

Narratives of **Mexican American Women**

An abstract sculpture made of reddish-brown, angular, geometric blocks. The blocks are stacked and arranged in a way that creates a sense of depth and complexity, with some blocks overlapping others. The lighting highlights the sharp edges and flat surfaces of the material.

*Emergent
Identities
of the
Second
Generation*

Alma M. Garcia

Narratives Of Mexican American Women Emergent Identities And Negotiated Spaces

American Anthropological Association



Narratives Of Mexican American Women Emergent Identities And Negotiated Spaces:

Narratives of Mexican American Women Alma M. García, 2004 Annotation Alma M. García offers an innovative interpretation of identity formation for second generation immigrants in America. The narratives of Mexican American women in higher education reveal their journeys of self discovery and self reflection a process filled with tensions contradictions and ambiguities. García captures the spirit of their struggles to understand their sense of self culture and society. Her qualitative analyses reveal the emergent processes by which these women negotiate ethnic gender and class identities with their Mexican immigrant parents and with their university communities. García integrates a wide range of theoretical frameworks to study educational life experiences. Her findings offer significant insight into the processes of cultural continuity and change and the potential for upward mobility for immigrants. García proposes new university policies and curriculum changes to improve the situation for second generation students. She calls for the reform of higher education in the United States to open its doors more widely to Mexican American students and other underrepresented groups to make the educational system truly reflective of the ethnic diversity that has always formed the core of American society. García's new book is a valuable contribution to Mexican American studies ethnic studies women's studies comparative education and sociology.

Transnational Spaces Philip Crang, Claire Dwyer, Peter Jackson, 2004-07-31 Social relations in our globalising world are increasingly stretched out across the borders of two or more nation states. Yet despite the growing academic interest in transnational economic networks political movements and cultural forms too little attention has been paid to the transformations of space that these processes both reflect and reproduce. *Transnational Spaces* takes an innovative perspective looking at transnationalism as a social space that can be occupied by a wide range of actors not all of whom are themselves directly connected to transnational migrant communities.

Shaping Identities in School Science Constanza Chiappe Hazelwood, 1996

México's Nobodies B. Christine Arce, 2016-12-28 2016 Victoria Urbano Critical Monograph Book Prize presented by the International Association of Hispanic Feminine Literature and Culture Winner of the 2018 Katherine Singer Kovacs Prize presented by the Modern Language Association Honorable Mention 2018 Elli Kongas Maranda Professional Award presented by the Women's Studies Section of the American Folklore Society Analyzes cultural materials that grapple with gender and blackness to revise traditional interpretations of Mexicanness. *México's Nobodies*

examines two key figures in Mexican history that have remained anonymous despite their proliferation in the arts the soldadera and the figure of the mulata B Christine Arce unravels the stunning paradox evident in the simultaneous erasure in official circles and ongoing fascination in the popular imagination with the nameless people who both define and fall outside of traditional norms of national identity The book traces the legacy of these extraordinary figures in popular histories and legends the Inquisition ballads such as La Adelita and La Cucaracha iconic performers like To a la Negra and musical genres such as the son jarocho and danz n This study is the first of its kind to draw attention to art s crucial role in bearing witness to the rich heritage of blacks and women in contemporary M xico **Sociological Abstracts** Leo P. Chall,2003 CSA

Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers **The**

Complexity of Identity and Interaction in Language Education Nathanael Rudolph, Ali Fuad Selvi, Bedrettin

Yazan,2020-08-07 This book addresses two critical calls pertaining to language education Firstly for attention to be paid to the transdisciplinary nature and complexity of learner identity and interaction in the classroom and secondly for the need to attend to conceptualizations of and approaches to manifestations of inequity in the sociohistorical contexts in which they occur Collectively the chapters envision classrooms and educational institutions as sites both shaping and shaped by larger trans communal negotiations of being and belonging in which individuals affirm and or problematize essentialized and idealized nativeness and community membership The volume comprised of chapters contributed by a diverse array of researcher practitioners living working and or studying around the globe is intended to inform empower and inspire stakeholders in language education to explore potentially reimagine and ultimately critically and practically transform the communities in which they live work and or study Women and Asian Religions Zayn R. Kassam,2017-06-22 Covering eclectic topics ranging from South Asian religion to motherhood to world dance to ethnomusicology this book focuses on contemporary selected experiences of women and how their lives interface with religion Religion has often been perceived as the source of constriction for women s roles in society This volume explores how modern women across Asia are mobilizing their faith traditions to address existential issues encountered in both the public and private realms relating to economics public participation politics and culture As such it is revealed that religion can be a powerful force for social change and ameliorating women s lives despite use of religious doctrine in the past to limit women Editor Zayn R Kassam PhD and the contributors cover not only the commonly considered Asian traditions of Hinduism Islam and Buddhism but also Christianity Judaism Bahai and indigenous traditions The book reveals that the challenges and opportunities Asian women face arise both from within and outside whether in terms of developments within their countries or in relation to international political and economic regimes The chapters explore how the issues Asian women face have as much to do with cultural and religious

codes as they do with politics economics education and the law consider the varying ways in which family and motherhood are affected by the state s construction of the gendered citizen by social constructs of motherhood and by policies regarding women and children s access to health care and identify the roles played by religion and spirituality in these circumstances

