

Namibias Liberation Struggle: The Two-Edged Sword (Eastern African Studies)

Leys, Colin

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Namibias Liberation Struggle The Two Edged Sword Eastern African Studies

Christian A. Williams



Namibias Liberation Struggle The Two Edged Sword Eastern African Studies:

Namibia's Liberation Struggle Colin Leys, John S. Saul, Susan Brown, 1995 Not a history of the 23 year struggle by the South West African People's Organization to free Namibia from the rule of South Africa but a study of how that struggle impacted the liberation movement itself and the political culture bequeathed to the country at independence The main point is that democracy was severely suppressed in order to achieve the victory against such overwhelming force and that the subsequent government liberal rather than democratic is ultimately answerable to the people but not under their immediate control A nicely produced volume Annotation copyright by Book News Inc Portland OR

Africa since Independence Paul Nugent, 2012-06-13 An indispensable introductory textbook that provides students with a genuinely comparative study of the different trajectories and experiences of independent African states Paul Nugent explores a range of key concerns including the impact of HIV and AIDS the contagion of warfare and efforts at achieving national reconciliation both in the past and today This is an ideal core text for modules on Modern African History African Politics or Africa since Independence or a supplementary text for broader modules on African History which may be offered at the upper levels of an undergraduate History Politics or African Studies degree In addition it is a crucial resource for students who may be studying modern African history for the first time as part of a taught postgraduate degree in African History African Politics or African Studies New to this Edition Revised and updated throughout in light of the latest research Reflects recent developments on issues such as AIDS urbanization the secession of South Sudan questions of citizenship and the importance of transnational spaces This second edition now features photographs

National Liberation in Post-Colonial Southern Africa Christian A. Williams, 2015-10-08 Williams traces the South West Africa People's Organization of Namibia across three decades in exile in Tanzania Zambia and Angola

Lyrical Nationalism in Post-Apartheid Namibia Wendi A. Haugh, 2014-06-25 When Namibia gained its independence from South Africa in 1990 the new government began dismantling the divisive apartheid state and building a unified nation state What does this new nation look like from the perspective of ordinary citizens In Lyrical Nationalism in Post Apartheid Namibia Wendi Haugh provides an ethnographic portrayal of the nation as imagined by people living in the former ethnic homeland of Ovamboland with a particular focus on the lyrics of songs composed and performed by Catholic youth The author argues that these youth draw on conflicting ideologies hierarchical and egalitarian nationalist and cosmopolitan from multiple sources to construct a multi faceted sense of national identity She reveals how their vision of the nation framed as neutrally national is deeply rooted in specific local histories and cultures

The Ju/'hoan San of Nyae Nyae and Namibian Independence Megan Bieseke, Robert K. Hitchcock, 2010-11-01 The Ju hoan San or Ju hoansi of Namibia and Botswana are perhaps the most fully described indigenous people in all of anthropology This is the story of how this group of former hunter gatherers speaking an exotic click language formed a grassroots movement that led them to become a dynamic part of the new nation that grew from the ashes of apartheid South West Africa While

coverage of this group in the writings of Richard Lee Lorna Marshall Elizabeth Marshall Thomas and films by John Marshall includes extensive information on their traditional ways of life this book continues the story as it has unfolded since 1990 Peopled with accounts of and from contemporary Ju hoan people the book gives newly literate Ju hoansi the chance to address the world with their own voices In doing so the images and myths of the Ju hoan and other San previously called Bushmen as either noble savages or helpless victims are discredited This important book demonstrates the responsiveness of current anthropological advocacy to the aspirations of one of the best known indigenous societies **African Parliaments**

M. Salih,2005-12-10 This book offers in depth analysis of parliamentary development set in a historical context informed by Africa s post 1990s democratic resurgence In particular it illustrates how African parliaments are caught between the twin processes of being part of the machinery of government while exercising the function of holding government accountable

Ibss: Political Science: 1994 British Library of Political and Economic Science at the London School of Economics,1995-12-08 The IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences

The Crisis of Democratization in the Greater Horn of Africa Kidane Mengisteab,2020 Analyses the structural and institutional obstacles to democratization in transitional societies fractured societies fragmented economies and institutions of governance weak or deformed state structures and how to overcome these **Political Development and the New**

Realism in Sub-Saharan Africa David Ernest Apter,Carl Gustav Rosberg,1994 Since the 1950s David Apter and Carl Rosenberg have been among the leading American scholars in African Studies In this volume they along with other major specialists in the field explore the new configurations of African politics With tentative efforts at a revival of democracy now taking place it seems appropriate to reassess the theoretical debates and empirical themes that have characterized postwar Sub Saharan African politics Focusing on new realism that has emerged among Africanists since the dismantling of colonial rule the essays are presented as a corrective both to the initial euphoria informing African studies and to the later tendency to place blame for all Africa s political and economic difficulties on the receding specter of colonial oppression **Ruling**

