
Wolfgang Schluchter

The Rise of

Western

Rationalism

Max Weber's

Developmental

History

Translated, with an Introduction,

by Guenther Roth

Rise Of Western Rationalism Max Webers

Wolfgang Schluchter



Rise Of Western Rationalism Max Webers:

The Rise of Western Rationalism Wolfgang Schluchter,1981 **Rise of Western Rationalism. Max Weber's Developmental History** Wolfgang Schluchter,1981 **The Essential Weber** Max Weber,2004 Weber is increasingly being recognised as the theorist of modernity Avoiding the mistakes of other classical thinkers his sociological analysis has an increasing validity and relevance Selected by one of the world s leading Weber scholars this book introduces the work of this key thinker to a new generation of readers Central themes highlighted in the collection are the developmental logic of world religions the rise of modern capitalism the multi dimensionality of power in societies the dilemmas of modernity the theory of social action ideal types and the objectivity of knowledge The majority of the readings have been specially translated for this collection both to improve accuracy and to make Weber speak anew in the idiom of the twenty first century Each part opens with a short introduction explaining the sequence of readings the flow of ideas and their intellectual context and concludes with a guide to further reading **Max Weber's Theory of the Modern State** A. Anter,2014-02-19 Andreas Anter reconstructs Max Weber s theory of the modern state showing its significance to contemporary political science He reveals the ambivalence of Weber s political thought the oscillation between an tatiste position mainly oriented to the reason of state and an individualistic one focussed on the freedom of individuals **Communicative Rationality and Deliberative Democracy of Jürgen Habermas** Ukoro Theophilus Igwe,2004 This book critically investigates Jurgen Habermas s attempt to develop communicative conception of human rationality It explores Habermas s fundamental commitment to the practical import and ramifications of communicative rationality in the field of African political philosophy Within this context Habermas s ambitious project to reconcile law justice and democracy is wide ranging This work explores how it is among other things that deliberative institutions can become more democratic through as Dewey put it improvements in the methods and conditions of debate discussion and persuasion Max Weber, Rationality and Modernity Sam Whimster,Dr Scott Lash,2014-04-04 This book brings together leading figures in history sociology political science feminism and critical theory to interpret evaluate criticize and update Weber s legacy In a collection of specially commissioned pieces and translated articles the Weberian scholarship recognizes Max Weber as the figure central to contemporary debates on the need for societal rationality the limits of reason and the place of culture and conduct in the supposedly post religious age In Part 1 Wolfgang Mommsen Wilhelm Hennis Guenther Roth and Wolfgang Schluchter provide a full and varied account of the theme of rationalization in the world civilizations In Part 2 Pierre Bourdieu and Barry Hindess critically examine Weber s social action model and Johannes Weiss and Martin Albrow address the putative crisis of Western rationality In Part 3 Jeffrey Alexander Ralph Schroeder Bryan Turner Roslyn Bologh and Sam Whimster scrutinize Weber s understanding of modernity with its characteristic plurality of gods and demons they focus on its implications for individuality and personality the body and sexuality feminism and aesthetic modernism Part 4 turns to politics law and the state in the contemporary world Colin

