

The Romantic Subject  
*in Autobiography*

*Rousseau & Goethe*

EUGENE L. STELZIG

*R*

# Rousseau And Romantic Autobiography

**Bernhard Kuhn**



## **Rousseau And Romantic Autobiography:**

Rousseau and Romantic Autobiography Huntington Williams, 1983      *The Romantic Subject in Autobiography* Eugene L. Stelzig, 2000 Stelzig provides an overview of how these authors fashioned a distinctive type of self writing at the historical moment when modern autobiography emerged in its identifiable form

**BOOK JACKET      **Autobiography and Natural Science in the Age of Romanticism**** Bernhard Kuhn, 2016-04-15 Set against the backdrop of a rapidly fissuring disciplinary landscape where poetry and science are increasingly viewed as irreconcilable and unrelated Bernhard Kuhn's study uncovers a previously ignored fundamental connection between autobiography and the natural sciences Examining the autobiographies and scientific writings of Rousseau Goethe and Thoreau as representative of their ages Kuhn challenges the now entrenched thesis of the two cultures Rather these three writers are exemplary in that their autobiographical and scientific writings may be read not as separate or even antithetical but as mutually constitutive projects that challenge the newly emerging boundaries between scientific and humanistic thought during the Romantic period Reading each writer's life stories and nature works side by side as they were written Kuhn reveals the scientific character of autobiographical writing while demonstrating the autobiographical nature of natural science He considers all three writers in the context of scientific developments in their own times as well as ours showing how each one marks a distinctive stage in the growing estrangement of the arts and sciences from the self-assured epistemic unity of Rousseau's time to the splintering of disciplines into competing ways of knowing under the pressures of specialization and professionalization during the late Romantic age of Thoreau His book thus traces an unfolding drama in which these writers and their contemporaries each situated in an intellectual landscape more fragmented than the last seek to keep together what modern culture is determined to break apart

*The Romantic Art of Confession* Susan M. Levin, 1998 *The Romantic Art of Confession* is about works specifically entitled confessions written during the Romantic period in Britain and France Reading these similarly conceived texts together illuminates uniquely the Romantic art of confession as it illuminates the written craft of self-recollection and definition

**Nonfictional Romantic Prose** Steven P. Sondrup, Virgil Nemoianu, Gerald Gillespie, 2004 *Nonfictional Romantic Prose Expanding Borders* surveys a broad range of expository polemical and analytical literary forms that came into prominence during the last two decades of the eighteenth century and the first half of the nineteenth They stand in contrast to better-known romantic fiction in that they endeavor to address the world of daily empirical experience rather than that of more explicitly self-referential fanciful creation Among them are genres that have since the nineteenth century come to characterize many aspects of modern life like the periodical or the psychological case study others flourished and enjoyed wide spread popularity during the nineteenth century but are much less well known today like the almanac and the diary Travel narratives pamphlets religious and theological texts familiar essays autobiographies literary critical and philosophical studies and discussions of the visual arts and music all had deep historical roots when appropriated by romantic writers but

