tsakiridou, 1997 Postmodernism's dedication to the rehabilitation of lesser artists and its revision of modernist history have not affected Cocteau studies even in areas of self evident relevance like sexuality myth and gender The Fascist Turn in the Dance of Serge Lifar Mark Franko, 2020-06-19 Ukrainian dancer and choreographer Serge Lifar 1905-86 is recognized both as the modernizer of French ballet in the twentieth century and as the keeper of the flame of the classical tradition upon which the glory of French ballet was founded Having migrated to France from Russia in 1923 to join Diaghilev's Ballets Russes Lifar was appointed star dancer and ballet director at the Paris Opéra in 1930 Despite being rather unpopular with the French press at the start of his appointment Lifar came to dominate the Parisian dance scene through his publications as well as his dancing and choreography until the end of the Second World War reaching the height of his fame under the German occupation of Paris 1940-44 Rumors of his collaborationism having remained inconclusive throughout the postwar era Lifar retired in 1958 This book not only reassesses Lifar's career both aesthetically and politically but also provides a broader reevaluation of the situation of dance specifically balletic neoclassicism in the first half of the twentieth century The Fascist Turn in the Dance of Serge Lifar is the

first book not only to discuss the resistance to Lifar in the French press at the start of his much mythologized career but also the first to present substantial evidence of Lifar's collaborationism and relate it to his artistic profile during the preceding decade In examining the political significance of the critical discussion of Lifar's body and technique author Mark Franko provides the ground upon which to understand the narcissistic and heroic images of Lifar in the 1930s as prefiguring the role he would play in the occupation Through extensive archival research into unpublished documents of the era police reports the transcript of his postwar trial and rarely cited newspaper columns Lifar wrote Franko reconstructs the dancer's political activities political convictions and political ambitions during the Occupation *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1958 Includes Part 1 Number 1 2 Books and Pamphlets Including Serials and Contributions to Periodicals January December **Theatre Scandals**, 2020-06-29 Since the beginning of theatre history scandals have taken place and the variety of causes processes and types of interactions makes them an interesting object of study Theatre scandals often indicate clashes with a dominant ideology or with the ideology of a particular group in society Sometimes following a scandal the attacked ideology changes and incorporates the possibility of the aesthetics or themes that caused the clash In this way scandals can cause dynamic changes within cultural systems Next to theoretical considerations the contributors all members of the IFTR Theatrical Event Working Group present in their various case studies a wide cultural and chronological diversity of theatre scandals all of which were experienced as very shocking moments in theatre history *On the Uses of the Fantastic in Modern Theatre* I. Eynat-Confino, 2008-11-24 The book reveals how the fantastic is used in modern theatre as a manipulative device to encode the unspeakable and control audience response challenging conventional readings of all authors who use the fantastic **Twayne's World Authors Series**, 1970

Dada and Surrealist Film Rudolf E. Kuenzli, 1996-07-29 This groundbreaking collection of thirteen original essays analyzes connections between film and two highly influential twentieth century movements *Continuum Companion to Twentieth Century Theatre* Colin Chambers, 2006-05-14 International in scope this book is designed to be the pre eminent reference work on the English speaking theatre in the twentieth century Arranged alphabetically it consists of some 2500 entries written by 280 contributors from 20 countries which include not only top level experts but uniquely leading professionals from the world of theatre A fascinating resource for anyone interested in theatre it includes Overviews of major concepts topics and issues Surveys of theatre institutions countries and genres Biographical entries on key performers playwrights directors designers choreographers and composers Articles by leading professionals on crafts skills and disciplines including acting design directing lighting sound and voice *International Dictionary of Ballet* Martha Bremser, Lorraine Nicholas, 1993 Arranged alphabetically from Adolphe Adam to Jiri Kylian this reference includes entries on individual artists individual ballets and on ballet companies **Jean Cocteau** James S. Williams, 2008-02-01 Despite Jean Cocteau's renown as a leading figure in European cinema his work and life have rarely been examined together Evaluating

Cocteau's career and his fascinating personal life on equal terms James Williams offers here a groundbreaking analysis that sets them both within highly revealing historical and artistic contexts Williams's biographical investigation of this poet dramatist novelist designer and filmmaker centers around Cocteau's constant self-questioning and how it permeated his work From Cocteau's work in fashion and photography to his formal experimentation to his extensive collaborations with male friends and lovers the book charts the complex and unpredictable evolution of his work and aesthetic Williams argues that Cocteau's body of work is best viewed as an ethical erotic project of aesthetics that carries important ramifications for our contemporary understanding of being and subjectivity An engaging and wholly accessible account Jean Cocteau is essential reading for all those fascinated by the man and his unforgettable films

