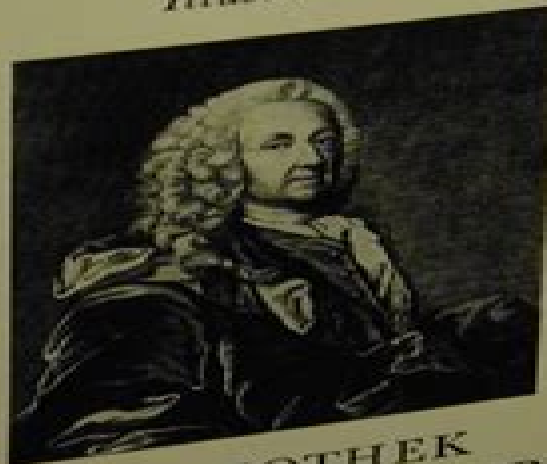


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Ludwig Holberg: A European Writer, 2023-12-18 Ludvig Holberg is the most important man of letters in eighteenth century Denmark Norway and is often referred to as the father of Danish and Norwegian Literature the Molière of the North the founder of Scandinavian drama or even as the first Scandinavian feminist In all his writings apart from being a dramatist in his own right he excelled as a satirist historian and essayist Holberg is a true child of the Enlightenment advocating tolerance and moderation At the same time however he transgressed its parameters He introduced a series of classical genres but also violated their rules he generally supported absolute monarchy but criticized its deficiencies sometimes with subtlety sometimes openly and relentlessly when for instance aiming his satire at the outdated educational system Above all Holberg was a towering cosmopolitan figure in eighteenth century intellectual life extremely well read not only in the classics but also in contemporary literature Furthermore he was one of the most avid travelers of his time He saw himself foremost as a European writer attacking provincialism and narrow mindedness wherever he encountered it Holberg was strongly influenced by the European intellectual tradition and in return also impacted literary trends abroad This volume written by experts from various countries attempts to place Holberg in this international context It highlights both the European influence on him and the influence he exerted in his own time as well as the fascination he holds to this very day because of his probing critical mind complex personality and above all because of the purely artistic quality and modernity found particularly in his immortal comedies

The Oxford Handbook of Thomas More's Utopia, 2023-11-15 Thomas More's Utopia is one of the most iconic translated and influential texts of the European Renaissance This Handbook of specially commissioned and original essays brings together for the first time three different ways of thinking about the book in terms of its renaissance contexts its vernacular translations and its utopian legacies It has been developed to allow readers to consider these different facets of Utopia in relation to each other and to provide fresh and original contributions to our understanding of the book's creation vernacularization and afterlives In so doing it provides an integrated overview of More's text as well as new contributions to the range of scholarship and debates that Utopia continues to attract An especially innovative feature is that it allows readers to follow Utopia across time and place unpacking the often revolutionary moments that encouraged its translation by new generations of writers as far afield as France Russia Japan and China The Handbook is organized in four sections on different aspects of the origins and contexts of Utopia in the 1510s on histories of its translation into different vernaculars in the early modern and modern eras and on various manifestations of utopianism up to the present day The Handbook's Introduction outlines the biography of More the key strands of interpretation and criticism relating to the text the structure of the Handbook and some of its recurring themes and issues An appendix provides an overview of Utopia for readers new to the text

Nordic Utopias and Dystopias Pia Maria Ahlbäck, Jouni Teittinen, Maria Lassén-Seger, 2022-11-24 The Nordic countries have long been subject to certain idealised even utopian imaginaries

particularly with regard to images of pristine nature and the societal ideals of democracy equality and education On the other hand such projections inevitably invite dissent irony and intimations of the utopia s dark underside Things may yet take or may have already taken a dystopic course The present volume offers twelve contributions on utopias and dystopias in Nordic literature and culture Geographically the articles cover the Nordic countries of Denmark Finland Norway and Sweden as well as the autonomous area of Greenland Through the articles varied subjects ranging from avant garde literature and long poems to noir TV series young adult fiction popular historiography and political discourse in literature outside of Norden the volume brings forth a historically rich multi layered picture of social cultural and environmental imagination in the Nordic countries Nordic Utopias and Dystopias is thus of interest not only to specialists in dystopian and utopian research but more broadly to scholars of literature and culture and the political and social sciences especially but not exclusively in the Nordic context Die Invaliden Achim Hölter,2016-12-13 **Der Aquädukt 1763-1988** Verlag C.H. Beck,1988 Das

Litterarische Echo ,1926 **Einladung ins 18. Jahrhundert** Ernst-Peter Wieckenberg,1988 Die Literatur ,1925

Geschichte, Politik und das Volk im Drama des 16. bis 18. Jahrhunderts Arnd Beise,2010 Einem verbreiteten Vorurteil gem ist das Volk mit dem Sturm auf die Bastille 1789 als politisches Subjekt in die Geschichte eingetreten Seither ist in der Tat die politisierte Volksmasse aus der soziologischen Theorie nicht mehr wegzudenken Die Geschichte und die Literatur jedoch kannten das Ph nomen schon l nger Als politisches Subjekt konstituierte sich das Volk der Fr hen Neuzeit vor allem in der Revolte Der Aufstand war eine gew hnliche soziale Form im Leben der Unterschichten Der philosophischen Theorie nach war von dem tollen unverst ndigen unversch mten verstockten P bel kein eigenst ndiges Handeln zu erwarten obwohl man die gesamte westeurop ische Kultur mit Sigmund Freud als Produkt der Angst vor dem Aufstand der Unterdr ckten bezeichnen k nnte Die Dramatiker der Zeit hatten allerdings auf die Gesten des Volksaufstands zu reagieren besonders die Trauerspiel Dichter Das Trauerspiel galt als Schul der K nige und ihrer Vollzugsorgane der Politici Als Staatsdiener wurden sie mit der t glichen Revolte der Unterschichten konfrontiert Zu lehren war daher unter anderm wie dergleichen Auffr hre zu verh ten oder wenn sie einmahl entstanden zeitig zu stillen seyn m chten wie es Hiob Ludolph 1701 formulierte Das ging aber nur wenn man die Gesten des Volkssaufstands nicht nur wahrnahm sondern auch dramatisch analysierte Diese Herausforderung nahmen die Dramatiker an und produzierten Trag dien die an der politischen wie poetischen Theorie ihrer Zeit vorbei das Volk in der Revolte ernst nahmen und in actu pr sentierten Wie dies geschah f hrt die vorliegende Untersuchung an herausragenden Beispielen aus dem 16 bis 18 Jahrhundert vor **Literarische Anthropologie** Helmut Pfotenhauer,2016-12-12

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