Gordon on liberalism Luciano Cavalli on charismatic politics Stephen Turner and Regis Factor on decisionism and power and Scott Lash on modernism substantive rationality and law This book was first published in 1987 *Max Weber's Comparative-Historical Sociology* Stephen Kalberg, 1994-03-17 The revival of historical sociology in recent decades has largely neglected the contributions of Max Weber Yet Weber's writings offer a fundamental resource for analyzing problems of comparative historical development Stephen Kalberg rejects the view that Weber's historical writings consist of an ambiguous mixture of fragmented ideal types on the one hand and the charting of vast processes of rationalization and bureaucracy on the other On the contrary Weber's substantive work offers a coherent and distinctive model for comparative analysis A reconstruction of Weber's comparative historical method Kalberg argues uncovers a sophisticated outlook that addresses problems of agency and structure multiple causation and institutional interpretation Kalberg shows how such a representation of Weber's work casts a direct light upon issues of pressing importance in comparative historical studies today Weber addresses in a forceful way the whole range of issues confronted by the comparative historical enterprise Once the full analytical and empirical power of Weber's historical writings becomes clear Weber's work can be seen to generate procedures and strategies appropriate to the study of present day as well as past social processes Written in an accessible and engaging fashion this book will appeal to students and professionals in the areas of sociology anthropology and comparative history Max Weber and Islam Toby E. Huff, Wolfgang Schluchter, Max Weber and Islam is a major effort by Islamic studies specialists to reexamine and appraise Max Weber's perspectives on Islam and its historical development Eight specialists on Islam and two sociologists explore many dimensions of Weber's comments on Islam along with Weber's conceptual framework The volume's introduction links the discussions to contemporary issues and debates Wolfgang Schluchter reconstructs Weber's conceptual apparatus as it applies to Islam and its historical development In subsequent chapters Islamic specialists consider such major topics as the developmental history of Islam Islamic fundamentalism Islamic reform Islamic law and capitalism secularization in Islam as well as the value of attempting to apply Weber's concept of sects to Islam While some authors find flaws in Weber's factual knowledge of Islam they also find considerable merit in the kinds of questions Weber raised Contributors to the volume include highly respected contemporary international scholars of Islam Ira Lapidus Nehemia Levtzion Richard M Eaton Peter Hardy Rudolph Peters Barbara Metcalf Francis Robinson Patricia Crone Michael Cook and S N Eisenstadt Toby Huff's introduction not only knits the thematics of the separate essays together but adds its own stresses while engaging the contributors in dialogue and debate about fundamental issues This acute collective analysis establishes a new benchmark for understanding Weber and Islam This book also provides an up to date overview of the developmental history of many aspects of Islam A major reappraisal of the entire span of Max Weber's sociological thought on Islam this book will appeal to a wide range of scholars and laymen interested in the Islamic world It will be of particular interest to sociologists specializing in religion and Middle East area specialists Toby E Huff is professor of

sociology at the University of Massachusetts Dartmouth He is editor of *On the Roads to Modernity* *Conscience Science and Civilization Selected Writings* by Benjamin Nelson and the author of *Max Weber and the Methodology of the Social Sciences* and *The Rise of Early Modern Science* Islam China and the West Wolfgang Schluchter is professor of sociology at the University of Heidelberg and dean of the Max Weber Center for Advanced Studies at the University of Erfurt Max Weber's Sociology of Civilizations: A Reconstruction Stephen Kalberg, 2021-07-29 This volume examines civilizations through the broad lens articulated by the works of Max Weber In focusing upon his comparative historical mode of analysis and his causal explanations for the sources contours and trajectories of civilizations this study reconstructs Weber's sociology in a manner that provides clear guidelines to researchers seeking to investigate civilizations systematically Through detailed interpretations of the West's unique development from Antiquity to the Modern era precise comparisons to the long range and singular pathways taken by China and India and careful demarcations of the particular rationalisms of several civilizations the author addresses Weber's powerful model building on the one hand and his opposition to organic holism and structural presuppositions on the other hand Both a broad ranging conceptual framework and case based empirical investigations are pivotal to Weber His research strategy emphasizes further the subjective meanings of actors East and West and the deep cultural origins of groups Finally this volume masterfully conveys Weber's contextual and multi causal methodology rooted in a tight interweaving of the present with the past Max Weber's *Sociology of Civilizations A Reconstruction* will appeal to comparative sociologists and historians as well as to theorists of all persuasions The social scientist pursuing a cross civilizational agenda will here discover the distinct contribution of Weber's interpretive understanding procedures to the now essential field of civilizational analysis **Max Weber's Interpretive Sociology of Law** Michel Coutu, 2018-04-09 This book presents a clear and precise account of the structure and content of Max Weber's sociology of law situating its methodological and epistemological specificity in relation to other approaches to the sociology of law as well as offering a critical evaluation of Weber's usefulness for contemporary socio legal research The book is divided into three parts The first part deals with the methodological foundations of Weber's sociology of law The second analyses the central theme of this sociology the rationalisation of law from the perspective of its internal logical coherence its empirical validity and finally its legitimacy The third part questions the present day relevance of the Weberian sociology of law for socio legal research notably with regard to legal pluralism Max Weber it is demonstrated is not merely a founding father of the sociology of law rather his methodology concepts and empirical analyses remain highly useful to the further development of work in this area

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