prospered in their hands and assumed distinctive contours indicative of the breadth of romantic thought SPECIAL OFFER 30% discount for a complete set order 5 vols The Romanticism series in the Comparative History of Literatures in European Languages is the result of a remarkable international collaboration The editorial team coordinated the efforts of over 100 experts from more than two dozen countries to produce five independently conceived yet interrelated volumes that show not only how Romanticism developed and spread in its principal European homelands and throughout the New World but also the ways in which the affected literatures in reaction to Romanticism have redefined themselves on into Modernism A glance at the index of each volume quickly reveals the extraordinary richness of the series total contents Romantic Irony sets the broader experimental parameters of comparison by concentrating on the myriad expressions of irony as one of the major impulses in the Romantic philosophical and artistic revolution and by combining cross cultural and interdisciplinary studies with special attention also to literatures in less widely diffused language streams Romantic Drama traces creative innovations that deeply altered the understanding of genre at large fed popular imagination through vehicles like the opera and laid the foundations for a modernist theater of the absurd Romantic Poetry demonstrates deep patterns and a sharing of crucial themes of the revolutionary age which underlie the lyrical expression that flourished in so many languages and environments Nonfictional Romantic Prose assists us in coping with the vast array of writings from the personal and intimate sphere to modes of public discourse including Romanticism s own self commentary in theoretical statements on the arts society life the sciences and more Nor are the discursive dimensions of imaginative literature neglected in the closing volume Romantic Prose Fiction where the basic Romantic themes and story types the romance novel novella short story and other narrative forms are considered throughout Europe and the New World This enormous realm is seen not just in terms of Romantic theorizing but in the light of the impact of Romantic ideas and narration on later generations As an aid to readers the introduction to Romantic Prose Fiction explains the relationships among the volumes in the series and carries a listing of their tables of contents in an appendix No other series exists comparable to these volumes which treat the entirety of Romanticism as a cultural happening across the whole breadth of the Old and New Worlds and thus render a complex picture of European spiritual strivings in the late eighteenth and the nineteenth centuries a heritage still very close to our age

**Jean Jacques Rousseau, the Father of Romanticism** Robert N. Webb,1970 A biography of the French writer and philosopher who influenced the romantic movement in literature and whose political ideas inspired the leaders of the French Revolution

**Romantic Autobiography in England** Eugene Stelzig,2016-04-08 Taking into account the popularity and variety of the genre this collaborative volume considers a wide range of English Romantic autobiographical writers and modes including working class autobiography the familiar essay and the staged presence In the wake of Rousseau s Confessions autobiography became an increasingly popular as well as a literary mode of writing By the early nineteenth century this hybrid and metamorphic genre is found everywhere in English letters in prose and poetry by men and women of

all classes As such it resists attempts to provide a coherent historical account or establish a neat theoretical paradigm The contributors to Romantic Autobiography in England embrace the challenge focusing not only on major writers such as William Wordsworth De Quincey and Mary Shelley but on more recent additions to the canon such as Mary Robinson Dorothy Wordsworth and Mary Hays There are also essays on the scandalous Memoirs of Mrs Billington and on Joseph Severn s autobiographical scripting of himself as the friend of Keats The result is an exploratory and provisional mapping of the field provocative rather than exhaustive intended to inspire future scholarship and teaching *Autobiography and Natural Science in the Age of Romanticism* Bernhard Helmut Kuhn,2009 *Romantic Autobiography in England* Professor Eugene Stelzig,2013-04-28 Taking into account the popularity and variety of the genre this collaborative volume considers a wide range of English Romantic autobiographical writers and modes including working class autobiography the familiar essay and the staged presence In the wake of Rousseau s Confessions autobiography became an increasingly popular as well as a literary mode of writing By the early nineteenth century this hybrid and metamorphic genre is found everywhere in English letters in prose and poetry by men and women of all classes As such it resists attempts to provide a coherent historical account or establish a neat theoretical paradigm The contributors to Romantic Autobiography in England embrace the challenge focusing not only on major writers such as William Wordsworth De Quincey and Mary Shelley but on more recent additions to the canon such as Mary Robinson Dorothy Wordsworth and Mary Hays There are also essays on the scandalous Memoirs of Mrs Billington and on Joseph Severn s autobiographical scripting of himself as the friend of Keats The result is an exploratory and provisional mapping of the field provocative rather than exhaustive intended to inspire future scholarship and teaching **Autobiographical Writing and British Literature 1783-1834** James Treadwell,2005-01-20 The word autobiography is a late eighteenth century coinage yet by 1826 it was used as the title for a multi volume anthology of self writing and in 1834 Thomas Carlyle wrote of these Autobiographical times of ours Over the course of those few decades readers and writers came to recognize and name a new genre This book is the first full study of the phenomenon examining both the conditions and the practice of autobiographical writing in Romantic literature Historians of autobiography have often pointed to the turn of the nineteenth century as a pivotal moment In Rousseau and De Quincey s Confessions Wordsworth s Prelude and other canonical documents it has been argued self writing begins to serve the purpose of expressing the individuality autonomy and interiority of the self A more wide ranging view of the actual state of autobiography at the time exposes this narrative as a misrepresentation Self writing does gain a new kind of prominence around 1800 not however because it articulates Romantic ideologies of selfhood but because it becomes a focus of scrutiny and of contention The decades of the Romantic period identified themselves as Autobiographical times but did so anxiously This book asks what forms did that recognition and that anxiety take within the literary culture of the period What did autobiography mean to Romantic readers and writers How do autobiographical texts of the period reflect express and

