



*The* PERSISTENCE *of*  
SUBJECTIVITY

*ON THE KANTIAN AFTERMATH*

ROBERT B. PIPPIN

CAMBRIDGE

# Persistence Of Subjectivity On The Kantian Aftermath

**Robert B. Pippin**



## **Persistence Of Subjectivity On The Kantian Aftermath:**

*The Persistence of Subjectivity* Robert B. Pippin, 2005-05-02 The Persistence of Subjectivity examines several approaches to and critiques of the core notion in the self understanding and legitimation of the modern bourgeois form of life the free reflective self determining subject Since it is a relatively recent historical development that human beings think of themselves as individual centers of agency and that one's entitlement to such a self determining life is absolutely valuable the issue at stake also involves the question of the historical location of philosophy What might it mean to take seriously Hegel's claim that philosophical reflection is always reflection on the historical actuality of its own age Discussing Heidegger Gadamer Adorno Leo Strauss Manfred Frank and John McDowell Robert Pippin attempts to understand how subjectivity arises in contemporary institutional practices such as medicine as well as in other contexts such as modernism in the visual arts and in the novels of Marcel Proust

**Kant's Radical Subjectivism** Dennis Schulting, 2017-06-22 In this book Dennis Schulting presents a staunch defence of Kant's radical subjectivism about the possibility of knowledge This defence is mounted by means of a comprehensive analysis of what is arguably the centrepiece of Kant's Critique of Pure Reason namely the Transcendental Deduction of the Categories Radical subjectivism about the possibility of knowledge is to be understood as the thesis that the possibility of knowledge of objects essentially and wholly depends on subjective functions of thought or the capacity to judge by virtue of transcendental apperception given sensory input Subjectivism thus defined is not about merely the necessary conditions of knowledge but nor is it claimed that it grounds the very existence of things Novel interpretations are provided of such central themes as the objective unity of apperception the threefold synthesis judgement truth and objective validity spontaneity in judgement figurative synthesis and spatial unity nonconceptual content idealism and the thing in itself and material synthesis One chapter is dedicated to the interpretation of the Deduction by Kant's most prominent successor G W F Hegel and throughout Schulting critically engages with the work of contemporary readers of Kant such as Lucy Allais Robert Hanna John McDowell Robert Pippin and James Van Cleve

**The Genealogy of the Romantic Symbol** Nicholas Halmi, 2007-11-29 The distinctive concept of the symbol articulated by such writers as Goethe Schelling and Coleridge is of the utmost significance in the literary philosophical and even scientific thought of the Romantic period This interdisciplinary historical study examines the development of the concept in a jargon free style that will appeal to a broad range of readers

*The Oxford Handbook of the History of Ethics* Roger Crisp, 2013-01-31 Philosophical ethics consists in the human endeavour to answer rationally the fundamental question of how we should live The Oxford Handbook of the History of Ethics explores the history of philosophical ethics in the western tradition from Homer until the present day It provides a broad overview of the views of many of the main thinkers schools and periods and includes in addition essays on topics such as autonomy and impartiality The authors are international leaders in their field and use their expertise and specialist knowledge to illuminate the relevance of their work to discussions in contemporary ethics The essays are specially

written for this volume and in each case introduce the reader to the main lines of interpretation and criticism that have arisen in the professional history of philosophy over the past two or three decades *German Idealism* Espen

Hammer, 2007-08-07 This outstanding collection of specially commissioned chapters examines German idealism from several angles and assesses the renewed interest in the subject from a wide range of fields Including discussions of the key representatives of German idealism such as Kant Fichte and Hegel it is structured in clear sections dealing with metaphysics the legacy of Hegel's philosophy Brandom and Hegel recognition and agency autonomy and nature the philosophy of German romanticism Amongst other important topics German Idealism Historical and Philosophical Perspectives addresses the debates surrounding the metaphysical and epistemological legacy of German idealism its importance for understanding recent debates in moral and political thought its appropriation in recent theories of language and the relationship between mind and world and how German idealism affected subsequent movements such as romanticism pragmatism and critical theory Contributors Espen Hammer Stephen Houlgate Sebastian Gardner Paul Redding Andrew Bowie Richard Eldridge Jay Bernstein Frederick Beiser Paul Franks Robert Pippin Fred Rush Manfred Frank Terry Pinkard Robert Stern **The Oxford**

