Henry Reed, "Naming of Parts"

As pointed out in "For Analysis" #2, there are two speakers in the poem. An analysis of the first stanza indicates that the two speakers change at the end of the sentence in line 4. The line beginning with "Japonica" has a new topic, a new vocabulary and a new sentence structure, all signaling a different speaker.

Who are the two, where are we, what's goin' on?

The different speakers and the subject matter suggest a "learning situation," in this case, a teacher and a student—more specifically a Drill Instructor and a trainee, or boot, at a military training situation. The subject? Ostensibly the parts of a firearm.

In the first four stanzas, the teacher or Drill Instructor presents his material in a vocabulary and sentence structure appropriately accessible for the lower IQ that would be present in the group.

While the trainee or boot is clearly not totally engrossed with the lesson, he is not totally ignoring it either, as is evidenced by the last line of each stanza in which he at least partially repeats words of the DI, usually with a ironic or strange twist. For example, in the second stanza, the boot comments ironically on the DI's abilities: "The banches/Hold in the garden their silent eloquent gestures,/Which in our case we have not got" (11-12).

And so the pattern continues: the DI tries to instruct and the distracted boot pays just enough attention to repeat some of his words.

Suddenly, in the fourth stanza, things begin to change. Imagine if you will the physical gestures of the DI as he demonstrates the bolt sliding "rapidly backwards and forwards" (23) in the breech. The mention of the (birds and) bees and the capitalization of "Spring" suggest a new subject.

And in the last stanza the boot starts to put it all together. Repeating some previous phrases and adding some new ones, legitimate arms terminology ("cocking piece" and "point of balance"), the boot realizes that all the DI's words could be taken sexually. That he realizes the connection is clear when after "point of balance" (the anatomical "point" of intercourse), he sardonically adds "which in our case we have not got" (28), reminding us that basic training keeps the boot sexually isolated for weeks.

Once we see the sexuality of the last stanza, we should—like the trainee—begin to see it in the other stanzas. The first now almost seems like a Sex Education course.

So what's the point, that if you're looking for sexual language or metaphors you can find them anywhere? While that's true, that's not really the point. Few readers eatch the sexual innuendo on a first read and some of you are still not buying it. But after trying to convince you that this poem is sexual, I need to convince you that it's not about sex.

Naming Of Parts

Joseph Black, Kate Flint, Isobel
Grundy, Wendy Lee, Don LePan, Roy
Liuzza, Jerome J. McGann, Anne Lake
Prescott, Jason R. Rudy, Claire Waters

Naming Of Parts:

A Dictionary of Literary Devices Bernard Marie Dupriez, 1991-01-01 Comprising some 4000 terms defined and illustrated Gradus calls upon the resources of linguistics poetics semiotics socio criticism rhetoric pragmatics combining them in ways which enable readers guickly to comprehend the codes and conventions which together make up literarity **Guide to English Poetry** Geoffrey N. Leech, 2014-06-11 Seeks to demonstrate that the study of English poetry is enriched by the insights of modern linguistic analysis and that linguistic and critical disciplines are not separate but complementary Examining a wide range of poetry Professor Leech considers many aspects of poetic style including the language of past and present creative language poetic licence repetition sound metre context and ambiguity Poetry John Strachan, 2001 A guide to the study of poetry aimed to equip both students and general reader with a body of technical information that will sharpen and deepen their engagement with individual poems The Art of Poetry Shira Wolosky, 2008-09-19 In The Art of Poetry Shira Wolosky provides a dazzling introduction to an art whose emphasis on verbal music wordplay and dodging the merely literal makes it at once the most beguiling and most challenging of literary forms A uniquely comprehensive step by step introduction to poetic form The Art of Poetry moves progressively from smaller units such as the word line and image to larger features such as verse forms and voice In fourteen engaging beautifully written chapters Wolosky explores in depth how poetry does what it does while offering brilliant readings of some of the finest lyric poetry in the English and American traditions Both readers new to poetry and poetry veterans will be moved and enlightened as Wolosky interprets work by William Shakespeare John Donne William Blake William Wordsworth Emily Dickinson Robert Frost Sylvia Plath and others The book includes a superb two chapter discussion of the sonnet's form and history and represents the first poetry guide to introduce gender as a basic element of analysis In contrast to many existing guides which focus on selected formal aspects like metrics or present definitions and examples in a handbook format The Art of Poetry covers the full landscape of poetry s subtle art while showing readers how to comprehend a poetic text in all its dimensions Other special features include Wolosky's consideration of historical background for the developments she discusses and the way her book is designed to acquaint or reacquaint readers with the core of the lyric tradition in English Lively accessible and original The Art of Poetry will be a rich source of inspiration for students general readers and those who teach poetry Defining Knowledge Stephen Hetherington, 2022-11-10 Post Gettier epistemology is increasingly modalized epistemology proposing and debating modally explicable conditionals with suitably epistemic content an approach initially inspired by Robert Nozick s 1981 account of knowledge as needing to be added to true belief in order to define or understand knowing s nature This Element asks whether such modalized attempts construed as responding to what the author calls Knowing's Further Features question bequeathed to us by the Meno and the Theaetetus can succeed The answer is that they cannot Plato s and Aristotle s views on definition reinforce that result Still in appreciating this we might gain insight into knowing s essence We might find that

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Table of Contents Naming Of Parts

- 1. Understanding the eBook Naming Of Parts
 - The Rise of Digital Reading Naming Of Parts
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Naming Of Parts
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Naming Of Parts
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Naming Of Parts
 - Personalized Recommendations
 - Naming Of Parts User Reviews and Ratings
 - Naming Of Parts and Bestseller Lists

- 5. Accessing Naming Of Parts Free and Paid eBooks
 - Naming Of Parts Public Domain eBooks
 - Naming Of Parts eBook Subscription Services
 - Naming Of Parts Budget-Friendly Options
- 6. Navigating Naming Of Parts eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Naming Of Parts Compatibility with Devices
 - Naming Of Parts Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Naming Of Parts
 - Highlighting and Note-Taking Naming Of Parts
 - Interactive Elements Naming Of Parts
- 8. Staying Engaged with Naming Of Parts
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Naming Of Parts
- 9. Balancing eBooks and Physical Books Naming Of Parts
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Naming Of Parts
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Naming Of Parts
 - Setting Reading Goals Naming Of Parts
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Naming Of Parts
 - Fact-Checking eBook Content of Naming Of Parts
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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