negotiate these conditions As well as reading a wide variety of those documents with single chapters devoted to works by Coleridge Byron and Lamb Treadwell examines writing on and around autobiography essays reviews and other forms of commentary By preserving a continuous relation between the texts and their contexts this book offers the first proper study of what is actually meant by Romantic autobiography *European Literature from Romanticism to Postmodernism* Martin Travers,2006-08-15 An anthology of key theoretical writings by the major representatives of the schools and movements of European literature Each chapter in this book is devoted to one particular school of movement from within a body of literature from romanticism realism and modernism through to the literature of political engagement of the 1920s and 1930s

**Handbook of Autobiography / Autofiction** Martina Wagner-Egelhaaf,2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time General questions of the literary as e g the relation between literature and reality truth and fiction the dependency of author narrator and figure or issues of individual and cultural styles etc can be studied preeminently in the autobiographical genre Yet the tradition of life writing has in the course of literary history developed manifold types and forms Especially in the globalized age where the media and other technological cultural factors contribute to a rapid transformation of lifestyles autobiographical writing has maintained even enhanced its popularity and importance By conceiving autobiography in a wide sense that includes memoirs diaries self portraits and autofiction as well as media transformations of the genre this three volume handbook offers a comprehensive survey of theoretical approaches systematic aspects and historical developments in an international and interdisciplinary perspective While autobiography is usually considered to be a European tradition special emphasis is placed on the modes of self representation in non Western cultures and on inter and transcultural perspectives of the genre The individual contributions are closely interconnected by a system of cross references The handbook addresses scholars of cultural and literary studies students as well as non academic readers [Women and the Autobiographical Impulse](#) Barbara Caine,2023-09-07 Forming a critical introduction to the history of women s autobiography from the mid 18th century to the present this book analyses the most important changes in women s autobiography exploring their motivation context style and the role of life experiences Caine effortlessly segues across three centuries of history from the emergence of the modern autobiography in the 18th century which laid bare the scandalous lives of fallen women to the literary and suffragist autobiographies of the 19th century to the establishment of feminist publishers in the 20th century and the taboo shattering autobiographies they produced The result is a much needed history one which provides a different way of thinking about the trajectory of genre information Caine s compelling study fills an important gap in the genre of autobiography by embracing a wide range of women and offering an extensive discussion of the autobiographies of women across the 19th and 20th centuries making it ideal for classroom use **Rousseau's Dialogues** James Fleming Jones,1991 **Political Liberalism and the Rise of American Romanticism** Scott M. Reznick,2024 This volume traces how American literature evolved in response to

widespread conflicts over the very nature of US democracy in the early republic and antebellum eras It examines how American writers reacted to three moments of profound divisiveness in the 1790s 1830s and 1850s

**Jean-Jacques Rousseau and British Romanticism** Russell Goulbourne, David Higgins, 2017-05-18 Bringing together leading scholars from the USA UK and Europe this is the first substantial study of the seminal influence of Jean Jacques Rousseau on British Romanticism Reconsidering Rousseau s connection to canonical Romantic authors such as Wordsworth Byron and Percy Bysshe Shelley Jean Jacques Rousseau and British Romanticism also explores his impact on a wide range of literature including anti Jacobin fiction educational works familiar essays nature writing and political discourse Convincingly demonstrating that the relationship between Rousseau s thought and British Romanticism goes beyond mere reception or influence to encompass complex forms of connection transmission and appropriation Jean Jacques Rousseau and British Romanticism is a vital new contribution to scholarly understanding of British Romantic literature and its transnational contexts