Nature, Controlling People Luregn Lenggenhager,2018-09-17 Recent nature conservation initiatives in Southern Africa such as communal conservancies and peace parks are often embedded in narratives of economic development and ecological research They are also increasingly marked by militarisation and violence In *Ruling Nature Controlling People* Luregn Lenggenhager shows that these features were also characteristic of South African rule over the Caprivi Strip region in North Eastern Namibia especially in the fields of forestry fisheries and ultimately wildlife conservation In the process the increasingly internationalised war in the region from the late 1960s until Namibia's independence in 1990 became intricately interlinked with contemporary nature conservation ecology and economic development projects By retracing such interdependencies Lenggenhager provides a novel perspective from which to examine the history of a region which has until

now barely entered the focus of historical research He thereby highlights the enduring relevance of the supposedly peripheral Caprivi and its military scientific and environmental histories for efforts to develop a deeper understanding of the ways in which apartheid South Africa exerted state power **“Land is Life, Conservancy is Life.”** Ccameron Welch,2018-08-02 Community based natural resource management or CBNRM with its attention to community participation its call for de centralization of rights to local resource users through democratic and equitable structures and its potential to deliver benefits to local livelihoods and national conservation interests now forms the predominant strategy for rural development in the communal areas of Namibia This framework is presumed by the Namibian government and international bodies concerned with conservation and development to deliver measurable and positive economic environmental and political results for the State and all of its citizens CBNRM has taken on particular form and significance for the San in Namibia Focusing on the experiences of a group of predominantly San communities in the North East of Namibia the historical and contemporary situations of the San of the N a Jaqna Conservancy and their engagement with CBNRM are examined In looking to the future this work seeks to understand what mechanisms and institutions give indigenous groups such as the San a foothold in the State and an avenue through which to navigate and shape their own modernity ies This work explores the modalities through which conservation comes together with interests of indigenous groups and how these groups deploy leverage gained through invoking conservation as discourse and practice African Studies Association Annual Meeting. [Program] African Studies Association, The Practice of War Aparna Rao,Michael Bollig,Monika Böck,2008-03-01 The fact is that war comes in many guises and its effects continue to be felt long after peace is proclaimed This challenges the anthropologists who write of war as participant observers Participant observation inevitably deals with the here and now with the highly specific It is only over the long view that one can begin to see the commonalities that emerge from the different forms of conflict and can begin to generalize From the Introduction More needs to be understood about the ways of war and its effects What implications does war have for people their lived in communities and larger political systems how do they cope and adjust in war situations and how do they deal with the changed world that they inhabit once peace is declared Through a series of essays that move from looking at the nature of violence to the peace processes that follow it this important book provides some answers to these questions It also analyzes those new dimensions of social interaction such as the internet which now provide a bridge between local concerns and global networks and are fundamentally altering the practices of war **Koevoet** Steve Crump,2023-01-19 Koevoet Afrikaans for Crowbar tells of the origination and deployment of the South West African Police s elite counter insurgency capability during the South African Border War of 1978 1989 Drawing upon previously unpublished sources and from interviews with a number of key personalities including former members of Koevoet this volume the first of two documents the formation of Koevoet and its early operations up to 1984 Koevoet examines the background and context to the South West African conflict and details the

early experiences of the South African Police in seeking to counter SWAPO PLAN activities. It outlines the tasking assigned to Colonel Hans Dreyer of the South African Police to establish Ops K and to develop a counter insurgency unit as part of the South West African Police response to the developing conflict, a unit that was to become both respected and feared and is today considered as one of the most effective counter insurgency forces of modern times. Koevoet describes the recruitment of trackers from the local population, the integration of black and white Koevoet operators into a single entity, their training, organization and deployment across the Operational Area. The author examines Koevoet tactics in the field, including all arms co operation with the South African Defence Force and the South African Air Force and the practice of turning captured SWAPO PLAN fighters and their employment across the Zulu teams. The design and evolution of the iconic Casspir and Wolf Mine Protected Vehicles (MPVs) is covered, as is their practical use on operations alongside the development of other specialized weapons and equipment utilized by Koevoet. In documenting Koevoet operations in Kavango, Kaokoland and Owamboland, Volume 1 of Koevoet seeks to examine SWAPOL COIN's effectiveness and to assess how the lessons learned between 1979-1984 shaped future Koevoet doctrine and thinking, to afford the reader a truly inclusive perspective on counter insurgency today as police and armed forces globally move to a greater reliance on cutting edge digital technology, including artificial intelligence. Color profiles detail a range of Mine Protected Vehicles (MPVs) used by Koevoet, including the iconic Casspir and Wolf, along with SADF and SAAF helicopters used to support these operations. Uniforms and insignia of Koevoet are presented in specially commissioned full color artworks.

