

13.1 Nach Gott fragen

1. Biblischer Gottesglaube

- Z.B.: Schöpfer (Gen 1+2; Hiob 38)
- Gott der Geschichte (Exodus; Ps 106)
- Gott, der sich offenbart und der verborgen bleibt (Ex 3,33; 1.Kön 19; Joh 18-21)
- Der universale Gott (Jes 40-55)
- Gott, der (mit)leidet (Jona 4)
- Gott als Vater, Mutter, Fels, Schild, Ruach, Sophia...
- Unser Vater (Röm 8)
- Der rechtfertigende Gott (Röm 1-3)

Nach Gott Fragen

Arttu Mäkipää



Nach Gott Fragen:

Suchen und Fragen nach Gott Erhard Mayerhofer, 2018 Suchen und Fragen nach Gott stellt sich besonders auch heute als denkerische und theologische Herausforderung dar. Dieses Suchen und Fragen zeigt sich oft verborgen in einer auch bei jungen Menschen spürbaren Sehnsucht nach dem Transzendenten. Theologische Impulse und Reflexionen vermitteln Zugänge für die religiöse Bildung und den Religionsunterricht.

Die Frage nach Gott Norbert Hoerster, 2007 **Die Frage nach Gott heute** Ulrike Link-Wieczorek, Uwe Swarat, 2019-08-31 Was meinen Christinnen und Christen aus den unterschiedlichen Konfessionen wenn sie von Gott sprechen? Geht es ihnen wirklich um einen autoritären alles determinierenden Gott wie die Neuen Atheisten meinen? Nein, sagt dieses Buch. Gott ist Bewegung, Lebendigkeit, Wechselbeziehung, Mitgehen und Mitleiden, auch Gegenbewegung gegen das Unheil. Das Buch enthält eine Studie, die die Mitglieder des Deutschen ökumenischen Studienausschusses (DSTA) gemeinsam erarbeitet haben. Sie will den Kirchen aller Konfessionen sowie Hochschulinstituten Unterstützung für ihre Gemeinde-Bildungs- und Öffentlichkeitsarbeit bieten. Sie ist allgemeinverständlich geschrieben und lädt dazu ein, in den klassischen christlichen Denktraditionen auf die Erfahrbarkeit des lebendigen Gottes zu achten.

The Question of God Today: New Ecumenical Approaches to Classical Traditions of Thought A Study of the German Ecumenical Study Committee (DSTA). What do Christians from different denominations mean when they speak of God? Are they really concerned about an authoritarian all-determining God as the New Atheists suggest? No, says this book. God is movement, liveliness, interrelation, going with and suffering with others, also counter-movement against disaster. The book contains a study jointly carried out by the members of the German Ecumenical Study Committee (Deutscher ökumenischer Studienausschuss (DSTA)). It wants to offer churches of all denominations and university institutes support for their congregational, educational and public relations work. It is written in a generally understandable way and invites to consider the possibility of experiencing the living God in the classical Christian traditions of thought.

Quantenphysik und die Frage nach Gott Manfred Bauer, 2023-01-18 Welche Auswirkungen haben die wissenschaftlichen Entdeckungen seit Einsteins Relativitätstheorie auf unser Leben? Ist unser mechanistisches Weltbild beruht? Wie ist es möglich, dass die mystischen Erfahrungen geistiger Meister aller Religionen mit den Erkenntnissen der Quantenphysik bereinstimmen? Ist Geist ein Produkt der Gehirntätigkeit oder ist das Gehirn Werkzeug des Geistes? Konnte sich die Welt selbst aus dem Nichts erschaffen wie atheistische Wissenschaftler behaupten? Was sagen die physikalischen Experimente wie das Doppelspaltexperiment über unsere Welt aus? Kann Einsteins Gleichung $E=mc^2$ auch ein Laie verstehen? Gibt es das Jenseits? Gibt es Wunder? Ist Besessenheit wirklich nur eine psychische Krankheit? Was ist von spiritistischen Phänomenen zu halten? Warum lässt Gott das Leid in der Welt zu? Mit überzeugenden und nachvollziehbaren Argumenten gibt das Buch Antworten auf diese und viele anderen Fragen. Unter Berücksichtigung neuester wissenschaftlicher Erkenntnisse erklärt es für Laien verständlich die Grundlagen unseres Daseins.