**Handbook of European Romanticism** Paul Hamilton, 2016-01-14 TThe Oxford Handbook to European Romanticism brings together leading scholars in the field to examine the intellectual literary philosophical and political elements of European Romanticism The book focuses on the cultural history of the period extending from the French Revolution to the uprisings of 1848 It begins with a series of chapters examining key texts written by major writers in languages including French German Italian Spanish Russian Hungarian Greek and Polish amongst others A second section then explores the naturally interdisciplinary quality of Romanticism exemplified by the different discourses with which writers of the time set up an internal comparative dynamic These chapters highlight the sense a discourse gives of being written knowledgeably against other pretenders to completeness or comprehensiveness of self understanding of the time Discourses typically advance their own claims to resume European culture collaborating with and at the same time trying to assimilate each other in the process The main examples featured here are history geography drama theology language philosophy political theory the sciences and the media Each chapter offers an original and individual interpretation of an inherently comparative world of individual writers and the discursive idioms to which they are historically subject Together the forty one chapters provide a comprehensive and provocative overview of European Romanticism **A New German Idealism** Adrian

Johnston, 2018-05-01 In 2012 philosopher and public intellectual Slavoj Žižek published what arguably is his magnum opus the one thousand page tome *Less Than Nothing: Hegel and the Shadow of Dialectical Materialism* A sizable sequel appeared in 2014 *Absolute Recoil: Towards a New Foundation of Dialectical Materialism* In these two books Žižek returns to the German idealist G W F Hegel in order to forge a new materialism for the twenty first century Žižek's reinvention of Hegelian dialectics explores perennial and contemporary concerns humanity's relations with nature the place of human freedom the limits of

rationality the roles of spirituality and religion and the prospects for radical sociopolitical change In *A New German Idealism* Adrian Johnston offers a first of its kind sustained critical response to Less Than Nothing and Absolute Recoil Johnston a leading authority on and interlocutor of i ek assesses the recent return to Hegel against the backdrop of Kantian and post Kantian German idealism He also presents alternate reconstructions of Hegel s positions that differ in important respects from i ek s version of dialectical materialism In particular Johnston criticizes i ek s deviations from the secular naturalism and Enlightenment optimism of his chosen sources of inspiration not only Hegel but Karl Marx and Sigmund Freud too In response Johnston develops what he calls transcendental materialism an antireductive and leftist materialism capable of preserving and advancing the core legacies of the Hegelian Marxian and Freudian traditions central to i ek

*A Companion to Hegel* Stephen Houlgate, Michael Baur, 2015-12-21 This companion provides original scholarly and cutting edge essays that cover the whole range of Hegel s mature thought and his lasting influence A comprehensive guide to one of the most important modern philosophers Essays are written in an accessible manner and draw on the most up to date Hegel research Contributions are drawn from across the world and from a wide variety of philosophical approaches and traditions Examines Hegel s influence on a range of thinkers from Kierkegaard and Marx to Heidegger Adorno and Derrida Begins with a chronology of Hegel s life and work and is then split into sections covering topics such as Philosophy of Nature Aesthetics and Philosophy of Religion

*Hegel and Contemporary Practical Philosophy* James Gledhill, Sebastian Stein, 2020-04-08 While Kantian constructivism has become one of the most influential and systematic schools of thought in analytic moral and political philosophy Hegelian approaches to practical normativity hold out the promise of building upon Kantian insights into individual self determination while avoiding their dualistic tendencies James Gledhill and Sebastian Stein unite distinguished scholars of German idealism and contemporary Anglophone practical philosophy with rising stars in the field to explore whether Hegelian idealist philosophy can offer the categories that analytic practical philosophy requires to overcome the contradictions that have so far plagued Kantian constructivism The volume organizes the contributions into three parts The first of these engages debates in metaethics regarding the relationship between realism and constructivism The second part sees contributors draw on debates about the nature of political normativity focusing primarily on the problems of historical contextualism relativism and critical reflection The concluding part considers the application of the Hegelian framework to contemporary debates about specific ethical issues including multiculturalism democracy and human rights Hegel and Contemporary Practical Philosophy contributes to the on going debate about the importance of systematic philosophy in the context of practical philosophy engages with contemporary discussions about the shape of a rational social order and gauges the timeliness of Hegelian philosophy This book is a must read for scholars interested in Hegel and in the contemporary tradition of Kantian constructivism in moral and political philosophy

