



perceptions of apartheid

*The churches and political change
in South Africa*

by Ernie Regehr

Perceptions Of Apartheid The Church And Political Change In South Africa

Ronald G. Musto



Perceptions Of Apartheid The Church And Political Change In South Africa:

The Church Struggle in South Africa John W. De Gruchy, 2005 No more heartrending yet hopeful case study in Christian ethics exists than in the story of South African apartheid and its recent decisive transformation John de Gruchy's authoritative and newly updated account of Christian complicity with and then resistance to one of the world's most notoriously repressive regimes holds indispensable lessons and dangerous memories for all concerned about evil justice and racial reconciliation

Christians in the City of Lagos Caleb O. Oladipo, 2025-08-07 Despite political persecution economic stalemate and military intimidation this book shows how churches of all denominations continue to grow under the stimulus of vibrant indigenous spirituality and cultural idioms Incorporating interviews with Christians from six of the most influential churches in Lagos this book gives readers a sense of daily life in Lagos for Christians Through this original ethnographic research Caleb O Oladipo explores first hand accounts of faith and practice in the city offering a unique perspective to scholars of global Christianity A collection of stories from Christians of diverse ethnographic backgrounds this book shows that Christianity is an integral part of the rhythm of life in Lagos Christians in Lagos one of the most populous cities in the world are dynamic with a confluence of traditions beliefs and community

The Church in Africa, 1450-1950 Adrian Hastings, 1995-01-05 I can merely admire his courage in tackling so complex and difficult a subject he should succeed in stimulating a fresh generation of research this well written intelligent and lively study will greatly stimulate anyone fortunate enough to read it Christianity provided the constitutive identity of historic Ethiopia From the sixteenth century and increasingly from the nineteenth it entered decisively into the life and culture of an increasing number of other African peoples In the course of the twentieth century African Christians have become a major part of the world Church and arguably modern African history as a whole is not intelligible without its powerful Christian element Yet despite the great advance in African historiography over the last forty years this is the first major volume to consider the historical development and character of the Christian Church in Africa as a whole linking together Ehtiopia Orthodoxy Roman Catholicism Protestantism and the numerous Independent churches of modern times The book focuses throughout on the role of conversion the shaping of Church life and its relationship to traditional values and the impact of political power Professor Hastings also compares the relation of Christian history to the comprable development of Islam in Africa

Liberation Theologies Ronald G. Musto, 2020-11-25 First Published in 1991 The following is a comprehensive scholarly bibliography of published materials on the varieties of liberation theology mostly in book form available in English It is intended as an introductory survey to this vast and quickly expanding field for the teacher and student of contemporary theology of biblical hermeneutics and to the interrelationship of politics and religion around the world It will also serve as a comprehensive bibliography

Third World Liberation Theologies Deane W. Fenn, 2004-04-15 Here for the first time is a systematic survey of the principal liberation theologians from Asia Africa and Latin America Exposing the rich variety of Third World liberation theologies the author

highlights points of agreement and divergence in approaches and context and critically assesses the most often heard criticisms of liberation theology With its companion volume Third World Liberation Theologies A Reader this survey represents the most comprehensive introduction in any language to what may well be the most significant theological development of this century Religion and Conflict Resolution Megan Shore,2016-04-08 This book examines the ambiguous role that Christianity played in South Africa s Truth and Reconciliation Commission TRC It has two objectives to analyse the role Christianity played in the TRC and to highlight certain consequences that may be instructive to future international conflict resolution processes Religion and conflict resolution is an area of significant importance Ongoing conflicts involving Palestinians and Israelis Muslims and Hindus and even radical Islamic jihadists and Western countries have heightened the awareness of the potential power of religion to fuel conflict Yet these religious traditions also promote peace and respect for others as key components in doing justice Examining the potential role religion can play in generating peace and justice specifically Christianity in South Africa s TRC is of utmost importance as religiously inspired violence continues to occur This book highlights the importance of accounting for religion in international conflict resolution

