

Narrative, Political Unconscious, and Racial Violence in Wilmington, North Carolina



Leslie H. Howfeld

Narrative Political Unconscious And Radical Violence In Wilmington North Carolina

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Narrative Political Unconscious And Radical Violence In Wilmington North Carolina:

Narrative, Political Unconscious and Racial Violence in Wilmington, North Carolina Leslie H. Hossfeld, 2005
First Published in 2005 Routledge is an imprint of Taylor Francis an informa company **Narrative, Political Unconscious and Racial Violence in Wilmington, North Carolina** Leslie Hossfeld, 2005-02-10 First published in 2005 Routledge is an imprint of Taylor Francis an informa company *Narrative, Political Unconscious, and Racial Violence in Wilmington, North Carolina* Leslie H. Hossfeld, 2005 **Encyclopedia of American Race Riots** Walter C. Rucker, James N. Upton, 2006-11-30 Race riots are the most glaring and contemporary displays of the racial strife running through America's history. Mostly urban, mostly outside the South and mostly white instigated, the number and violence of race riots increased as blacks migrated out of the rural South and into the North and West's industrialized cities during the early part of the twentieth century. Though white on black violence has been the most common form of racial violence, riots involving Asians and Hispanics are also included and examined. Race riots are the most glaring and contemporary displays of the racial strife running through America's history. Mostly urban, mostly outside the South and mostly white instigated, the number and violence of race riots increased as blacks migrated out of the rural South and into the North and West's industrialized cities during the early part of the twentieth century. While most riots have occurred within the past century, the encyclopedia reaches back to colonial history, giving the encyclopedia an unprecedented historical depth. Though white on black violence has been the most common form of racial violence, riots involving other racial and ethnic groups such as Asians and Hispanics are also included and examined. Organized A-Z, topics include notorious riots like the Tulsa Riots of 1921, the Los Angeles Riots of 1965 and 1992, the African American community's preparedness and responses to this odious form of mass violence, federal responses to rioting, an examination of the underlying causes of rioting, the reactions of prominent figures such as H. Rap Brown and Martin Luther King Jr. to rioting, and much more. Many of the entries describe and analyze particular riots and violent racial incidents, including the following: Belleville, Illinois Riot of 1903; Harlem, New York Riot of 1943; Howard Beach Incident, 1986; Jackson State University Incident, 1970; Los Angeles, California Riot of 1992; Memphis, Tennessee Riot of 1966; Red Summer Race Riots of 1919; Southwest Missouri Riots, 1894-1906; Texas Southern University Riot of 1967. Entries covering the victims and opponents of race violence include the following: Black Soldiers; Lynching of Black Women; Lynching of Diallo Amadou Hawkins; Yusef King; Rodney Randolph; A. Philip Roosevelt; Eleanor Till; Emmett; Lynching of Turner; Mary; Lynching of Wells; Barnett; Ida B. Many entries also cover legislation that has addressed racial violence and inequality, as well as groups and organizations that have either fought or promoted racial violence, including the following: Anti-Lynching League; Civil Rights Act of 1957; Economic Opportunity Act of 1964; Ku Klux Klan; National Association for the Advancement of Colored People; NAACP; Nation of Islam; Vigilante Organizations; White League. Other entries focus on relevant concepts, trends, themes, and publications. Besides almost 300 cross-referenced entries, most of which conclude with lists of additional

readings the encyclopedia also offers a timeline of racial violence in the United States an extensive bibliography of print and electronic resources a selection of important primary documents numerous illustrations and a detailed subject index

Southern Cultures Harry L. Watson, Jocelyn Neal, 2013-06-01 In the Summer 2013 issue of *Southern Cultures* Dixie Bohemians and Inner Hillbillies Poutin Houses and Moon Pies The economics of slavery and the integrity of farming The Wilmington Insurrection and Wednesday morning miracles The Summer Issue promises more of what *Southern Cultures* does best southern lives real and imagined re imagined *Southern Cultures* is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill's Center for the Study of the American South