**Platonic Coleridge** James Vigus, 2017-12-02 The ambivalent curiosity of the young poet Samuel Taylor Coleridge 1772 1834 towards Plato but I love Plato his dear gorgeous

nonsense soon developed into a philosophical project and the mature Coleridge proclaimed himself a reviver of Plato's unwritten or esoteric systems. James Vigus's study traces Coleridge's discovery of a Plato marginalised in the universities and examines his use of German sources on the divine philosopher and his Platonic interpretation of Kant's epistemology. It compares Coleridge's figurations of poetic inspiration with models in the Platonic dialogues and investigates whether Coleridge's esoteric system of philosophy ultimately fulfilled the Republic's notorious banishment of poetry. The Near and Distant God Ian Cooper, 2017-12-02 Poetry and philosophy from the time of Kant to the mid twentieth century are centrally concerned with the question of how the Spirit or the Holy Spirit is present in the world. This book argues that the development of modern poetry in German and English can be seen as a protracted response to the religious crises of post Idealist thought. The German tradition develops through poets such as Holderlin as much as through philosophers such as Hegel and Nietzsche and in England German ideas profoundly influenced the British Idealist school. Cooper's compelling study makes parallel readings of German and English writers with deeper historically based affinities than has previously been realised. Eduard Morike and Gerard Manley Hopkins both churchmen each studied Idealism as undergraduates in their respective countries each responded to it in his spiritual verse. And we find similar parallels in two of the defining works of twentieth century poetry between Rilke's response to Nietzsche in the *Duino Elegies* and Eliot's response to Bradley in the *Four Quartets*. Ian Cooper is Centenary Research Fellow at Selwyn College Cambridge. *The Expansion of Autonomy* Christopher Yeomans, 2015-01-02 Georg Lukács wrote that there is autonomy and autonomy. The one is a moment of life itself the elevation of its richness and contradictory unity the other is a rigidification a barren self seclusion a self imposed banishment from the dynamic overall connection. Though Lukács' concern was with the conditions for the possibility of art his distinction also serves as an apt description of the way that Hegel and Hegelians have contrasted their own interpretations of self determination with that of Kant. But it has always been difficult to see how elevation is possible without seclusion or how rigidification can be avoided without making the boundaries of the self so malleable that its autonomy looks like a mere cover for the power of external forces. Yeomans explores Hegel's own attempts to grapple with this problem against the background of Kant's attempts in his theory of virtue to understand the way that morally autonomous agents can be robust individuals with qualitatively different projects personal relations and commitments that are nonetheless infused with a value that demands respect. In a reading that disentangles a number of different threads in Kant's approach Yeomans shows how Hegel reweaves these threads around the central notions of talent and interest to produce a tapestry of self determination. Yeomans argues that the result is a striking pluralism that identifies three qualitatively distinct forms of agency or accountability and sees each of these forms of agency as being embodied in different social groups in different ways. But there is nonetheless a dynamic unity to the forms because they can all be understood as practical attempts to solve the problem of autonomy and each is thus worthy of respect even from the perspective of other solutions. Everyone recognizes

