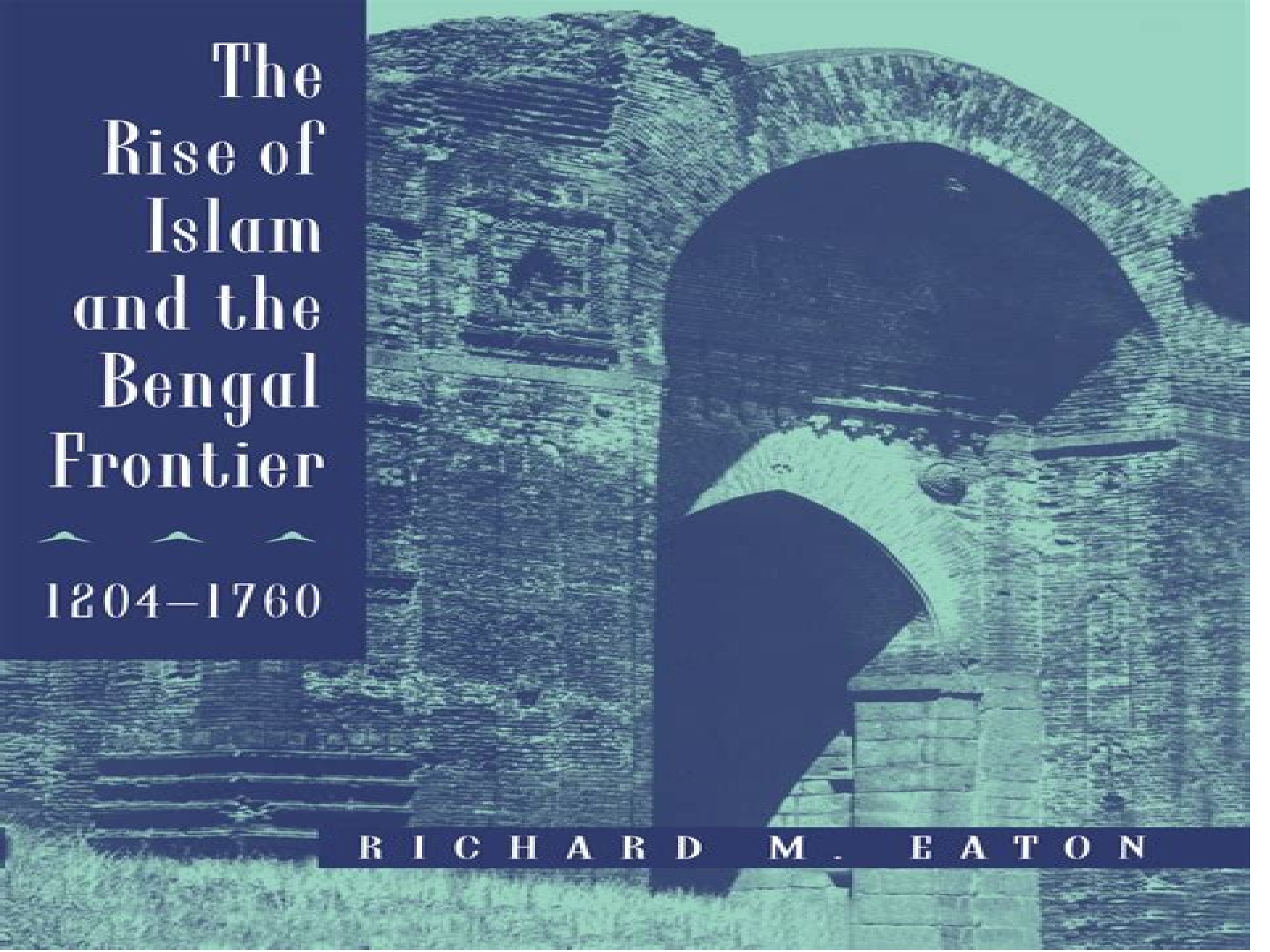




The Rise of Islam and the Bengal Frontier

1204–1760

RICHARD M. EATON

Rise Of Islam And The Bengal Frontier 1204 176

Rowena Robinson



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Buddhist thoughts on conflict Reconciliation and religion Tzvi MARX Theological preparation for reconciliation in Judaism Agus Rachmat WIDYANTO Interreligious conflict and reconciliation in Indonesia Tremors of Violence Rowena Robinson,2005-11-05 This analysis of religious violence from a Muslim perspective considers questions about the nature of memory and the ways in which memories of violence affect perceptions of time space and religious practice The author asks whether memories of violence affect victims perceptions of the land neighbours and themselves **Slavery and South Asian History** Indrani Chatterjee,Richard M. Eaton,2006-10-12 Will be welcomed by students of comparative slavery It makes us reconsider the significance of slavery in the subcontinent Edward A Alpers UCLA Despite its pervasive presence in the South Asian past slavery is largely overlooked in the region s historiography in part because the forms of bondage in question did not always fit models based on plantation slavery in the Atlantic world This important volume will contribute to a rethinking of slavery in world history and even the category of slavery itself Most slaves in South Asia were not agricultural laborers but military or domestic workers and the latter were overwhelmingly women and children Individuals might become slaves at birth or through capture sale by relatives indenture or as a result of accusations of criminality or inappropriate sexual behavior For centuries trade in slaves linked South Asia with Africa the Middle East and Central Asia The contributors to this collection of original essays describe a wide range of sites and contexts covering more than a thousand years foregrounding the life stories of individual slaves wherever possible Contributors are Daud Ali Indrani Chatterjee Richard M Eaton Michael H Fisher Sumit Guha Peter Jackson Sunil Kumar Avril A Powell Ramya Sreenivasan Sylvia Vatuk and Timothy Walker Empire of Labor Titas Chakraborty,2025 Empire of Labor tells the story of how hired workers experienced and responded to the rise to power over the long eighteenth century of the English East India Company EIC which perennially hired thousands of people in and around its settlements in Bengal Focusing on boatmen and silk reelers as well as sailors and soldiers a remarkable look