

PERSON and POLIS

Max Scheler's Personalism
as Political Theory

Stephen Frederick Schneck

Person And Polis Max Schelers Personalism As Political Theory Political Theory Contemporary Issues

Hanna H. Wei



Person And Polis Max Schelers Personalism As Political Theory Political Theory Contemporary Issues:

Person and Polis Stephen Frederick Schneck,1987 *Person and Polis* Stephen F. Schneck,1987-01-02 Martin Heidegger cited him as the most potent philosophical power in all of contemporary philosophy Ortega y Gasset called him the first man of genius the Adam of the new Paradise Writing at a crucial time in intellectual history his influence has extended to persons as diverse as Dietrich von Hildebrand Maurice Merleau Ponty Karol Wojtyla Jurgen Habermas Ernst Bloch and members of the generation of thinkers that developed in the German universities during the Weimar years Despite this far reaching impact the social theory and philosophy of Max Scheler have never been examined for the significance of their political thought This book opens the possibility of deriving a contemporary political theory from Scheler s philosophy and social theory based on his understanding of the person the community and the significant new directions these elements suggest Standing at some distance from modern liberalism conservatism and Marxism both in their bourgeois and Enlightenment varieties Scheler s personalism has its roots in the rich admixture of life philosophy and phenomenology that gave rise to Martin Heidegger s early philosophy It is a philosophical anthropology founded on Scheler s own realist phenomenology sociology of knowledge and non formal ethics The book considers Scheler s many works and includes translations and reviews of unpublished materials It includes an extensive bibliography of primary and secondary name sources *Person and Polis* Stephen Frederick Schneck,1987-01-01 Martin Heidegger cited him as the most potent philosophical power in all of contemporary philosophy Ortega y Gasset called him the first man of genius the Adam of the new Paradise Writing at a crucial time in intellectual history his influence has extended to persons as diverse as Dietrich von Hildebrand Maurice Merleau Ponty Karol Wojtyla Jurgen Habermas Ernst Bloch and members of the generation of thinkers that developed in the German universities during the Weimar years Despite this far reaching impact the social theory and philosophy of Max Scheler have never been examined for the significance of their political thought This book opens the possibility of deriving a contemporary political theory from Scheler s philosophy and social theory based on his understanding of the person the community and the significant new directions these elements suggest Standing at some distance from modern liberalism conservatism and Marxism both in their bourgeois and Enlightenment varieties Scheler s personalism has its roots in the rich admixture of life philosophy and phenomenology that gave rise to Martin Heidegger s early philosophy It is a philosophical anthropology founded on Scheler s own realist phenomenology sociology of knowledge and non formal ethics The book considers Scheler s many works and includes translations and reviews of unpublished materials It includes an extensive bibliography of primary and secondary name sources [The Far Reaches](#) Michael D Gubser,2023-05-25 By restoring morality to phenomenology and phenomenology to East European politics Gubser has rewritten the intellectual history of the twentieth century Samuel Moyn author of *Liberalism Against Itself* When future historians chronicle the twentieth century they will see phenomenology as one of the preeminent social and ethical

philosophies of its age The phenomenological movement not only produced systematic reflection on common moral concerns such as distinguishing right from wrong and explaining the status of values it also called on philosophy to renew European societies facing crisis an aim that inspired thinkers in interwar Europe as well as later communist bloc dissidents Despite this legacy phenomenology continues to be largely discounted as esoteric and solipsistic the last gasp of a Cartesian dream to base knowledge on the isolated rational mind Intellectual histories tend to cite Husserl's epistemological influence on philosophies like existentialism and deconstruction without considering his social or ethical imprint And while a few recent scholars have begun to note phenomenology's wider ethical resonance especially in French social thought its image as stubbornly academic continues to hold sway The Far Reaches challenges that image by tracing the first history of phenomenological ethics and social thought in Central Europe from its founders Franz Brentano and Edmund Husserl through its reception in East Central Europe by dissident thinkers such as Jan Patočka Karol Wojtyła Pope John Paul II and Václav Havel In his fascinating and elegantly written book Michael Gubser leads us away from intellectual history's traditional stomping grounds in France Germany and the United States and focuses on the understudied Eastern bloc Edward Baring Modern Intellectual History **Cultural Legitimacy in Sino-Western Dialogue on Minority Rights** Hanna H.

