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A NARRATIVE OF THE LIFE OF JAMES PEARSE

In Two Parts . . . Containing a General Account of His Early Life; and More Particularly of Five Years Residence in the State of Mississippi and Louisiana . . . [and] An Account of His Unfortunate Imprisonment at Plattsburg, in the State of New York

by James Pearse

James Pearst was admittedly a highly prejudiced observer of early Mississipp: society, but his commentary has a critical dimension not generally found in the "disgusting tales of British tourists... or the servile adulation of some northern people who have been flattered by southern etiquette," as Pearse himself so wisely observed. He was concerned with manners and morals, not climate and soil.

Little is known of James Pearse save the meager autobiographical details which he supplies in this little denunciation of life in the South. By his own account, Pearse was born in 1786 in Massachusetts, the son of a poor farmer. He received an indifferent, common schooling until he was 10, at which time the family moved to Vermont in hope of finding more fertile farm land. Upon reaching 21, Pearse left home and settled in northern New York. There he married and tried his hand at farming for several years.

Impatient with his financial progress, he turned to the manufacture of potash, but he lost heavily due to the economic dislocations of the War of 1812. Almost destitute, grieving over the death of a son, and hoping to cure the lingering illness of a daughter, Pearse decided in 1818 to accept his brother's invitation to manage a new plantation near Woodville, in the southwest corner of Mississippi.

(Continued on back flap)

Narrative Of The Life Of James Pearse

Mechal Sobel

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A Narrative of the Life of James Pearse James Pearse, 1825 A Narrative of the Life of James Pearse James A NARRATIVE OF THE LIFE OF JAMES PEARSE, IN TWO PARTS James Pearse, 1825 Pearse, 1962 A Narrative of **the Life of James Pearse** James Pearse, 1825 Narrative of the Life of James Pearse, In Two Parts James Pearse A Narrative of the Life of James Pearse, in Two Parts... James Pearse, 1962 A Narrative of the Life Teach Me Dreams Mechal Sobel, 2021-04-13 One day in 1698 Robert Pyle of of James Pearse, James Pearse, 1825 Pennsylvania decided to buy a black slave The next night he dreamed of a steep ladder to heaven that he felt he could not climb because he carried a black pot In the dream a man told him the ladder was the light of Jesus Christ and would bear any whose faith held strong otherwise the climber would fall Pyle woke that morning positive that he should eschew slaves and slavery having equated the pot with the slave he wished to buy In fact so acutely did this dream awaken him to his sins that he became a dynamic advocate of liberation This dream literally changed his outlook and his life Teach Me Dreams delves into the dream world of ordinary Americans and finds that as their self perception increased transforming them on a personal level so did a revolutionary spirit that wrought momentous political changes Mechal Sobel considers dreams recorded in the life narratives of 100 people revealing the America of the Revolutionary Era to have been a truly dream infused culture in which analysis of dreams was encouraged and subsequent personal reevaluation was striking Sobel uses a wealth of information letters diaries and over 200 published autobiographies from a wide range of ordinary people black white male female In these accounts many previously neglected by historians dreamers explain how their nighttime adventures opened their eyes to aspects of themselves or unveiled new paths they should take both personally and politically Such paths often led them to challenge those in power Charting the widely dreamed of opposition between blacks and whites men and women Sobel offers astounding new insights into how early Americans understood their lives Her analysis of the dreams and lives of ordinary Revolutionary Era people demonstrates links between dreaming self reevaluation and participation in the radically changing politics of the time This book will appeal to specialists in the fields of American and African American history and anyone interested in dreams and self development **A Checklist of American Imprints, 1820-1829** M. Frances Cooper, 1972 This printers publishers and booksellers index is modeled after Bristol's Index of Printers Publishers and Booksellers Indicated by Charles Evans in his American Bibliography Each entry contains a name and place with item numbers listed underneath by date Personal names are listed in the most complete form that could be determined Corporate names are listed in the form used by the Library of Congress Newspapers and magazines are entered by their full titles as recorded in Brigham's American Newspapers 1821 1936 and Union List of Serials Also included is a geographical index by city and a list of omissions with explanations The Half Has Never Been Told Edward E Baptist, 2016-10-25 A groundbreaking history demonstrating that America's economic supremacy was built on the backs of enslaved people Winner

of the 2015 Avery O Craven Prize from the Organization of American Historians Winner of the 2015 Sidney Hillman Prize Americans tend to cast slavery as a pre modern institution the nation s original sin perhaps but isolated in time and divorced from America s later success But to do so robs the millions who suffered in bondage of their full legacy As historian Edward E Baptist reveals in The Half Has Never Been Told the expansion of slavery in the first eight decades after American independence drove the evolution and modernization of the United States In the span of a single lifetime the South grew from a narrow coastal strip of worn out tobacco plantations to a continental cotton empire and the United States grew into a modern industrial and capitalist economy Told through the intimate testimonies of survivors of slavery plantation records newspapers as well as the words of politicians and entrepreneurs The Half Has Never Been Told offers a radical new interpretation of American history

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