*The Life of Wisdom in Rousseau's "Reveries of the Solitary Walker"* Thomas L. Pangle, 2023-04-15 The Life of Wisdom in Rousseau s Reveries of the Solitary Walker is the first complete exegesis and interpretation of Rousseau s final and culminating work showing its full philosophic and moral teaching The Reveries has been celebrated as a work of literature that is an acknowledged acme of French prose writing Thomas L Pangle argues that this aesthetic appreciation necessitates an in depth interpretation of the writing s complex and multileveled intended teaching about the normatively best way of life and how essential this is for a work that was initially bewildering Rousseau stands out among modern political philosophers in that he restored to political philosophy what Socrates and his students from Plato and Xenophon through Aristotle and the Stoics and Cicero had made central and that the previous modern Enlightenment philosophers had eclipsed the study of the life and soul of the exemplary independent sage as possessor of human wisdom Rousseau made this again the supreme theme and source of norms for political philosophy and for humanity s moral as well as civic existence In his analysis of The Reveries Pangle uncovers Rousseau s most profound exploration and articulation of his own life personality soul and thought as the man of nature enlightened by reason He describes in Rousseau s final work the fullest embodiment of the experiential wisdom from which flows and to which points Rousseau s political and moral philosophy his theology and his musical and literary art

**Rousseau and Romanticism** Irving Babbitt, 2015-10-19 Jean Jacques Rousseau 28 June 1712 2 July 1778 was a philosopher writer and composer of the 18th century His political philosophy influenced the Enlightenment in France and across Europe as well as aspects of the French Revolution and the overall development of modern political and educational thought Rousseau s novel Emile or On Education is a treatise on the education of the whole person for citizenship His sentimental novel Julie or the New Heloise was of importance to the development of pre romanticism and romanticism in fiction Rousseau s autobiographical writings his Confessions which initiated the modern autobiography and his Reveries of a Solitary Walker exemplified the late 18th century movement known as the Age of

Sensibility and featured an increased focus on subjectivity and introspection that later characterized modern writing His Discourse on Inequality and The Social Contract are cornerstones in modern political and social thought Rousseau was a successful composer of music who wrote seven operas as well as music in other forms and made contributions to music as a theorist As a composer his music was a blend of the late Baroque style and the emergent Classical fashion and he belongs to the same generation of transitional composers as Christoph Willibald Gluck and C P E Bach One of his more well known works is the one act opera Le devin du village containing the duet Non Colette n est point trompeuse which was later rearranged as a standalone song by Beethoven During the period of the French Revolution Rousseau was the most popular of the philosophes among members of the Jacobin Club Rousseau was interred as a national hero in the Pantheon in Paris in 1794 16 years after his death

**Rousseau's Legacy** Dennis Porter, 1995 Dennis Porter argues in Rousseau's Legacy that this cultural idea of the writer as distinct from the more traditional man of letters first emerged in France in the decades preceding the French revolution and has continued to exercise a nominative power over intellectual life well into our own day In Porter's paradigm Jean Jacques Rousseau serves as a seminal figure who combined radical critique of existing institutions with a new form of confessional writing and a suspicion of the art of literature

Political Conversion Don Waisanen, 2018-04-20 Stories of religious conversion have been told for millennia Yet many prominent figures such as Ronald Reagan Hillary Clinton and Rick Perry have also used stories of their change from one political worldview to another as a communication strategy aimed at winning the hearts and minds of the public This book is about political conversion stories in public discourse in their evolution from and interactions with religion From a historical perspective it charts the development of conversion narratives from religious contexts to their contemporary applications as specifically political messages Since these narratives continue to be used in the culture wars this book examines several related autobiographies that contributed to the use of this strategy in contemporary U S politics Each case shows how shifts during the postwar period called for conversion texts under varying guises and illustrates how and why the majority of these stories have been of conversions from the ideological left to the right Examining political conversion as a form of public persuasion Political Conversion ultimately provides insight into what these types of civic religious stories mean for democratic communication and communities



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