



Kimberly A. Yuracko

Perfectionism
&
Contemporary
Feminist
Values

Perfectionism And Contemporary Feminist Values

**Paula R. Backscheider, Catherine
Ingrassia**



Perfectionism And Contemporary Feminist Values:

Perfectionism and Contemporary Feminist Values Kimberly A. Yuracko, 2003-02-26 Although formal barriers to women's social and political participation have crumbled, society remains to a significant degree gendered in the roles that women and men play. Women's and men's choices regarding work and family are largely responsible for maintaining and reinforcing the differences. While feminists recognize the need to criticize women's choices too often, they focus on restrictive conditions rather than the choices themselves. Kimberly A. Yuracko argues instead that encouraging women to make choices in accordance with a grounded and well-defined conception of perfectionism, a philosophy concerned with human flourishing, is the most effective way to redress persistent gender inequality. To this end, Yuracko seeks not only to expose the perfectionism underlying current choice critiques but to articulate a concrete set of feminist perfectionist principles that would improve the quality of individual women's lives and improve the social standing of women as a whole.

Feminist Interpretations of John Rawls Ruth Abbey, 2015-06-29 In *Feminist Interpretations of John Rawls*, Ruth Abbey collects eight essays responding to the work of John Rawls from a feminist perspective. An impressive introduction by the editor provides a chronological overview of English language feminist engagements with Rawls from his *Theory of Justice* onward. Abbey surveys the range of issues canvassed by feminist readers of Rawls as well as critics' wide disagreement about the value of Rawls's corpus for feminist purposes. The eight essays that follow testify to the continuing ambivalence among feminist readers of Rawls. From the perspectives of political theory and moral, social and political philosophy, the contributors address particular aspects of Rawls's work and apply it to a variety of worldly practices relating to gender inequality and the family, to the construction of disability, to justice in everyday relationships and to human rights on an international level. The overall effect is to give a sense of the broad spectrum of possible feminist critical responses to Rawls, ranging from rejection to adoption. Aside from the editor, the contributors are Amy R. Baehr, Eileen Hunt Botting, Elizabeth Brake, Clare Chambers, Nancy J. Hirschmann, Anthony Simon, Laden, Janice Richardson, and Lisa H. Schwartzman.

Meaningful Work Andrea Veltman, 2016-09-20 This book examines the importance of work in human well-being, addressing several related philosophical questions about work and arguing on the whole that meaningful work is central in human flourishing. Work impacts flourishing not only in developing and exercising human capabilities but also in instilling and reflecting virtues such as honor, pride, dignity, self-discipline, and self-respect. Work also attaches to a sense of purposefulness and personal identity, and meaningful work can promote both personal autonomy and a sense of personal satisfaction that issues from making oneself useful. Further still, work bears a formative influence on character and intelligence and provides a primary avenue for exercising complex skills and garnering esteem and recognition from others. The author defends a pluralistic account of meaningful work, arguing that work can be meaningful in virtue of developing capabilities, supporting virtues, providing a purpose, or integrating elements of a worker's life. In light of the impact of meaningful work on living well, the author argues that well-ordered societies provide

opportunities for meaningful work that individuals would be well advised to pursue these opportunities and that the philosophical view of value pluralism which casts work as having no special significance in an individual's life is false The book also addresses oppressive work that undermines human flourishing examining potential solutions to mitigate the impact of bad work on those who perform it Finally a guiding argument of the book is that promoting meaningful work is a matter of ethics more so than a matter of politics Prioritizing people over profit treating workers with respect respecting the intelligence of working people and creating opportunities for people to contribute developed skills are basic ethical principles for employing organizations and for communities at large

Varieties of Feminist Liberalism Amy R. Baehr, 2004-04-05

Over the past thirty years western political philosophy has been enriched by a renewed interest in liberalism and by the development of feminism Although liberalism is one of the important historical roots of feminism many contemporary feminist political philosophers reject liberal political theory Indeed that liberalism and feminism are incompatible has been the dominant view among feminist scholars over the past 30 years Varieties of Feminist Liberalism is a groundbreaking collection that examines the relationship between these two rich normative traditions The essays in this volume present versions of feminism that are explicitly liberal or versions of liberalism that are explicitly feminist By bringing together some of the most respected and well known scholars in mainstream political philosophy today Amy R Baehr challenges the reader to reconsider the dominant view that liberalism and feminism are incompatible This long overdue volume is the first to bring together papers by feminist liberals and to aim explicitly at reconciling feminism and liberalism