Collective Biologies Emily A. Wentzell,2021-10-11 In *Collective Biologies* Emily A Wentzell uses sexual health research participation as a case study for investigating the use of individual health behaviors to aid groups facing crisis and change Wentzell analyzes couples experiences of a longitudinal study of HPV occurrence in men in Cuernavaca Mexico She observes how their experiences reflected Mexican cultural understandings of group belonging through categories like family and race For instance partners drew on collective rather than individualistic understandings of biology to hope that men s performance of modern masculinities marriage and healthcare via HPV research would aid groups ranging from church congregations to the Mexican populace Thus Wentzell challenges the common regulatory view of medical research participation as an individual pursuit Instead she demonstrates that medical research is a daily life arena that people might use for fixing embodied societal problems By identifying forms of group interconnectedness as collective biologies Wentzell investigates how people can use their own actions to enhance collective health and well being in ways that neoliberal emphasis on individuality obscures

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American Doctoral Dissertations ,2001 *From Out of the Shadows* Vicki Ruiz,2008-11-05 An anniversary edition of the first full study of Mexican American women in the twentieth century with new preface **Telling Border Life Stories** Donna M Kabalen de Bichara,2013-03-01 *Voices from the borderlands* push against boundaries in more ways than one as Donna M Kabalen de Bichara ably demonstrates in this investigation into the twentieth century autobiographical writing of four women of Mexican origin who lived in the American Southwest Until recently little attention has been paid to the writing of the women included in this study As Kabalen de Bichara notes it is precisely such historical exclusion of texts written by Mexican American women that gives particular significance to the reexamination of the five autobiographical works that provide the focus for this in depth study *Early Life and Education and Dew on the Thorn* by Jovita Gonz lez 1904 83 deal with life experiences in Texas and were likely written between 1926 and the 1940s both texts were published in 1997 *Romance of a Little Village Girl* first published in 1955 focuses on life in New Mexico and was written by Cleofas Jaramillo 1878 1956 when the author was in her seventies *A Beautiful Cruel Country* by Eva Antonio Wilbur Cruce 1904 98 introduces the reader to history and a way of life that developed in the cultural space of Arizona Created over a ten year period this text was published in 1987 just eleven years before the author s death Hoyt

Street by Mary Helen Ponce b 1938 began as a research paper during the period of the autobiographer s undergraduate studies 1974 80 and was published in its present form in 1993 These border autobiographies can be understood as attempts on the part of the Mexican American female autobiographers to put themselves into the text and thus write their experiences into existence Narratives of Immigrant Mexican Women in the American South Rita Nayeli Lozada,2008 Migrant Daughter Frances Esquibel Tywoniak,Mario T. García,2000-01-17 Taking us from the open spaces of rural New Mexico and the fields of California s Great Central Valley to the intellectual milieu of student life in Berkeley during the 1950s this memoir based on an oral history by Mario T Garc a is the powerful and moving testimonio of a young Mexican American woman s struggle to rise out of poverty Migrant Daughter is the coming of age story of Frances Esquibel Tywoniak who was born in Spanish speaking New Mexico moved with her family to California during the Depression to attend school and work as a farm laborer and subsequently won a university scholarship becoming one of the few Mexican Americans to attend the University of California Berkeley at that time Giving a personal perspective on the conflicts of living in and between cultures this eloquent story provides a rare glimpse into the life of a young Mexican American woman who achieved her dreams of obtaining a university education In addition to the many fascinating details of everyday life the narrative provides Mario T Garc a s introduction contextualizes the place and importance of Tywoniak s life Both introduction and narrative illustrate the process by which Tywoniak negotiated her relation to ethnic identity and cultural allegiances the ways in which she came to find education as a channel for breaking with fieldwork patterns of life and the effect of migration on family and culture This deeply personal memoir portrays a courageous Mexican American woman moving between many cultural worlds a life story that at times parallels and at times diverges from the real life experiences of thousands of other unnamed women

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