at both indigenous and European workers the story begins with the earliest accounts of the EIC s dealings with hired labor in the region from 1651 Prior to EIC dominance hired workers drove hard bargains with their employers making demands that drew upon their own notions of wages work rhythms and time When their demands were not met they ran away often to rival indigenous or European employers Empire of Labor explores these demands and how they conflicted with the EIC s notions of discipline Analyzing Bengali literary sources and Dutch and English archival materials the book rethinks the ascendancy of the company state as a violent process involving removing competing employers imposing army and police power introducing new production technologies and instituting draconian regulations which eliminated indigenous cultures of work Most importantly it depicts the lifeworlds of these recalcitrant workers showing how they lived and resisted A major intervention in histories of colonialism labor migration and law Empire of Labor ultimately recasts colonial rule as a novel form of state labor relationship **The Changing World of Caste and Hierarchy in Bengal** Sudarshana Bhaumik,2022-08-26 This book challenges the prevalent assumptions of caste hierarchy and social mobility in

pre colonial and colonial Bengal It studies the writings of colonial ethnographers Orientalist scholars Christian missionaries and pre colonial literary texts like the Mangalkavyas to show how the concept of caste emerged and argues that the jati order in Bengal was far from being a rigidly reified structure but one which had room for spatial and social mobility The volume highlights the processes through which popular myths and beliefs of the lower caste orders of Bengal were Sanskritized It delineates the linkages between sedantized peasant culture and the emergence of new agricultural castes in colonial Bengal Moreover the author discusses a wide spectrum of issues like marginality and hierarchy the spread of Brahmanical hegemony the creation of deities and the process of Sanskritization popular Saivism the cult of Manasa in Bengal and the revolt of 1857 and the caste question Rich in archival sources this book will be an essential read for scholars and researchers of colonial history Indian history political sociology caste studies exclusion studies cultural studies social history cultural history and South Asian studies especially those interested in undivided Bengal **Pratna Samiksha** ,1999

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