The Wilmington Ten Kenneth Robert Janken, 2015-10-22 In February 1971 racial tension surrounding school desegregation in Wilmington North Carolina culminated in four days of violence and skirmishes between white vigilantes and black residents The turmoil resulted in two deaths six injuries more than 500 000 in damage and the firebombing of a white owned store before the National Guard restored uneasy peace Despite glaring irregularities in the subsequent trial ten young persons were convicted of arson and conspiracy and then sentenced to a total of 282 years in prison They became known internationally as the Wilmington Ten A powerful movement arose within North Carolina and beyond to demand their freedom and after several witnesses admitted to perjury a federal appeals court also citing prosecutorial misconduct overturned the convictions in 1980 Kenneth Janken narrates the dramatic story of the Ten connecting their story to a larger arc of Black Power and the transformation of post Civil Rights era political organizing Grounded in extensive interviews newly declassified government documents and archival research this book thoroughly examines the 1971 events and the subsequent movement for justice that strongly influenced the wider African American freedom struggle

Church, State, and Race Ryan P. Jordan, 2012-04-12 This book uses the discourse of religious liberty often expressed as one favoring a separation between church and state to explore racial differences during an era of American empire building 1750 1900 Discussions of religious liberty in America during this time often revolved around the fitness of certain ethnic or racial groups to properly exercise their freedom of conscience Significant fear existed that groups outside the Anglo Protestant mainstream might somehow undermine the American experiment in ordered republican liberty Hence repeated calls could be heard for varying forms of assimilation to normative Protestant ideals about religious expression Though Americans pride themselves on their secular society it is worth interrogating the exclusive and even violent genealogy of such secular values When doing so it is important to understand the racial limitations of the discourse of religious freedom for various aspects of American political culture The following account of the history of religious liberty seeks to destabilize the widespread assumption that the dominant American culture inevitably trends toward greater freedom in the realm of personal expression

Validating Bachelorhood Scott Slawinski, 2005-01-07 This book explores images of single and married men in C B Brown's *Monthly Magazine* and concludes that Brown used his periodical as a vehicle for

validating bachelorhood as a viable alternative form of masculinity **Children and the Criminal Law in Connecticut, 1635-1855** Nancy Hathaway Steenburg, 2020-10-14 This book presents an intelligent overview into the driving forces that shaped American history in the Northeast It draws on primary documents such as farmer s diaries small rural papers of the 19th century and the publications of state agricultural societies **Books and Libraries in American Society during World War II** Patti Clayton Becker, 2013-09-13 World War II presented America s public libraries with the daunting challenge of meeting new demands for war related library services and materials with Depression weakened collections inadequate budgets and demoralized staff in addition to continuing to serve the library s traditional clientele of women and children seeking recreational reading This work examines how libraries could respond to their communities need through the use of numerous primary and secondary sources **Mistresses of the Transient Hearth** Robin D. Campbell, 2020-10-28 This book explores the ways in which mid 19th Century American army officers wives used material culture to confirm their status as middle class women The Farm Press, Reform and Rural Change, 1895-1920 John J. Fry, 2005-04-27 This project contributes to our understanding of rural Midwesterners and farm newspapers at the turn of the century While cultural historians have mainly focused on readers in town and cities it examines Midwestern farmers It also contributes to the new rural history by exploring the ideas of Hal Barron and others that country people selectively adapted the advice given to them by reformers Finally it furthers our understanding of American farm newspapers themselves and offers suggestions on how to use them as sources **Race, Place, and Memory** Margaret M. Mulrooney, 2022-03-15 A revealing work of public history that shows how communities remember their pasts in different ways to fit specific narratives Race Place and Memory charts the ebb and flow of racial violence in Wilmington North Carolina from the 1730s to the present day Margaret Mulrooney argues that white elites have employed public spaces memorials and celebrations to maintain the status quo The port city has long celebrated its white colonial revolutionary origins memorialized Decoration Day and hosted Klan parades Other events such as the Azalea Festival have attempted to present a false picture of racial harmony to attract tourists And yet the revolutionary acts of Wilmington s African American citizens who also demanded freedom first from slavery and later from Jim Crow discrimination have gone unrecognized As a result beneath the surface of daily life collective memories of violence and alienation linger among the city s black population Mulrooney describes her own experiences as a public historian involved in the centennial commemoration of the so called Wilmington Race Riot of 1898 which perpetuated racial conflicts in the city throughout the twentieth century She shows how despite organizers best efforts a white authored narrative of the riot s contested origins remains Mulrooney makes a case for public history projects that recognize the history making authority of all community members and prompts us to reconsider the memories we inherit A volume in the series Cultural Heritage Studies edited by Paul A Shackel Publication of the paperback edition made possible by a Sustaining the Humanities through the American Rescue Plan grant from the National Endowment for the Humanities **Antebellum**