Gott als Geheimnis der Welt Eberhard Jüngel, 2010 English summary This book contains historical, systematic and exegetical studies

of the alternatives of Christian theology which range from theism to atheism In the identity of God and love and in the differentiation between faith and love the author senses the possibility to withstand atheism and to conceptualize God as the mystery of the world and the humanness of human beings in such a manner that we emphasize the importance of being rather than having German description Dieses Buch enthält historische systematische und exegetische Untersuchungen zur Möglichkeit christlicher Theologie zwischen Theismus und Atheismus In der Identität von Gott und Liebe und in der Unterscheidung von Glaube und Liebe nimmt der Verfasser die dem Atheismus standhaltende Möglichkeit wahr Gott als Geheimnis der Welt und das Menschsein des Menschen so zu denken dass wir aus Habenden Seiende werden Dass das Selbstverständliche auch verstanden wird ist alles andere als selbstverständlich Theologie ist selbstverständlich Rede von Gott Versteht sie auch wovon sie redet Die Untersuchungen dieses Bandes wollen auf ihre Weise dazu verhelfen dass wir sagen können wovon wir eigentlich reden wenn wir von Gott reden Eberhard Jungel **Deutsches Wörterbuch** Jacob Grimm, 1878 **Der faktische Gott** Pierfrancesco Stagi, 2007 Rechtfertigung in der neuzeitlichen Lebenswelt Michael Beintker, 1998 In der Reformation wurde der Rechtfertigungsartikel als die alles entscheidende Leitperspektive von Glaube Kirche und Theologie betrachtet Heute werden an dieser Stelle erhebliche Verstehensschwierigkeiten vermutet Michael Beintker widerspricht der verbreiteten Ratlosigkeit gegen über einer situationstransparenten Auslegung der Rechtfertigungsbotschaft Er zeigt anhand ausgewählter Themenfelder da es in der Lebenswelt der Menschen keinen Bereich gibt der rechtfertigungstheologisch uninteressant ist Er untersucht unter anderem die Beziehungen zwischen der Rechtfertigungsbotschaft und der neuzeitlichen Wahrnehmung von Schuld dem Freiheitsverständnis dem Streben nach Selbstverwirklichung und Sinn und der Frage nach Gerechtigkeit Außerdem fragt er nach den Konsequenzen für Zeugnis und Dienst der Kirche **Rechtfertigung allein durch den Glauben** Arndt, 1864 **Eine Elberfelder Katechisierung, das ist Darlegung der Lehre unserer nach Gottes Wort reformierten Kirche in Fragen und Antworten auf Grund des Heidelbergischen Katechismus** Friedrich Wilhelm Julius SCHROEDER, 1858 **Grundtexte der neueren evangelischen Theologie** Wilfried Härle, 2007-04-27 Die Sammlung von Grundtexten der neueren evangelischen Theologie kommt einem verbreiteten Interesse nach Übersichtlichkeit und Konzentration auf das Wesentliche entgegen So bietet der Band eine Auswahl der wichtigsten evangelisch theologischen Texte der letzten zweihundert Jahre von Friedrich Schleiermacher bis Wolfgang Huber In der durch große systematische Kraft gekennzeichneten Einleitung des Herausgebers werden die Stücke in ihrem theologiegeschichtlichen Zusammenhang sehr gut nachvollziehbar vorgestellt Wilfried Härle hat ein ausgezeichnetes Arbeitsmittel erstellt mit dem sich nicht nur Studierende der Theologie und Religionspädagogik einen Überblick über die neuere evangelische Theologie und ihre konzeptionellen Entscheidungen verschaffen können Der Band eignet sich zum Selbststudium und zur Prüfungsvorbereitung ebenso wie für Seminare und Vorträge JOHANN ARNDS, *weiland General-Superintendentens des Fürstenthums Lüneburg und Pfarr-Herrn zu Zelle, Geistreiche Erklärung*