Wei, 2025-03-31 Based on a cross cultural approach to defining and implementing international standards of human and minority rights this book aims to explore the most plausible way to enhance Sino Western dialogue on minority rights Having identified and examined the ideological and practical difficulties that such dialogical events have encountered and will continue to encounter in the future the book focuses particularly on the role of culture in intercultural communication and on analysing it in conjunction with the complex and intertwined impact of other forces be they historical political social or emotional The author has successfully found ways to overcome some of the difficulties and to further utilise intercultural dialogue as a conflict management strategy in the field of minority rights The book will appeal to scholars postgraduate students NGOs and policymakers in the fields of human and minority rights with a particular interest in multiculturalism intercultural dialogue and human and minority rights in China *Ethics, Morality, and International Affairs* Willard D.

Keim, 2000 Does morality apply to international politics Can one be a realist and ethical at the same time Willard D Keim answers these questions in *Ethics Morality and International Affairs* arguing that the key to the paradigm of foreign relations is the recognition of the freedom of other human beings Drawing upon Jean Paul Sartre's two principles being in itself and being for itself Keim proposes that while morality should be pertinent to international policy the world is imperfect and values are not absolutes derived from nature He develops the idea of lucidity and in the final chapter applies his theories to the Persian Gulf War Scholars of international politics as well as philosophers and the general educated public will find this book a fascinating read **Encyclopedia of Philosophy and the Social Sciences** Byron Kaldis, 2013-03-07 This encyclopedia magnificently edited by Byron Kaldis will become a valuable source both of reference and inspiration for all

those who are interested in the interrelation between philosophy and the many facets of the social sciences A must read for every student of the humanities Wulf Gaertner University of Osnabrueck Germany Byron Kaldis Encyclopedia of Philosophy and the Social Sciences is a triumph The entries are consistently good the coverage is amazing and he has managed to involve the whole scholarly community in this field It shows off the field very well and will be a magnificent resource for students and others Stephen Turner USF USA Like all good works of reference this Encyclopedia of Philosophy and the Social Sciences is not to be treated passively it provides clear and sometimes controversial material for constructive confrontation It is a rich resource for critical engagement The Encyclopedia conceived and edited by Byron Kaldis is a work of impressive scope and I am delighted to have it on my bookshelf David Bloor Edinburgh UK This splendid and possibly unique work steers a skilful course between narrower conceptions of philosophy and the social sciences It will be an invaluable resource for students and researchers in either or both fields and to anyone working on the interrelations between them William Outhwaite Newcastle UK A work of vast scope and widely gathered expertise the Encyclopedia of Philosophy and the Social Sciences is a splendid resource for anyone interested in the interface between philosophy and the social sciences Nicholas Rescher Pittsburgh This encyclopedia is the first of its kind in bringing together philosophy and the social sciences It is not only about the philosophy of the social sciences but going beyond that it is also about the relationship between philosophy and the social sciences The subject of this encyclopedia is purposefully multi and inter disciplinary Knowledge boundaries are both delineated and crossed over The goal is to convey a clear sense of how philosophy looks at the social sciences and to mark out a detailed picture of how the two are interrelated interwoven at certain times but also differentiated and contrasted at others The Entries cover topics of central significance but also those that are both controversial and on the cutting edge underlining the unique mark of this Encyclopedia the interrelationship between philosophy and the social sciences especially as it is found in fresh ideas and unprecedented hybrid disciplinary areas The Encyclopedia serves a further dual purpose it contributes to the renewal of the philosophy of the social sciences and helps to promote novel modes of thinking about some of its classic problems The Encyclopedia of Philosophy and the Social Sciences edited by Byron Kaldis provides a unique needed and invaluable resource for researchers at every level Unique because nothing else offers the breadth of coverage found in this work needed because it permits researchers to find longer but also relatively brief clear but nonetheless expert articles introducing important topics and invaluable because of the guidance offered to both related topics and further study It should be the place that any interested person looks first when seeking to learn about philosophy and the social sciences Paul Roth UC Santa Cruz USA The Encyclopedia of Philosophy and the Social Sciences edited by Byron Kaldis covers an enormous range of topics in philosophy and the social sciences and the entries are compact overviews of the essential issues Harold Kincaid University of Alabama at Birmingham USA [Whitaker's Books in Print](#) ,1998 **Human Rights in Cross-Cultural Perspectives** Abdullahi Ahmed An-Na'im,2010-08-03 Human rights