Perfection, the State, and Victorian Liberalism D. Malachuk, 2005-08-19 This book recovers and recommends the core conviction of Victorian liberal theory that human beings with the help of the state can achieve an objective moral perfection The first half of the book considers the diverse modern biases that have blinded us to the merit of this core conviction and weaves together disparate new scholarship primarily in political theory and Victorian Studies to set the stage for a reconsideration of that conviction The second half of the book is that reconsideration outlining the various policies the Victorian liberals John Stuart Mill and Matthew Arnold primarily with a half dozen other nineteenth century British and American authors recommended the state employ in the perfection of human beings

Sex, Culture, and Justice Clare Chambers, 2010-11 Autonomy is fundamental to liberalism But autonomous individuals often choose to do things that harm themselves or undermine their equality In particular women often choose to participate in practices of sexual inequality cosmetic surgery gendered patterns of work and childcare makeup restrictive clothing or the sexual subordination required by membership in certain religious groups In this book Clare Chambers argues that this predicament poses a fundamental challenge to many existing liberal and multicultural theories that dominate contemporary political philosophy Chambers argues that a theory of justice cannot ignore the influence of culture and the role it plays in shaping choices If cultures shape choices it is problematic to use those choices as the measure of the justice of the culture Drawing upon feminist critiques of gender inequality and

poststructuralist theories of social construction she argues that we should accept some of the multicultural claims about the importance of culture in shaping our actions and identities but that we should reach the opposite normative conclusion to that of multiculturalists and many liberals Rather than using the idea of social construction to justify cultural respect or protection we should use it to ground a critical stance toward cultural norms The book presents radical proposals for state action to promote sexual and cultural justice Cyberbullies, Cyberactivists, Cyberpredators Lauren Rosewarne, 2016-01-25

Written by an expert in media popular culture gender and sexuality this book surveys the common archetypes of Internet users from geeks nerds and gamers to hackers scammers and predators and assesses what these stereotypes reveal about our culture's attitudes regarding gender technology intimacy and identity The Internet has enabled an exponentially larger number of people individuals who are members of numerous and vastly different subgroups to be exposed to one other As a result instead of the simple jocks versus geeks paradigm of previous eras our society now has more detailed stereotypes of the undesirable the under the radar and the ostracized cyberperverts neckbeards goths tech nerds and anyone with a non heterosexual identity Each chapter of this book explores a different stereotype of the Internet user with key themes such as gender technophobia and sexuality explored with regard to that specific characterization of online users Author Lauren Rosewarne PhD supplies a highly interdisciplinary perspective that draws on research and theories from a range of fields psychology sociology and communications studies as well as feminist theory film theory political science and philosophy to analyze what these stereotypes mean in the context of broader social and cultural issues From cyberbullies to chronically masturbating porn addicts to desperate online daters readers will see the paradox in popular culture's message that while Internet use is universal actual Internet users are somehow subpar less desirable less cool less friendly than everybody else

Agency and Gender in Gaza Aitemad Muhanna, 2016-04-01 Drawing on rich interview material and adopting a life history approach this book examines the agency of women living in insecure and uncertain conflict situations It explores the effects of the Israeli policy of closure against Gaza and the resulting humanitarian crisis in relation to gender relations and gender subjectivity With attention to the changing roles of men in the household and community as a result of the loss of male employment the author explores the extension of poor women's mobility particularly that of young wives with dependent children for whom the meaning of agency has shifted from being providers in the domestic sphere to becoming publicly dependent on humanitarian aid Without conflating women's agency with resistance to patriarchy Agency and Gender in Gaza extends the concept of agency to include its subjective and intersubjective elements shedding light on the recent distortion of the traditional gender order and the reasons for which women resist the masculine power that they have acquired as a result An empirically grounded examination of the attempt to maintain the meaning of social existence through the preservation of socially constructed images of masculinity and femininity this book will be of interest to social scientists with interests in gender studies masculinities and the sociology of the family **Cosmopolitanisms** Bruce Robbins, Paulo Lemos