Perceptions of Apartheid Ernie Regehr,1979 **South Africa Under Apartheid** Jacqueline Audrey Kalley,1987 As apartheid s crisis has deepened so interest in South Africa s past present and future has increased With this scholarly and popular writing on the country has proliferated This 1100 entry Bibliography guides the scholar or interested layman through the relevant literature on South Africa and the policy of apartheid Its cumulative impact is to show how racial domination permeates all aspects of modern South African society Brief informative annotations facilitate choice and the extensive Subject and Author Indexes provide quick access **Liberating Mission in Mozambique** Robert Faris,2015-02-26 This work is a significant contribution to the narrative of Christianity in southern Africa within the framework of the struggle for liberation from colonial rule By focusing on the story of a Protestant political and ecumenical leader Eduardo Mondlane of note within a dominantly Roman Catholic country Faris explores the role of the churches and missions especially the Swiss Mission in the struggle for African Independence **Religion and Resistance Politics in South Africa** Lyn S. Graybill,1995-11-30 This study focuses on Christianity and black nationalism in South Africa and looks at four individuals Albert Lutuli Robert Sobukwe Steve Biko and Desmond Tutu to see how each leader s Christian beliefs influenced the political strategy he pursued Just as theology Calvinism was significant in the formulation of Afrikaner nationalism so too has theology variously interpreted been instrumental in the articulation of African nationalism The African National Congress ANC the Pan Africanist Congress PAC the Black Consciousness Movement BCM and the United Democratic Front UDF all relied on a Christian perspective and vocabulary to articulate the goals of black nationalism By tracing this religious thread through each of these various resistance movements the author has made a fascinating contribution to the literature of comparative politics African studies and the sociology of religion Nonviolent Action Ronald M. McCarthy,Gene

Sharp, Brad Bennett, 2013-07-04 This comprehensive guide to research sources and theories about nonviolent action as a technique of struggle in social and political conflicts discusses the methods and techniques used by groups in various encounters Although violence and its causes have received a great deal of attention nonviolent action has not received its due as an international phenomenon with a long history An introduction that explains the theories and research used in the study provides a practical guide to this essential bibliography of English language sources The first part of the book covers case study materials divided by region and subdivided by country Within each country materials are arranged chronologically and topically The second major part examines the methods and theory of nonviolent action principled nonviolence and several closely related areas in social science such as conflict analysis and social movements The book is indexed by author and subject

Sowing in Tears John Lamola, 2021-07-16 A historicist interpretation of how the Christian religion whose theology had notoriously been used to foster coloniality and explicitly nurture apartheid philosophy had transformed itself into an intellectual force and an organisational bulwark of the struggle for freedom in South Africa This is presented through documents and statements of the ecumenical movement which attest to the development of successive theological positions that were being arraigned against the apartheid regime The reflection covers the period from the year 1960 which signaled the beginning of an identifiable Christian tradition of protest against political oppression and repression in South Africa that is from the Cottesloe Conference following the Sharpeville Massacre to the Standing for the Truth Campaign on the eve of FW De klerk's February 2 1990 Speech in Parliament The gallant resistance of the people and the churches of South Africa is presented here as both a living record of the tumultuous past and an inspiration for new local and global struggles

Earthing the Gospel Gerald A. Arbuckle, 2002-12-26 Christians are much the richer for this accomplishment of a long cherished dream by an experienced missionary social anthropologist Gerald Arbuckle has provided a book for the contemporary pastoral care team that mediates basic insights on ministry via the social sciences He also challenges church workers to rethink and reassess their work in light of the profound cultural changes taking place around them Earthing the Gospel introduces pastoral workers in the First World to methods of social analysis pioneered by missionaries worldwide It includes case histories personal stories and the results of fieldwork of hundreds of people in both the First and Third Worlds Applying the insights of social anthropology to the parishes on the home front Arbuckle offers the tools required to address issues of mission and inculturation in the First World Above all Earthing the Gospel is practical It presumes no special knowledge of anthropology as it zeroes in on topical issues racism fundamentalism the modern family youth and senior citizen subcultures affecting parishes and communities today Each chapter ends with questions for reflection and action For pastoral teams and workers on every level the insights gained from mission around the world can be applying the methods described here be just as fruitful in our own back yards