violations are perpetrated in all parts of the world and the universal reaction to such atrocities is overwhelmingly one of horror and sadness Yet as Abdullahi Ahmed An Na'im and his contributors attest our viewpoint is clouded and biased by the expectations native to our own culture How do other cultures view human rights issues Can an analysis of these issues through multiple viewpoints both cross cultural and indigenous help us reinterpret and reconstruct prevailing theories of human rights

National Legal Bibliography, 1987

After Kant Michael Sonenscher, 2023-07-11 A reflection on the legacy of money law and history in modern political thought

The Descent of Political Theory John G. Gunnell, 1993-12 This provocative work reveals the origins and development of political theory as it is presently understood and misunderstood Tracing the evolution of the field from the nineteenth century to the present John G Gunnell shows how current controversies like those over liberalism or the relationship of theory to practice are actually the unresolved legacy of a forgotten past By uncovering this past Gunnell exposes the forces that animate and structure political theory today Gunnell reconstructs the evolution of the field by locating it within the broader development of political science and American social science in general During the behavioral revolution that swept political science in the 1950s the relationship between political theory and political science changed dramatically relegating theory to the margins of an increasingly empirical discipline Gunnell demonstrates that the estrangement of political theory is rooted in a much older quarrel the authority of knowledge versus political theory is rooted in a much older quarrel the authority of knowledge versus political authority academic versus public discourse By disclosing the origin of this dispute he opens the way for a clearer understanding of the basis and purpose of political theory As critical as it is revelatory this thoughtful book should be read by any one interested in the history of political theory or science or in the relationship of social science to political practice in the United States

Trust, Our Second Nature Thomas O. Buford, 2009-01-16 The thesis of this book is that only a social personalism and no form of impersonalism can adequately account for the solidarity and stability of what we individuals share with all other members of our society our second nature In the ancient world the discussion of society at least since Plato and Aristotle began with the social nature of individuals as found in families and proceeded to topics such as the formation and the well ordering of societies according to eternal principles grasped by reason Since the beginning of the modern world at least since Hobbes and Locke the discussion of society began with the relation of persons and society and then moved on to other topics usually political and legal ones The central problem was to find the basis on which individuals formed societies and how they could do so Buford's question is with a more basic issue What do individuals and society share in common or what philosophers since Cicero have called our second nature and how to best understand its unity and stability The crisis of our culture in the erosion of both solidarity and stability pointedly manifests itself in our second nature There the culture in which we live is felt lived and shared Buford asks how we can lay bare our second nature revealing the extent of the crisis Our second nature is the form of social actions of persons in triadic relations and Buford argues that it is there that we find that trust unifies a

society and provides the basis for the institutions that stabilize it **Choice** ,1987 **Dictionary Catalog of Official Publications of the State of New York** ,1987 Includes information from the Checklist of official publications of the State of New York **Max Scheler** Manfred S. Frings,1996 *The Philosopher's Index* ,1990 Vols for 1969 include a section of abstracts American Book Publishing Record ,1987 International Philosophical Quarterly ,1987 **The Reader's Adviser** Barbara Ann Chernow,George A. Vallasi,Fred Kaplan,Maurice Charney,Paula T. Kaufman,1986 This new edition provides a wealth of updated book information in a more accessible format Volume one provides an overview of British and American fiction and poetry from Beowulf and British folk ballads to the 20th century antihero and nonfiction novels It also presents concise introductions to the lives works and significance of each writer in the area Annotated bibliographies and lists of key references provide added book selection guidance This edition also covers Commonwealth Literature and an expanded chapter on Essays and Criticism Volume two covers American and British drama and world literature in English translation Volume three presents general reference literature the social sciences and the arts ISBN 0 83542 2145 8 v l ISBN 0 8352 2146 6 v 2 ISBN 0 8352 2147 4 v 3 75 00 each For use only in the library

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Introduction

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