A Narrative of a New and Unusual American Imprisonment of Two Presbyterian Ministers and Prosecution of Mr. Francis Makemie



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J. C. D. Clark

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Freedoms Thomas J. Curry, 1987-12-03 Is government forbidden to assist all religions equally as the Supreme Court has held Or does the First Amendment merely ban exclusive aid to one religion as critics of the Court assert The First Freedoms studies the church state context of colonial and revolutionary America to present a bold new reading of the historical meaning of the religion clauses of the First Amendment Synthesizing and interpreting a wealth of evidence from the founding of Virginia to the passage of the Bill of Rights including everything published in America before 1791 Thomas Curry traces America's developing ideas on religious liberty and offers the most extensive investigation ever of the historical origins and background of the First Amendment's religion clauses **The Language of Liberty 1660-1832** J. C. D. Clark, 1994 This book creates a new framework for the political and intellectual relations between the British Isles and America in a momentous period which witnessed the formation of modern states on both sides of the Atlantic and the extinction of an Anglican aristocratic and monarchical order Jonathan Clark integrates evidence from law and religion to reveal how the dynamics of early modern societies were essentially denominational In a study of British and American discourse he shows how rival conceptions of liberty were expressed in the conflicts created by Protestant dissent s hostility to an Anglican hegemony The book argues that this model provides a key to collective acts of resistance to the established order throughout the period The book s final section focuses on the defining episode for British and American history and shows the way in which the American Revolution can be understood as a war of religion British Museum Catalogue of printed Books, 1888

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didn t begin with the Supreme Court in the 1970s arguments about abortion have been a part of American history since the 17th century So how did we get here The Story of Abortion in America traces the long cultural history of this pressing issue from 1652 to today focusing on the street level activities of those drawn into the battles willingly or unwillingly Authors Marvin Olasky and Leah Savas show complex lives on both sides Some sacrificed much to help the poor and others sacrificed the helpless to empower themselves The Story of Abortion in America argues that whatever happens legally won t end the debate but it will affect lives A Fair Survey of the History of the Debate Opening with a foreword by renowned social conservative thinker Robert P George this book explores historic cases and key cultural moments from 1652 to 2022 Examines 5 Selling Points Used by Each Side in Different Eras Anatomy Bible Community Danger and Enforcement Chronicles the History of Abortion through Personal Narratives Includes the memorable stories of Isaac Hathaway Susan Warren Elizabeth Lumbrozo John McDowell Hugh Hodge Madame Restell Augustus St Clair Inez Burns Robert Dickinson Sherri Finkbine Henry Hyde John Piper Lila Rose Terrisa Bukovinac Mark Lee Dickson and many others Written for a Diverse Audience While particularly useful for Christians who want to understand the history of abortion and its impact on American politics and culture the book speaks to anyone who cares about abortion The First Prejudice Chris Beneke, Christopher S. Grenda, 2011-06-06 In many ways religion was the United States first prejudice both an early source of bigotry and the object of the first sustained efforts to limit its effects Spanning more than two centuries across colonial British America and the United States The First Prejudice offers a groundbreaking exploration of the early history of persecution and toleration The twelve essays in this volume were composed by leading historians with an eye to the larger significance of religious tolerance and intolerance Individual chapters examine the prosecution of religious crimes the biblical sources of tolerance and intolerance the British imperial context of toleration the bounds of Native American spiritual independence the nuances of anti Semitism and anti Catholicism the resilience of African American faiths and the challenges confronted by skeptics and freethinkers The First Prejudice presents a revealing portrait of the rhetoric regulations and customs that shaped the relationships between people of different faiths in seventeenth and eighteenth century America It relates changes in law and language to the lived experience of religious conflict and religious cooperation highlighting the crucial ways in which they molded U S culture and politics By incorporating a broad range of groups and religious differences in its accounts of tolerance and intolerance The First Prejudice opens a significant new vista on the understanding of America's long experience with diversity

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