Slave Narratives Jermaine O. Archer, 2009-01-13 This book examines the slave narratives of key members of the abolitionist movement Frederick Douglass William Wells Brown Harriet Tubman and Harriet Jacobs revealing how these highly visible proponents of the antislavery cause were able to engage and at times overcome the cultural biases of their listening and reading audiences

We Are Who We Think We Were Aaron D. Conley, 2013-08-01 Conley calls into question the outdated historical methodologies in use in Christian social ethics and outlines the consequences stemming from them By adopting the postmodern post structuralist position of historian Elizabeth Clark Conley calls ethicists to learn to read for the gaps silences and aporias existent in historical texts as well as in the histories represented by them The book calls ethicists to a critical self reflexive historiography This self criticism allows the ability to construct new histories and formulate new ethical norms for the world in which we now live

Agents of Wrath, Sowers of Discord Timothy L. Wood, 2005-12-12 This book explores the authorities of Puritan Massachusetts balanced concern for the stability of the colony and the integrity of its Puritan mission with the hopes of reconciling dissidents back into the colonial community

My Pen and My Soul Have Ever Gone Together Vikki Vickers, 2008-05-05 It is the study of how Thomas Paine s religious beliefs shaped his political ideology and influenced his political activism

Language, Gender, and Citizenship in American Literature, 1789-1919 ,

Cleaning Up Alana Erickson Coble, 2020-11-25 Over the course of the 20th century American domestic service changed from an occupation with a hierarchical top down structure to one in which relationships were more negotiated Many forces shaped this transformation shifts in women s role in society both at home and in the work force changes in immigration laws and immigrant populations and the politicization of the occupation Moreover domestic workers themselves took advantage of the resulting circumstances to demand better treatment and a say in their working conditions

The Quiet Revolutionaries Susan Hudson, 2013-09-13 The book recognizes the achievements by a nineteenth century community of women religious the Grey Nuns of Lewiston Maine The founding of their hospital was significant in its time as the first hospital in that factory city and is significant today if one desires a more accurate and inclusive history of women and healthcare in America The fact that this community lived in a hostile Protestant dominated industrial environment while submerged in a French Canadian Catholic world of ethnicity tradition and paternalism makes their accomplishments more compelling

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Table of Contents Narrative Political Unconscious And Radical Violence In Wilmington North Carolina

1. Understanding the eBook Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
 - The Rise of Digital Reading Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
 - Advantages of eBooks Over Traditional Books
2. Identifying Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
 - User-Friendly Interface
4. Exploring eBook Recommendations from Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
 - Personalized Recommendations
 - Narrative Political Unconscious And Radical Violence In Wilmington North Carolina User Reviews and Ratings
 - Narrative Political Unconscious And Radical Violence In Wilmington North Carolina and Bestseller Lists
5. Accessing Narrative Political Unconscious And Radical Violence In Wilmington North Carolina Free and Paid eBooks

- Narrative Political Unconscious And Radical Violence In Wilmington North Carolina Public Domain eBooks
 - Narrative Political Unconscious And Radical Violence In Wilmington North Carolina eBook Subscription Services
 - Narrative Political Unconscious And Radical Violence In Wilmington North Carolina Budget-Friendly Options
6. Navigating Narrative Political Unconscious And Radical Violence In Wilmington North Carolina eBook Formats
- ePub, PDF, MOBI, and More
 - Narrative Political Unconscious And Radical Violence In Wilmington North Carolina Compatibility with Devices
 - Narrative Political Unconscious And Radical Violence In Wilmington North Carolina Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
 - Highlighting and Note-Taking Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
 - Interactive Elements Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
8. Staying Engaged with Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
9. Balancing eBooks and Physical Books Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
- Setting Reading Goals Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
 - Fact-Checking eBook Content of Narrative Political Unconscious And Radical Violence In Wilmington North Carolina
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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