the importance of Hegel's critique of Kantian morality as empty but until now there has not been a fully worked out presentation of how Hegel's views in his discussion of Sittlichkeit actually provide the missing content Yeomans has finally provided us with a reconstruction of Hegel's mature position that makes good on all the promissory notes that Hegel and his commentators gives in his famous descriptions of his alternative to Kantian ethics Yeomans offers a compelling account of Hegel's view of individuality societal differentiation and its roots in Kantian and Fichtean moral theory The book will be a major contribution to the scholarship on Hegel's practical philosophy Dean Moyar Associate Professor of Philosophy Johns Hopkins University Yeomans book is a subtle detailed and original explication of some key ideas having to do with how Hegel's general philosophy of action or theory of the nature of agency relates to his social and political philosophy It is attentive to Hegel's texts and it ties its discussions into all the relevant contemporary themes in philosophy It is very ambitious in its attempt to make Hegel's theory into a real competitor to other views that are currently in wide play in the philosophical world It will very likely become one of the key texts in the secondary literature on Hegel Terry Pinkard University Professor of Philosophy Georgetown University

**Disorienting Neoliberalism** Benjamin L. McKean, 2020-09-25 In the world neoliberalism has made the pervasiveness of injustice and the scale of inequality can be so overwhelming that meaningful resistance seems impossible Disorienting Neoliberalism argues that combatting the injustices of today's global economy begins with reorienting our way of seeing so that we can act more effectively Within political theory standard approaches to global justice envision ideal institutions but provide little guidance for people responding to today's most urgent problems Meanwhile empirical and historical research explains how neoliberalism achieved political and intellectual hegemony but not how we can imagine its replacement Disorienting Neoliberalism argues that people can and should become disposed to solidarity with each other once they see global injustices as a limit on their own freedom Benjamin L McKean reorients us by taking us inside the global supply chains that assemble clothes electronics and other goods revealing the tension between neoliberal theories of freedom and the hierarchical coercive reality of their operations In this new approach to global justice he explains how neoliberal institutions and ideas constrain the freedom of people throughout the supply chain from worker to consumer Rather than a linked set of private market exchanges supply chains are political entities that seek to govern the rest of us Where neoliberal institutions train us to see each other as competitors McKean provides a new orientation to the global economy in which we can see each other as partners in resisting a shared obstacle to freedom and thus be called to collective action Drawing from a wide range of thinkers from Hegel and John Rawls to W E B Du Bois and Iris Marion Young Disorienting Neoliberalism shows how political action today can be meaningful and promote justice moving beyond the pity and resentment global inequality often provokes to a new politics of solidarity

*The Cambridge Companion to Hegel and Nineteenth-Century Philosophy* Frederick C. Beiser, 2008-11-17 The Cambridge Companion to Hegel and Nineteenth Century Philosophy examines Hegel within his broader historical and philosophical contexts Covering all major aspects of Hegel's

philosophy the volume provides an introduction to his logic epistemology philosophy of mind social and political philosophy philosophy of nature and aesthetics It includes essays by an internationally recognised team of Hegel scholars The volume begins with Terry Pinkard s article on Hegel s life a conspectus of his biography on Hegel It also explores some topics much neglected in Hegel scholarship such as Hegel s hermeneutics and relationship to mysticism Aimed at students and scholars of Hegel this volume will be essential reading for anyone interested in nineteenth century philosophy The bibliography includes the most important English language literature on Hegel written in the last fifteen years

**Schelling, Hegel, and the Philosophy of Nature** Benjamin Berger, 2023-11-30 This book develops an original interpretation of the relationship between F W J Schelling and G W F Hegel It argues that the difference between these philosophers should be understood in light of their shared commitment to the philosophy of nature and the idea that spirit or humanity emerges from the natural world The author makes a case for the contemporary relevance of German idealist philosophy of nature by walking the reader through its major themes motivations and arguments Along the way Schelling and Hegel are shown to develop key insights about the structure of reality and the dependence of living things and human beings upon inorganic natural processes In elucidating the details of Schelling s and Hegel s respective philosophies of nature the book challenges some of our most basic assumptions about the scope of philosophical inquiry and the relationship between matter life and human existence Schelling Hegel and the Philosophy of Nature will appeal to scholars and advanced students working on German idealism as well as those interested in contemporary philosophies of nature and the topic of emergence

**Hegel, Love and Forgiveness** Liz Disley, 2015-10-06 This study offers a new interpretation of Hegelian recognition focusing on positive ethical behaviours such as love and forgiveness Building on the work of Simone de Beauvoir and Jean Paul Sartre Disley reassesses Hegel s work on the subject object dialectic and explores the previously neglected theological dimensions of his work