History of the Church in Southern Africa University of South Africa. Institute for Theological Research, 1986 *Welfare, Religion and Gender in Post-apartheid South Africa* Ignatius

Swart, Amanda Gouws, Per Pettersson, Frouwien Bosman, Johannes Erasmus, 2012-04-01 The topic covered by this book is important crucially so in post apartheid South Africa and the research is meticulous This has resulted in an impressive collection of material concerning welfare religion and gender in twenty first century South Africa which includes both theoretical reflections and an abundance of empirical data Professor Grace Davie Professor Emerita of Sociology University of Exeter UK *On Nations and the Churches: Ecumenical Responses to Nationalisms and Migration / Nationen und Kirchen: Ökumenische Antworten auf Nationalismus und Migration* Jelle Creemers, Ulrike Link-Wieczorek, 2020-11-01 Kirchen in Europa haben eine spezifische Erfahrungsgeschichte mit ihrer Verhältnisbestimmung zur Nation Obwohl im Prinzip darüber einig dass der christliche Glaube in seiner Grundtendenz von einem übernationalen ja universalistischen Charakter geprägt ist wird spätestens seit dem 19. Jahrhundert immer wieder gefragt ob nicht doch Nation und nationale Identität zur Schöpfung Gottes gegenübergestellt wird das in den Kirchen Europas kontrovers diskutiert eng verbunden mit Erfahrungen von Migration Nation klingt anders für protestantische Minderheitskirchen als für orthodoxe oder römisch-katholische Kirche in ehemals kommunistischen Staaten und wieder anders für deutsche Kirchen die ihre Verquickung mit dem Nationalsozialismus verarbeiten müssen Können Nationalbewusstsein und gegenwärtige Migrationserfahrungen zusammengehen Haben die Kirchen in ökumenischer Perspektive dazu etwas Spezifisches zu sagen Mit diesen Fragen beschäftigt sich dieser Tagungsband der Societas Oecumenica Mit Beiträgen von Elżbieta Adamiak Niko Huttunen Petre Maican Ivana Noble Friederike Nessel Peter Phan Hector Scerri Peter Ben Smit Andrea Strind Ulrike Link-Wieczorek Kaholi Zhimomi Churches in Europe have specific historical experiences regarding their relationship with the nation Although in principle it is agreed that the Christian faith is in its basic tendency shaped by a supranational even universalistic character since the 19th century at the latest it has been repeatedly asked whether nation and national identity do not belong to God's creation At present this is controversially discussed in the churches of Europe closely connected with experiences of migration Can national consciousness and current migration experiences go together Do churches have anything specific to say about this in an ecumenical perspective These are the questions addressed in this conference volume of the Societas Oecumenica A Gramscian Analysis of the Role of Religion in Politics Rupe Simms, 2010 This study employs Gramscian theory as an interpretive grid in examining the use of Christianity by European colonizers to facilitate their oppression of Africans on the continent and in diaspora The work clarifies how the western powers utilized their religion to justify their exploitation of Blacks and how many Africans as Christian converts assisted them to accomplish their imperialist goals In addition this research explains how other Blacks interpreted their own religious tradition or revised western Christianity to form liberatory ideologies that legitimated their struggle for freedom Politics by Other Means Richard L. Abel, 1995 First Published in 1995 Routledge is an imprint of Taylor Francis an informal company Politics By Other Means Richard Abel, 2015-12-22 Politics by Other Means explores the fundamental question of how law can constrain political power by

offering a pathbreaking account of the triumphant final decade of the struggle against apartheid Richard Abel presents case studies of ten major legal campaigns including challenges to pass laws black trade union demands for recognition state terror censorship resistance to the independent homelands and treason trials **Archbishop Daniel William Alexander and the African Orthodox Church** Morris Rodney Johnson, 1999

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