



Narcissa Whitman

Narcissa Prentiss Whitman



Narcissa Whitman:

Converting the West Julie Roy Jeffrey, 1994-03-01 Narcissa Whitman and her husband Marcus were pioneer missionaries to the Cayuse Indians in Oregon Territory Very much a child of the Second Great Awakening Narcissa eagerly the burgeoning evangelical missionary movement Following her marriage to Marcus Whitman she spent most of 1836 traveling overland with him to Oregon Narcissa enthusiastically began service as a missionary there hoping to see many benighted Indians adopt her message of salvation through Christ But not one Indian ever did Cultural barriers that Narcissa never grasped effectively kept her at arm s length from the Cayuse Gradually abandoning her efforts with the Indians Narcissa developed a different ministry She taught and counseled whites on the mission compound much as she had done in her own church circles in New York Meanwhile the growing number of eastern emigrants streaming into the territory posed an increasing threat to the Indians The Cayuse ultimately took murderous action against the Whitmans the most visible whites thus ending dramatically Narcissa s eleven year effort to be a faithful Christian missionary as well as a devoted wife and loving mother From publisher s description *The Letters of Narcissa Whitman* Narcissa Prentiss Whitman, 1996

Narcissa Whitman Opal Sweazea Allen, 1959 Color illustration on front book jacket of a woman standing on a hill looking over a valley **Where Wagons Could Go** Narcissa Prentiss Whitman, 1997-01-01 Narcissa Whitman and her husband Marcus went to Oregon as missionaries in 1836 accompanied by the Reverend Henry Spalding and his wife Eliza It was as Narcissa wrote an unheard of journey for females Narcissa Whitman kept a diary during the long trip from New York and continued to write about her rigorous and amazing life at the Protestant mission near present day Walla Walla Washington Her words convey her complex humanity and devotion to the Christian conversion and welfare of the Indians Clifford Drury sketches in the circumstances that for the Whitmans resulted in tragedy Eliza Spalding equally devout and also artistic relates her experiences in a pioneering venture Drury also includes the diary of Mary Augusta Dix Gray and a biographical sketch of Sarah Gilbert White Smith later arrivals at the Whitman mission **The Tragic Tale of Narcissa Whitman and a Faithful History of the Oregon Trail** , 2006 Read about the life of Narcissa Whitman and find out what really happened when East met West at the end of the real life legendary Oregon Trail *The Letters of Narcissa Whitman* Narcissa

Whitman, 2019-09-13 **The Letters and Journals of Narcissa Whitman 1836-1847** Narcissa Whitman, 2014-10-24 Narcissa Whitman was a missionary in Oregon Country present day near Walla Walla Washington becoming one of the first white women west of the Rockies However she is best known for starting the Whitman Mission along the Oregon Trail and for being massacred along with several others during the Whitman Massacre of 1847 Narcissa Whitman, Brave Pioneer Louis Sabin, 1982 Focuses on events from youth of a missionary who was the first white woman to cross the Rocky Mountains

More about the Whitmans Marcus Whitman, Narcissa Prentiss Whitman, 1979 **Mrs. Whitman's Letters: 1843~1847** Narcissa Whitman, 1894-01-01 The devoutly Christian Marcus and Narcissa Whitman left home and family to establish a

mission in the far west territories In 1836 Narcissa was the first woman of European descent to cross the Rocky Mountains Narcissa was but 39 years old when she her husband and nine others were murdered at their mission near Walla Walla Washington in 1847 These letters constitute some of the last letters she wrote to family back in New York Included is a letter to her sister by one of the massacre survivors and is one of the earliest accounts of that horrible day For the first time this long out of print book is available as an affordable well formatted book for e readers and smartphones Be sure to LOOK INSIDE or download a sample

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Narcissa Prentiss Whitman's Diary Narcissa Prentiss Whitman, 1931

Narcissa Whitman and the Westward Movement Catherine M. Shannon, 2009-06-29 When two missionaries set up a program to teach their Christian ways to local Cayuse and Nez Perce tribes they face a violent tribal resistance Act out this historical script and uncover the tension surrounding the Westward Movement This script includes roles written at various reading levels allowing teachers to implement differentiation and English language learner strategies into their instruction This feature allows teachers to assign each role based on their students individual reading levels encouraging everyone to get involved in the same activity Whether students are struggling or proficient readers they can all gain confidence in their reading fluency and feel successful By performing together students will also practice interacting cooperatively reading aloud and using expressive voices and gestures while storytelling With an accompanying poem and song to give readers additional fluency practice this script is a dynamic resource sure to engage a classroom of varied readers

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Marcus and Narcissa Whitman Papers Marcus Whitman, Narcissa Prentiss Whitman, 1825 Papers of the New York physician Marcus Whitman and his wife Narcissa Prentiss Whitman Includes card of admission for medical lectures 1825 Marcus Whitman s fragmentary diary notes May July 1835 on journey to Rocky Mountains with Samuel Parker letters to his family on journey to Oregon 1836 and 1843 and from Waiilatpu 1844 Narcissa Whitman s letters to members of her own and her husband s family 1836 and copy of her diary en route to the Columbia River letter Oct 1846 with addition May 3 1847 to Mrs Gilbert mother of Newton Gilbert

Marcus and Narcissa Whitman Collection Marcus Whitman, Narcissa Prentiss Whitman, 1834 The collection consists of papers of and relating to missionaries Marcus and Narcissa Whitman A substantial portion of the collection consists of letters that they wrote to Narcissa Whitman s family These letters describe the Whitmans overland journey to the Pacific Northwest in 1836 and their

lives as missionaries in the following decade The letters also frequently express frustration with Native peoples cultural norms and their reluctance to convert to Calvinist Christianity often using patronizing and derogatory language The letters also include pejorative terms for Roman Catholics and for biracial people of Native and European or Euro American descent Other writings by the Whitmans include typescript copies of their correspondence with the American Board of Commissioners for Foreign Missions and a typescript of Marcus Whitman s proposed legislation to establish outposts to assist Euro American emigrants traveling westward Other materials in the collection include original and reproduced materials regarding the Whitman killings and their aftermath microfilm of Mary Saunders and Helen Saunders recollections of the Whitman killings and aftermath and items related to the memorialization of the Whitmans including efforts in the 1890s to erect a monument in their honor

The Coming of the White Women, 1836 Narcissa Prentiss Whitman,1937
My Journal, 1836 Narcissa Prentiss Whitman,1994 **Selections from the Diary of Narcissa Prentiss Whitman, 1808-1848** Narcissa Prentiss Whitman,1948 **A Journey Across the Plains in 1836** Narcissa Prentiss Whitman,Marcus Whitman, Henry Harmon Spalding, Oregon Pioneer Association,1893 This work contains a collection from Narcissa Whitman to her friends and relatives both back East and in the Oregon Territory including some letters written by Marcus Whitman A letter from H H Spaulding to Mrs Whitman s family describing the massacre is included

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