

Nachituti's Gift



ECONOMY,
SOCIETY,
AND
ENVIRONMENT
IN
CENTRAL
AFRICA

DAVID M. GORDON

Nachitutis Gift

Jeff Schauer

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the name bar.

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Nachituti's Gift David M. Gordon, 2006-02-01 Nachituti's Gift challenges conventional theories of economic development with a compelling comparative case study of inland fisheries in Zambia and Congo from pre to postcolonial times. Neoclassical development models conjure a simple abstract progression from wealth held in people to money or commodities; instead, Gordon argues, primary social networks and oral charters like Nachituti's Gift remained decisive long after the rise of intensive trade and market activities. Interweaving oral traditions, songs, and interviews as well as extensive archival research, Gordon's lively tale is at once a subtle analysis of economic and social transformations, an insightful exercise in environmental history, and a revealing study of comparative politics. Honorable Mention Melville J. Herskovits Award, African Studies Association. A powerful portrayal of the complexity, fluidity, and subtlety of Lake Mweru fishers' production strategies, Nachituti's Gift adds nuance and evidence to some of the most important and sophisticated conversations going on in African studies today. Kirk Arden Hoppe, *International Journal of African Historical Studies*. A lively and intelligent book which offers a solid contribution to ongoing debates about the interplay of the politics of environment, history, and economy. Joost Fontein, *Africa Well*. Well researched and referenced, Nachituti's Gift will be of interest to those in a wide variety of disciplines, including anthropology, African Studies, history, geography, and environmental studies. Heidi G. Frontani, *H. SAfrica*. **The Cambridge World History of Sexualities: Volume 2, Systems of Thought and Belief** Merry E. Wiesner-Hanks, Mathew Kuefler, 2024-04-30 Volume II focuses on systems of thought and belief in the history of world sexualities ranging from early humans to contemporary approaches. Comprising eighteen chapters, this volume opens with a chapter on the evolutionary legacy and then delves into the sexualities of ancient Egypt, the Near East, Greece, and Rome, continuing with pre-modern South Asia, China, and Japan, Africa, the Americas, and Oceania. Chapters include an examination of sexuality in the religious traditions of Buddhism, Judaism, Christianity, and Islam, and also look at more recent approaches, including scientific sex, sexuality in socialism and Marxism, and the intersections between sexuality, feminism, and post-colonialism. *The International Journal of African Historical Studies*, 2007 **Africa. N.S. III/2, 2021** Autori Vari, 2022-01-12T00:00:00+01:00 *Articoli* Articles Mouldi Lahmar, Arab Spring, Colonial Knowledge, and Foreign Intervention in Libya; The Revival of Tribe Fantahun Ayele; The Life of D. a. Abba W. qaw B. rru; Some Notes on Sirak's Manuscript; Addis Ababa; Institute of Ethiopian Studies; MS 400; Biyan G. Okubagherghis, Livelihood and Sustainability in the Eritrea-Ethiopia Borderland: A Case Study of Sor na Chama Kaluba; Jickson, Food Security and State Agricultural Policies; The Long History of Cassava in Zambia from the Pre-Colonial Period to 1990; Angelo Del Boca, La Lectio Recensio; Reviews; Alessandra Brivio, Donne, emancipazione e marginalità; Gaetano Ciarcia, Stefano Bellucci and Andreas Eckert, eds, General Labour History of Africa; Jean Copans, Autori, Contributors *Living the End of Empire* Jan-Bart Gewald, Marja Hinfelaar, Giacomo Macola, 2011-08-12 Building on the foundational work of the Rhodes-Livingstone Institute, the essays contained in *Living the*