Horta, Kwame Anthony Appiah, 2017-07-18 An indispensable collection that re-examines what it means to belong in the world. Where are you from? The word cosmopolitan was first used as a way of evading exactly this question when Diogenes the Cynic declared himself a *kosmo polites* or citizen of the world. Cosmopolitanism displays two impulses: on the one hand, a detachment from one's place of origin; while on the other, an assertion of membership in some larger, more compelling collective. Cosmopolitanisms work from the premise that there is more than one kind of cosmopolitanism, a plurality that insists cosmopolitanism can no longer stand as a single ideal against which all smaller loyalties and forms of belonging are judged. Rather, cosmopolitanism can be defined as one of many possible modes of life, thought, and sensibility that are produced when commitments and loyalties are multiple and overlapping. Featuring essays by major thinkers including Homi Bhabha, Jean Bethke Elshtain, Thomas Bender, Leela Gandhi, Ato Quayson, and David Hollinger, among others, this collection asks what these plural cosmopolitanisms have in common and how the cosmopolitanisms of the underprivileged might serve the ethical values and political causes that matter to their members. In addition to exploring the philosophy of Kant and the space of the city, this volume focuses on global justice, which asks what cosmopolitanism is good for and on the global south, which has often been assumed to be an object of cosmopolitan scrutiny, not itself a source or origin of cosmopolitanism. This book gives a new meaning to belonging, and its ground-breaking arguments call for deep and necessary discussion and discourse.

A Companion to the Eighteenth-Century English Novel and Culture Paula R. Backscheider, Catherine Ingrassia, 2009-10-19 A Companion to the Eighteenth-Century English Novel furnishes readers with a sophisticated vision of the eighteenth-century novel in its political, aesthetic, and moral contexts. An up-to-date resource for the study of the eighteenth-century novel, it furnishes readers with a sophisticated vision of the eighteenth-century novel in its political, aesthetic, and moral context. Foregrounds those topics of most historical and political relevance to the twenty-first century. Explores formative influences on the eighteenth-century novel, its engagement with the major issues and philosophies of the period, and its lasting legacy. Covers both traditional themes such as narrative authority and print culture, and cutting-edge topics such as globalization, nationhood, technology, and science. Considers both canonical and non-canonical literature.

Kantianism, Liberalism, and Feminism C. Hay, 2013-07-30 In this book, Hay argues that the moral and political frameworks of Kantianism and liberalism are indispensable for addressing the concerns of contemporary feminism. After defending the use of these frameworks for feminist purposes, Hay uses them to argue that people who are oppressed have an obligation to themselves to resist their own oppression.

Prenatal Genetic Testing, Abortion, and Disability Justice Amber Knight, Joshua Miller, 2023 Prenatal Genetic Testing, Abortion, and Disability Justice explores the intent and effects of prenatal screening in connection to women's bodily autonomy and disability rights, addressing themes at the intersection of genetic medicine, policymaking, critical disabilities studies, and political theory.

The Routledge Handbook of the Ethics of Consent Peter Schaber, Andreas Müller, 2018-06-14 While the importance of consent has been discussed widely over the last few

decades interest in its study has received renewed attention in recent years particularly regarding medical treatment clinical research and sexual acts The Routledge Handbook of the Ethics of Consent is an outstanding reference source to this exciting subject and the first collection of its kind Comprising over thirty chapters by a team of international contributors the Handbook is divided into five main parts General questions Normative ethics Legal theory Medical ethics Political philosophy Within these sections central issues debates and problems are examined including the nature and normative importance of consent paternalism exploitation and coercion privacy sexual consent consent and criminal law informed consent organ donation clinical research and consent theory of political obligation and authority The Routledge Handbook of the Ethics of Consent is essential reading for students and researchers in moral theory applied ethics medical ethics philosophy of law and political philosophy This volume will also be very useful for those in related fields such as political science law medicine and social science