The French Literary Filmmakers John J. Michalczyk, 1980

The Guernica Bull Harry C. Rutledge, 2008-06-01 In *The Guernica Bull* Harry C. Rutledge examines the use of classical motifs in twentieth-century literature art and drama From the echoes of Plato's dialogues at the heart of Thomas Mann's *Death in Venice* to the retelling of the story of Harmodius and Aristogiton a story with grim parallels to Nazi Germany in Marguerite Yourcenar's *L'Amour* these modern works are a testament to both the creativity of modern artists and the versatility and timelessness of classical themes Rutledge finds the ideal meshing of classical images and modern sensibility in Pablo Picasso's *Guernica* The most startling classical image in the painting is the bull a Cubist face staring out from the canvas at the viewer unmoved by the scene of death and destruction around him A symbol of the intense violence and disorder which has characterized this century Picasso's Minoan bull is at the same time a symbol of creative potency and artistic achievement The classical tradition in our era is Rutledge suggests multi-faceted much like the Cubist paintings which view human beings as if through a prism in all their infinite variety and beauty The legacy of the Greeks and Romans is both stimulus and resource for modern artists as evidenced by the meticulous historical reconstruction in Yourcenar's *Mémoires d'Hadrien* the recreation of an ancient setting in modern terms in Jean Cocteau's *The Infernal Machine* and T.S. Eliot's *The Family Reunion* and the influence of classical monuments and landscapes in the poetry of Frederick Nicklaus James Dickey and Richard Wilbur Modern artists have often found an affinity between themselves and the ancients In the Greek and Roman works that through their clarity and brevity have transcended time and place contemporary writers and painters perceive the essence of the infinite which is the challenge in any artistic endeavor Showing how some modernists have met this challenge *The Guernica Bull* explores the ancient antecedents of several of the most distinctive twentieth-century masterpieces

The Drama of Fallen France Kenneth Krauss, 2012-02-01 *The Drama of Fallen France* examines various dramatic works written and/or produced in Paris during the four years of Nazi occupation and explains what they may have meant to their original audiences Because of widespread financial support from the new French government at Vichy the former French capital underwent a renaissance of theatre during this period and both the public playhouses and the private theatres provided an amazing array of new productions and revivals Some of the plays considered here are well known

Anouilh's *Antigone*, Sartre's *The Flies*, Claudel's *The Satin Slipper*. Others have remained obscure such as Cocteau's *The Typewriter*, Giraudoux's *The Apollo of Marsac* and Montherlant's *Nobody's Son* and two Andr  Obey's *Eight Hundred Meters* and Simone Jollivet's *The Princess of Ursins* have remained virtually unread since the early 1940s. In examining French culture under the Vichy regime and the Nazis, Kenneth Krauss links the politics of gender and sexuality with the more traditional political concepts of collaboration and resistance. A final chapter on Truffaut's 1980 film *The Last Metro* demonstrates how the present manages to rewrite and revise the complex and seemingly contradictory reality of the past.

Jean Cocteau Claude Arnaud, 2016-01-01 This passionate and monumental biography reassesses the life and legacy of one of the most significant cultural figures of the twentieth century. Unevenly respected, easily hated, almost always suspected of being inferior to his reputation, Jean Cocteau has often been thought of as a jack of all trades, master of none. In this landmark biography, Claude Arnaud thoroughly contests this characterization as he celebrates Cocteau's fragile genius, a combination almost unlivable in art but in his case so fertile. Arnaud narrates the life of this legendary French novelist, poet, playwright, director, filmmaker, and designer who, as a young man, pretended to be a sort of a god but who died as a humble and exhausted craftsman. His moving and compassionate account examines the nature of Cocteau's chameleon-like genius, his romantic attachments, his controversial politics, and his intimate involvement with many of the century's leading artistic lights, including Picasso, Proust, Hemingway, Stravinsky, and Tennessee Williams. Already published to great critical acclaim in France, Arnaud's penetrating and deeply researched work reveals a uniquely gifted artist while offering a magnificent cultural history of the twentieth century.

The Theatre of the 'fifties Sheila Wilson, 1963 [Death, Disease and Mystical Experience in Early Modern Art](#) Michael Hill, Jennifer Milam, 2025-10-01 Fear of death and disease preoccupied the European consciousness throughout the early modern era, becoming most acute at times of plague and epidemics. In these times of heightened anxieties, images of saints and protectors served to reassure the faithful of their religious protection against infection. Modes of visual engagement and devotional subject matter were coupled in new ways to reinforce the emotive impact of art works and to reaffirm the perceived reality of the afterlife. In this context, a visual language of mystical devotion, which overcame the limits of the body and even eroticised its suffering, could serve the needs of the desolate and the pained. In this series of essays focused on spiritual sensibilities in Renaissance art and its legacies, authors present original ideas about the themes of death, disease, and mystical experience, based primarily on the study of objects and their documented historical contexts. Methodologically wide-ranging in approach, the resulting volume provides novel insights into the interplay between suffering and art-making in the Western world.

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