The Roots of African Conflicts Alfred G. Nhema, Paul Tiyambe Zeleza, 2008. This work, along with The Resolution of African Conflicts, clearly demonstrates the efforts by a wide range of African scholars to explain the roots, routes, regimes and resolution of African conflicts and how to rebuild post conflict societies.

Proclaiming Political Pluralism Isaac Phiri, 2001-09-30. As the population of Africa increasingly converts to Christianity, the church has stepped up its involvement in secular affairs revolving around the transition to democracy in nations such as Zambia, Zimbabwe and South Africa. Comparative in approach, the author analyzes patterns of church-state relations in various sub-Saharan countries and contends that churches become more active and politically prominent when elements and organizations of civil society are repressed by political factors or governing bodies providing services to maintain the well-being of civil society in the absence of those organizations being repressed. The author concludes that once political repression subsides, churches tend to withdraw from a confrontation with the state and their political role becomes unclear. This unique book advances the idea that in pluralist Africa, churches should focus their influence and resources on nurturing the fragile multiparty democracies and promoting peace and reconciliation. In his analysis of church-state relations in sub-Saharan Africa, Phiri shows how churches are drawn into confrontation with the state by the repression of civil society and that once civil society is liberated, direct church-state confrontation diminishes. In South Africa, churches led by figures such as Bishop Desmond Tutu assumed a major role after nationalist movements such as Nelson Mandela's African National

Congress were banned and their leaders jailed In Zimbabwe the church assumed a confrontational role in 1965 after political movements were banned and their leaders exiled In Zambia churches became confrontational when the single party rule repressed all opposition and supported the rise of the prodemocracy movement that ended Kenneth Kaunda s twenty seven year rule Examining these situations and others in different parts of Africa Phiri illuminates the major issues and conflicts and suggests ways in which the church can continue to help promote smooth transitions to democracy *The Palgrave Handbook of Africa and the Changing Global Order* Samuel Ojo Oloruntoba, Toyin Falola, 2021-11-22 This handbook fills a large gap in the current knowledge about the critical role of Africa in the changing global order By connecting the past present and future in a continuum that shows the paradox of existence for over one billion people the book underlines the centrality of the African continent to global knowledge production the global economy global security and global creativity Bringing together perspectives from top Africa scholars it actively dispels myths of the continent as just a passive recipient of external influences presenting instead an image of an active global agent that astutely projects soft power Unlike previous handbooks this book offers an eclectic mix of historical contemporary and interdisciplinary approaches that allow for a more holistic view of the many aspects of Africa s relations with the world **Vanguard or Vandals** Jon Abbink, 2021-11-29 This book contains a range of original studies on one of the major challenges in Africa today the controversial role of youth in politics conflict and rebellious movements The issue is not only the drafting of child soldiers into insurgent armies or predatory militias as in Somalia Sierra Leone or Congo but more generally that of the problematic insertion of large numbers of young people in the socio economic and political order of post colonial Africa Even educated youths are being confronted with a lack of opportunities blocked social mobility and despair about the future Many of the political antagonisms and conflicts in which youths are involved do not only exist at the discursive level but are being produced by current demographic and socio political contradictions in Africa African youth while forming a numerical majority largely feel excluded from power are socio economically marginalized and thwarted in their ambitions They have little access to representative positions or political power which is making for a politically volatile situation in many African countries The authors address several case studies from across Africa the Mungiki movement in Kenya youth agency in southern Sudan in times of war the challenges of re integrating youthful ex combatants in Sierra Leone and street children in Togo A common aim is to try to explain why patterns of generational conflict and violent response among younger age groups in Africa are showing such a remarkably uneven spread across the continent and to advance the comparative study of youth and generational conflict beyond mere description of the varied empirical cases **Historical Dictionary of Angola** W. Martin James, 2018-03-01 Angola slowly recovering from a twenty seven year civil war is becoming a regional super power in southern Africa This rise can be attributed to oil diamonds a battle tested armed forces and a political system that is dominated by one party the Movimento Popular de Liberta o de Angola the Popular Movement for the Liberation of Angola MPLA Problems remain to be solved The

vast wealth is in the control of the elite while the vast majority of the people live on less than two dollars per day Corruption is rife the health and education system in shambles landmines remain a festering problem and the opposition is intimidated and split into various factions President Eduardo dos Santos who has ruled Angola for almost thirty eight years has opted not to run for re election in the August 2017 elections Instead his hand picked successor Jo o Louren o was elected president Interestingly dos Santos has not surrendered his presidency of the party This third edition of Historical Dictionary of Angola contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Angola Africa Today ,2005

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