End of Empire offer a nuanced and complex picture of the late colonial period in Zambia The present volume based on untapped archival material and sources that have emerged in recent years throws new light on some of the historical trajectories that the teleological gaze of nationalist scholars tended to ignore or belittle By bringing to view the deep rooted tensions underlying the Zambian nationalist movement the painful dilemmas faced by chiefly and religious institutions and the contradictory experiences of European and Asian minorities Living the End of Empire draws inspiration from and contributes to a growing literature that is concerned with the study of social political and cultural forces that did not readily fit into the then dominant narratives of united anti colonial struggles

Ecology and Power in the Age of Empire Corey Ross,2017-03-31 Ecology and Power in the Age of Empire provides the first wide ranging environmental history of the heyday of European imperialism from the late nineteenth century to the end of the colonial era It focuses on the ecological dimensions of the explosive growth of tropical commodity production global trade and modern resource management transformations that still visibly shape our world today and how they were related to broader social cultural and political developments in Europe s colonies Covering the overseas empires of all the major European powers Corey Ross argues that tropical environments were not merely a stage on which conquest and subjugation took place but were an essential part of the colonial project profoundly shaping the imperial enterprise even as they were shaped by it The story he tells is not only about the complexities of human experience but also about people s relationship with the ecosystems in which they were themselves embedded the soil water plants and animals that were likewise a part of Europe s empire Although it shows that imperial conquest rarely represented a sudden bout of ecological devastation it nonetheless demonstrates that modern imperialism marked a decisive and largely negative milestone for the natural environment By relating the expansion of modern empire global trade and mass consumption to the momentous ecological shifts that they entailed this book provides a historical perspective on the vital nexus of social political and environmental issues that we face in the twenty first century world

Changing Roles Mwelwa Chambika Musambachime,1976 **African Studies Review** ,2008

Subsistence under Capitalism James Murton,Dean Bavington,Carly Dokis,2016-06-01 The complex relationship between subsistence practices and formal markets should be a growing matter of concern for those uneasy with the stark contrast between commercial and local food systems especially since self provisioning has never been limited to the margins In fact subsistence occupies a central space in local and global economies and networks Bringing together essays from diverse disciplines to reflect on the meaning of subsistence in theory and in practice in historical and contemporary contexts in Canada and beyond Subsistence under Capitalism is a collective study of the ways in which local food systems have been relegated to the shadows by the drive to establish and expand capitalist markets Considering fishing farming and other forms of subsistence provisioning the essays in this volume document the persistence of these practices despite capitalist government policies that actively seek to subsume them Presenting viable alternatives to capitalist production and exchange

the contributors explain the critical interplay between politics local provisioning and the ultimate survival of society Illuminating new kinds of engagements with nature and community Subsistence under Capitalism looks behind the scenes of subsistence food provisioning to challenge the dominant economic paradigm of the modern world **Intermediaries, Interpreters, and Clerks** Benjamin N. Lawrance, Emily Lynn Osborn, Richard L. Roberts, 2006 Publisher description **A Violent History** Giacomo Macola, 2025-09-03 Since the early nineteenth century political and military violence has played an exceptionally significant role in the territory corresponding to the present day Democratic Republic of Congo By emphasising the periodic re occurrence of warlordism and the economy of plunder that characterises it Giacomo Macola offers new analytical tools to interpret the history of the societies of the Congo Basin over the past two hundred years In the concluding chapters the author dwells on more recent events detailing the collapse of Mobutu s Zaire the Great African War and the reasons for the continuing armed instability in the east of the country Supplementing analyses of the contemporary dimension of African conflicts Macola makes a case for the enduring importance of studying precolonial history