The Oxford Handbook of Feminist Philosophy Ásta, Kim Q. Hall, 2021-05-07 This exciting new Handbook offers a comprehensive overview of the contemporary state of the field in feminist philosophy The editors introduction and forty five essays cover feminist critical engagements with philosophy and adjacent scholarly fields as well as feminist approaches to current debates and crises across the world Authors cover topics ranging from the ways in which feminist philosophy attends to other systems of oppression and the gendered racialized and classed assumptions embedded in philosophical concepts to feminist perspectives on prominent subfields of philosophy The first section contains chapters that explore feminist philosophical engagement with mainstream and marginalized histories and traditions while the second section parses feminist philosophy s contributions to numerous philosophical subfields for example metaphysics and bioethics A third section explores what feminist philosophy can illuminate about crucial moral and political issues of identity gender the body autonomy prisons among numerous others The Handbook concludes with the field s engagement with other theories and movements including trans studies queer theory critical race theory postcolonial theory and decolonial theory The volume provides a rigorous but accessible resource for students and scholars who are interested in feminist philosophy and how feminist philosophers situate their work in relation to the philosophical mainstream and other disciplines Above all it aims to showcase the rich diversity of subject matter approach and method among feminist philosophers

Cherchez la femme Erika Fülöp, 2011-05-25 Throughout history the most fundamental values at the basis of societal organization and culture were determined and sanctified almost exclusively by men including the values traditionally associated with women such as corporeal beauty purity motherhood or empathy However from ancient times and increasingly toward the end of the second millennium women have succeeded in finding ways to overcome such limits and have made their contributions to the revision of values and to the establishment of new ones Cherchez la femme offers a selection of essays inquiring into the nature of aesthetic linguistic cultural and social values created informed or reformed by women in the French speaking world as well as studies on how the discourse of male power used female figures to strengthen its own position With topics ranging

in time from Semiramis's ancient legend to today and in space from Quebec to Haiti metropolitan France and New Caledonia the volume shares the richness and fruitfulness of the female perspective in art culture theory and political action

Feminist Theory Robin O. Andreasen, Ann E. Cudd, E. Díaz-León, 2025-04-03 Bringing together influential voices and groundbreaking new essays *Feminist Theory A Philosophical Anthology* examines the key questions at the heart of feminist philosophy through a clear structure and accessible yet rigorous content This carefully curated selection of classic and contemporary essays emphasizes the flourishing growth of feminist thought over time ranging from foundational texts by Simone de Beauvoir Judith Butler and Kimberl Crenshaw to new essays by contemporary scholars like Kate Manne Talia Mae Bettcher and Robin Dembroff This edition expands on the original with fresh scholarship and a broader range of perspectives on gender identity knowledge production and justice New essays address intersectionality gender identity the critique of ideal theory feminist critiques of traditional ethics the impact of social norms on autonomy and epistemic injustice and much more Including critiques of traditional philosophical frameworks and self reflection of feminism itself this essential collection highlights how feminist theory shapes and challenges our current understanding of society Designed for students and scholars in philosophy gender studies and social theory *Feminist Theory A Philosophical Anthology* is ideal for students taking courses in feminist philosophy and feminist theory educators in social sciences and humanities and activists and professionals seeking a nuanced understanding of feminist philosophy

Public Affairs Quarterly, 2006 Philosophical studies of public policy issues

Politics and the Order of Love Eric Gregory, 2008-08-15 Augustine for all of his influence on Western culture and politics was hardly a liberal Drawing from theology feminist theory and political philosophy Eric Gregory offers here a liberal ethics of citizenship one less susceptible to anti liberal critics because it is informed by the Augustinian tradition The result is a book that expands Augustinian imaginations for liberalism and liberal imaginations for Augustinianism Gregory examines a broad range of Augustine's texts and their reception in different disciplines and identifies two classical themes which have analogues in secular political theory love and related notions of care solidarity and sympathy and sin as well as related notions of cruelty evil and narrow self interest From an Augustinian point of view Gregory argues love and sin constrain each other in ways that yield a distinctive vision of the limits and possibilities of politics In providing a constructive argument for Christian participation in liberal democratic societies Gregory advances efforts to revive a political theology in which love's relation to justice is prominent *Politics and the Order of Love* will provoke new conversations for those interested in Christian ethics moral psychology and the role of religion in a liberal society

Iris, 2004 **Human Rights, Religion, and Democracy** John R. Rowan, 2005

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