

Narrative Unity of Luke-Acts: The Gospel According to Luke v. 1: A Literary Interpretation

Tannehill, Robert C.

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Narrative Unity Of Luke Acts

Robert C. Tannehill



Narrative Unity Of Luke Acts:

The Narrative Unity of Luke-Acts Robert C. Tannehill, Tannehill shows how the narrative contributes to the impact of Luke's literary whole. The study further shows that Luke's use of recurring words, patterns of repetition and contrast, irony, pathos, and many other features of this narrative contribute to the total fabric of Luke's masterpiece. *The Narrative Unity of Luke-Acts* Robert C. Tannehill, 1986. *The Narrative Unity of Luke-Acts: The Acts of the Apostles* Robert C. Tannehill, *The Narrative Unity of Luke-Acts: The Gospel according to Luke* Robert C. Tannehill, 1986. Tannehill shows how the narrative contributes to the impact of Luke's literary whole. The study further shows that Luke's use of recurring words, patterns of repetition and contrast, irony, pathos, and many other features of this narrative contribute to the total fabric of Luke's masterpiece. *The narrative unity of Luke-Acts : a literary interpretation - the gospel according to Luke* Robert C. Tannehill, 1986. *The Narrative Unity of Luke - Acts, A Literary Interpretation, Vol 1* Robert C. Tannehill, 1990. *The narrative unity of Luke-Acts : a literary interpretation, v.2* Robert C. Tannehill, 1986. *Narrative Unity of Luke-Acts* Robert C. Tannehill, 1994-08-01. *Rethinking the Unity of Luke and Acts* Mikeal Carl Parsons, 1993. Parsons and Pervo argue that singular authorship of Luke and Acts, which they accept, does not automatically imply generic narrative and theological unity. Their challenge to rethink each of these issues is concise, well informed, engagingly written, and should stimulate interesting discussion among students of the Lukan writings. Susan R. Garrett, Louisville Presbyterian Theological Seminary. Professors Mikeal C. Parsons and Richard I. Pervo are well aware that they are framing the questions rather than seeking to settle issues once and for all. In fact, the importance of their book lies in the challenging questions they address to scholars and students of Luke-Acts. What is the precise understanding of Luke-Acts? Do these two volumes have different genres, different theological constructs, and different narrators? Robert F. O. Toole, S. J., Gregorian University Foundation. **The Shape of Luke's Story** Robert C. Tannehill, 2005-11-01. Because of Luke's unique literary achievement in the Gospel of Luke and Acts, these two works raise a variety of interesting and important issues for the exegete. In this important collection of essays, Tannehill demonstrates why he has been in the forefront of Luke-Acts research for more than three decades. His nuanced approach to the intersection of literary, theological, and social features in the texts marks these as required reading for any interpreter of the gospels. Contents: Part I: Theology, Poetry, Rhetoric. 1. The Mission of Jesus according to Luke 4:16-30. 2. The Magnificat as Poem. 3. What Kind of King? What Kind of Kingdom? 4. The Lukan Discourse on Invitations. 5. The Story of Zacchaeus as Rhetoric. 6. Repentance in the Context of Lukan Soteriology. Part II: Luke and the Jews. 7. Israel in Luke-Acts: A Tragic Story. 8. The Story of Israel within the Lukan Narrative. 9. Rejection by Jews and Turning to Gentiles: The Pattern of Paul's Mission in Acts. Part III: Acts as Narrative. 10. The Functions of Peter's Mission Speeches in the Narrative of Acts. 11. The Composition of Acts 3:1-5: Narrative Development and Echo Effect. 12. Paul outside the Christian Ghetto: Intercultural Conflict and Cooperation in Acts. 13. The Narrator's Strategy in the Scenes of Paul's Defense. Part IV: Hermeneutical Experiments. 14. Should We Love Simon?

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