Encyclopedia of Global Warming and Climate Change, Second Edition S. George Philander, 2012-06-13 The First Edition of the Encyclopedia of Global Warming and Climate Change provided a multi authored academic yet non technical resource for students and teachers to understand the importance of global warming to appreciate the effects of human activity and greenhouse gases around the world and to learn the history of climate change and the research enterprise examining it This edition was well received with notable reviews Since its publication the debate over the advent of global warming at least partially brought on by human enterprise has continued to ebb and flow depending literally on the weather politics and media coverage of climate summits and debates Advances in research also change the discourse as new data is collected and new scientific projects continue to explore and explain global warming and climate change Thus a new Second Edition updates more than half of the original entries and adds new perspectives and content to keep students and researchers up to date in a field that has proven provocatively lively **Power in Colonial Africa** Elizabeth Eldredge, 2007-11-20 Even in its heyday European rule of Africa had limits Whether through complacency or denial many colonial officials ignored the signs of African dissent Displays of opposition by Africans too indirect to counter or quash percolated throughout the colonial era and kept alive a spirit of sovereignty that would find full expression only decades later In Power in Colonial Africa Conflict and Discourse in Lesotho 1870 1960 Elizabeth A Eldredge analyzes a panoply of archival and oral resources visual signs and symbols and public and private actions to show how power may be exercised not only by rulers but also by the ruled The BaSotho best known for their consolidation of a kingdom from the 1820s to 1850s through primarily peaceful means and for bringing colonial forces to a standstill in the Gun War of 1880 1881 struggled to maintain sovereignty over their internal affairs during their years under the colonial rule of the Cape Colony now part of South Africa and Britain from 1868 to 1966 Eldredge explores instances of BaSotho resistance resilience and resourcefulness in forms of expression both verbal and non

verbal Skillfully navigating episodes of conflict the BaSotho matched wits with the British in diplomatic brinksmanship negotiation compromise circumvention and persuasion revealing the capacity of a subordinate population to influence the course of events as it selectively absorbs employs and subverts elements of the colonial culture A refreshing readable and lucid account of one in an array of compositions of power during colonialism in southern Africa David Gordon *Journal of African History* Elegantly written Sean Redding *Sub Saharan Africa* Eldredge writes clearly and attractively and her studies of the war between Lerotholi and Masupha and of the conflicts over the succession to the paramountcy are essential reading for anyone who wants to understand those crises Peter Sanders *Journal of Southern African Studies*

Beyond the Tragedy in Global Fisheries D. G. Webster, 2015-11-20 An analysis of how responsive governance has shaped the evolution of global fisheries in cyclical patterns of depletion and rebuilding dubbed the management treadmill The oceans are heavily overfished and the greatest challenges to effective fisheries management are not technical but political and economic In this book D G Webster describes how the political economy of fisheries has evolved and highlights patterns that are linked to sustainable transitions in specific fisheries Grounded in the concept of responsive governance Webster's interdisciplinary analysis goes beyond the conventional view of the tragedy of the commons Using her Action Cycle Structural Context framework she maps long running patterns that cycle between depletion and rebuilding in a process that she terms the management treadmill Webster documents the management treadmill in settings that range from small coastal fishing communities to international fisheries that span entire oceans She identifies the profit disconnect in which economic incentives are out of sync with sustainable use and the power disconnect in which those who experience the costs of overexploitation are politically marginalized She examines how these disconnects shaped the economics of expansion and documents how political systems failed to prevent related cycles of serial resource depletion Webster also traces the increasing use of restrictive management in response to worsening fisheries crises and the emergence of new noncommercial interests that demand greater management but also generate substantial conflict She finds that the management treadmill is speeding up with population growth and economic development and so concludes that sustainable fisheries can only exist within a sustainable global economic system

Spirit Children Aaron R. Denham, 2017-05-23 An ethnography of the spirit children phenomenon in northern Ghana placing infanticide in both a deeply nuanced local context and a global public health framework