Leo Strauss Between Weimar and America Adi Armon, 2019-09-25 This is the first book length examination of the impact Leo Strauss immigration to the United States had on his thinking Adi Armon weaves together a close reading of unpublished seminars Strauss taught at the University of Chicago in the 1950s and 1960s with an interpretation of his later works all of which were of course written against the backdrop of the Cold War First the book describes the intellectual environment that shaped the young Strauss worldview in the Weimar Republic tracing those aspects of his thought that changed and others that remained consistent up until his immigration to America Armon then goes on to explore the centrality of Karl Marx to Strauss s intellectual biography By analyzing an unpublished seminar Strauss taught with Joseph Cropsey at the University of Chicago in 1960 Armon shows how Strauss fragmentary partial engagement with Marx in writing obscured the important role that Marxism actually played as an intellectual challenge to his later political thinking Finally the book explores the manifestations of Straussian doctrine in postwar America through reading Strauss *The City and Man* 1964 as a representative of his political teaching

*Indifference and Repetition; or, Modern Freedom and Its Discontents* Frank



Ruda,2023-12-05 In capitalism human beings act as if they are mere animals So we hear repeatedly in the history of modern philosophy Indifference and Repetition examines how modern philosophy largely coextensive with a particular boost in capitalism s development registers the reductive and regressive tendencies produced by capitalism s effect on individuals and society Ruda examines a problem that has invisibly been shaping the history of modern especially rationalist philosophical thought a problem of misunderstanding freedom Thinkers like Descartes Kant Hegel and Marx claim that there are conceptions and interpretations of freedom that lead the subjects of these interpretations to no longer act and think freely They are often unwillingly led into unfreedom It is thus possible that even freedom enslaves Modern philosophical rationalism whose conceptual genealogy the books traces and unfolds assigns a name to this peculiar form of domination by means of freedom indifference Indifference is a name for the assumption that freedom is something that human beings have a given a natural possession When we think freedom is natural or a possession we lose freedom Modern philosophy Ruda shows takes its shape through repeated attacks on freedom as indifference it is the owl that begins its flight so that the days of unfreedom will turn to dusk     *The Cambridge Companion to German Idealism* Karl Ameriks,2017-08-24 Comprehensive and incisive with three new chapters this updated edition sees world renowned scholars explore a rich and complex philosophical movement     **Theology after Lacan** Clayton Crockett,Creston Davis,Marcus Pound,2015-02-26 This groundbreaking volume highlights the continuing relevance of Jacques Lacan 1901 1981 a French psychiatrist and psychoanalyst whose linguistic reworking of Freudian analysis radicalised both psychoanalysis and its approach to theology The book s fi rst section Part I Lacan Religion and Others explores the application of Lacan s thought to the development and phenomena of religion Part II Theology and the Other Lacan moves through the physical world and into the metaphysical probing theological issues and ideas of today s world with curiosity and in the light of Lacan In both parts I and II a central place is given to Lacan s exposition of the real thereby refl ecting the impact of his later work Topics traverse culture art philosophy and politics as well as providing critical exegesis of Lacan s most gnomic utterances on theology including The Triumph of Religion Contributors include some of the most renowned readers and influential academics in their respective fields Tina Beattie Lorenzo Chiesa Clayton Crockett Creston Davis Adrian Johnston Katerina Kolozova Thomas Lynch Marcus Pound Carl Raschke Kenneth Reinhard Mario D Amato Noelle Vahanian and Slavoj Zizek

The Top Books of the Year Persistence Of Subjectivity On The Kantian Aftermath The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the fascinating narratives that have enthralled audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Persistence Of Subjectivity On The Kantian Aftermath : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Persistence Of Subjectivity On The Kantian Aftermath : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and gripping novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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web state the characteristics of a good process scheduler or what is scheduling what criteria affects the scheduler's performance explain time slicing how its duration affects the overall working of the system what is shortest remaining time srt scheduling what is highest response ratio next hrn scheduling

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