Church, State and Colonialism in Southeastern Congo, 1890-1962 Reuben A. Loffman, 2019-05-23 This book examines the relationship between Catholic missionaries and the colonial administration in southeastern Belgian Congo It challenges the perception that the Church and the state worked seamlessly together Instead using the territory of Kongolo as a case study the book reconfigures their relationship as one of competitive co dependency Based on extensive archival research and oral histories the book argues that both institutions retained distinct agendas that while coinciding during certain periods clashed on many occasions The study begins by outlining the pre colonial history of southeastern Congo The

second chapter examines how the Church began its encounters with the peoples in Kongolo and the Tanganyika province of the Democratic Republic of the Congo Subsequent chapters highlight how missionaries exerted significant influence over the colonial construction of chieftainship and the politics of Congolese decolonization The book ends in 1962 with the massacre of a number of Holy Ghost Fathers in an event that signaled the beginning of a more Africanized Church in Kongolo The author gratefully acknowledges support from the Economic and Social Research Council in the completion of this project

The Nature of the Path Marcus Filippello, 2017-01-17 The Nature of the Path reveals how a single road has shaped the collective identity of a community that has existed on the margins of larger societies for centuries Marcus Filippello shows how a road running through the Lama Valley in Southeastern Benin has become a mnemonic device that has allowed residents to counter prevailing histories Built by the French colonial government and following a traditional pathway the road serves as a site where the h ri people narrate their changing relationship to the environment and assert their independence in the political milieu of colonial and postcolonial Africa Filippello first visited the Yor b speaking h ri community in Benin knowing only the history in archival records Over several years he interviewed more than 100 people with family roots in the valley and discovered that their personal identities were closely tied to the community which in turn was inextricably linked to the history of the road that snakes through the region s seasonal wetlands The road contested welcomed and obstructed over many years passes through fertile farmlands and sacred forests both rich in meaning for residents Filippello s research seeks to counter prevailing notions of Africa as an exotic and pristine yet contrarily war torn disease ridden environmentally challenged and impoverished continent His informants vivid construction of history through the prism of the road coupled with his own archival research offers new insights into Africans complex understandings of autonomy identity and engagement in the slow process we call modernization *Landscape, Environment and Technology*

in Colonial and Postcolonial Africa Toyin Falola, Emily Brownell, 2013-03-01 This volume seeks to identify and examine two categories of colonial and postcolonial knowledge production about Africa These two broad categories are environment and landscape and both are useful and problematic to explore Discussions about African environments often concentrate on Africans as perpetrators of their own land causing degradation from lack of knowledge and technology Landscape defines the category of knowledge produced by foreigners about Africa where Africans remain part of the scenery and yield no agency over their surroundings To flesh out these categories and explore their creation and how they have been deployed to shape colonial and postcolonial discourses on Africa this volume investigates the technological pastoral the points of convergence and conflict between Western notions of pastoral Africa and the introduction of colonial technology scientific ideas and commodification of land and animals *Wildlife between Empire and Nation in Twentieth-Century Africa* Jeff

Schauer, 2018-12-04 This book traces the emergence of wildlife policy in colonial eastern and central Africa over the course of a century Spanning from imperial conquest through the consolidation of colonial rule the rise of nationalism and the

emergence of neocolonial and neoliberal institutions this book shows how these fundamental themes of the twentieth century shaped the relationships between humans and animals in what are today Kenya Tanzania Uganda Zambia and Malawi A set of key themes emerges changing administrative forms militarization nationalism science and a relentlessly broadening constituency for wildlife Jeff Schauer illuminates how each of these developments were contingent upon the colonial experience and how they fashioned a web of structures for understanding and governing wildlife in Africa one which has lasted into the twenty first century The Speed of Change Jan Bart Gewald, Sabine Luning, Klaas Van Walraven, 2009 In the early 1900s the motor vehicle car bus lorry or motor cycle was introduced in sub Saharan Africa Initially the plaything and symbol of colonial domination the motor vehicle transformed the economic and social life of the continent Indeed the motor vehicle is arguably the single most important factor for change in Africa in the twentieth century A factor for change that thus far has been neglected in research and literature Yet its impact extends across the totality of human existence from ecological devastation to economic advancement from cultural transformation to political change through to a myriad of other themes This edited volume of eleven contributions by historians anthropologists and social and political scientists explores aspects of the social history and anthropology of the motor vehicle in Africa

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