Des Psalters Davids Johann Arndt,1735 **Gott?** Johannes Röser,2023-03-27 Was verliert eine Kultur eine Gesellschaft ein Staat wenn Gott mehr oder weniger sang und klanglos aus dem Leben der Bürgerinnen und Bürger verschwindet Und was könnten sie gewinnen wenn der Sinn für die Gottesfrage wächst 135 Autorinnen und Autoren aus den verschiedensten Bereichen gehen diesen Fragen nach und lassen Hoffnungen und Zweifel Erfahrungen und Enttäuschungen Sehnsüchte und Erwartungen zur Sprache kommen Trost Ermutigung und Anregung für viele die sich mit dem gesellschaftlichen Verdrängen des Lebenswichtigsten nicht abgefunden haben ob es einen wahren ewigen Grund gibt für die menschliche Existenz für Geist und Materie für das Dasein des Universums Die Beiträge dieses Buches widmen sich der Frage aller Fragen Gott Dabei wird deutlich es ist in erster Linie ein Tasten und Suchen ein Ahnen und Vermuten ein Versuch zu erkennen jenseits eines plakativen manchmal auch nur vermeintlichen Wissens Glauben aber funktioniert nicht ohne Wissen Und Wissen gibt es nicht ohne Glauben In dieser Spannung nähern sich die Texte dem was das Menschsein vielleicht doch unbedingt angeht So ist ein wahres Gottes Lesebuch entstanden in einem weiten Spannungsbogen voller Unruhe und Neugier Diese Publikation fördert den Dialog über ein modernes Christsein in einer modernen Welt Johannes Röser Chefredakteur Dieses Buch ist entstanden aus Anlass des siebzigjährigen Bestehens der Wochenzeitschrift CHRIST IN DER GEGENWART Sie ist allen Reformkirchen verbunden die für Gewissenserforschung Wahrhaftigkeit Freiheit und religiöse Erneuerung eintreten Als unabhängige und überregionale Wochenzeitschrift beleuchtet sie die Horizonte hinter den Schlagzeilen und richtet sich an alle die einen persönlichen christlichen Lebensstil und ein zeitgemäßes Glaubensverständnis angesichts heutiger Welterfahrung suchen *Erbauliche Erklärung der Psalmen* Sigmund Jakob Baumgarten,1759 **Concordantiae Bibliorum** Conrad Agricola,1658 The Fall of Humankind and Social Progress Arttu Mäkipää,2023-07-21 This book investigates the link between human capabilities and the preconditions for social progress through an engagement with the theological anthropology of Swiss theologian Emil Brunner 1889 1966 It places Brunner's thought in dialogue with selected contributors from the contemporary social sciences examining approaches from economics sociology and philosophy as put forward by Gary S Becker Christian Smith and Martha Nussbaum This dialogic format helps to crystallise both agreements and differences and thus facilitate greater understanding between theology and other disciplines Questions explored in the discussion relate to the emergence of human nature the person and the capabilities human beings possess as well as how these develop in a social context The author focuses in particular on the impact of sin the Fall and considers the mixed blessings of economic progress By providing pointers on how to bring back the human person in social disciplines the book hopes to contribute to improved understanding of the ethical dimension of social progress and human flourishing It will be of particular interest to scholars of analytic and systematic theology but also scholars from economics and social sciences with openness to theological engagement *Biblische Real- und Verbal-Hand-Concordanz* Büchner,1861 *Die evangelische Botschaft der Terrlichkeit Gottes in Jesu Christo ... vorgefragt ...* Gottfried Arnold,1735 Die Kunst des Verstehens

Ingolf U. Dalferth, 2018-01-19 English summary In this book Ingolf U Dalferth outlines a philosophical theory of hermeneutics which unfolds hermeneutics as the theory and art of the practice of understanding Understanding is a basic orientational activity of human beings who orientate themselves in the complex meaning worlds of human life through communicating with others in and through texts The book analyses the understanding of understanding philosophical hermeneutics what it means to communicate through texts semiotic hermeneutics of texts how this characterises human life and existence existential hermeneutics of Dasein and how this can help to elucidate the complex meaning practices of Christian life and faith theological hermeneutics of faith German description Ingolf U Dalferth bietet in diesem Buch den Grundriss einer orientierungsphilosophischen Theorie der Hermeneutik die Hermeneutik als Kunstlehre der Kunstpraxis des Verstehens in den Blick fasst und Verstehen als Tätigkeit und Vermögen von Menschen sich durch das Kommunizieren mit anderen gemeinsam in den Sinn Welten des menschlichen Lebens verlässlich zu orientieren Das erste Kapitel bietet Grundlinien einer philosophischen Hermeneutik am Leitfaden der Frage nach dem Verstehen des Verstehens Das zweite Kapitel skizziert eine Texthermeneutik die dem Verstehen von Sinn in der Kommunikation durch Texte nachgeht Das dritte Kapitel verankert dieses Sinnverstehen in einer Daseinshermeneutik in der Verstehen als ein grundlegender Modus menschlicher Orientierung in den Sinn Welten des Lebens in den Blick genommen wird Das vierte Kapitel bietet Grundzüge einer theologischen Hermeneutik des christlichen Glaubens der als Resultat der Kommunikation des Wortes Gottes durch Texte analysiert wird und sein Verstehen als hermeneutische Dynamik des Mehrfachsinns die durch das Setzen orientierender Unterscheidungen zum Aufbau der Sinn Welten des Glaubens führt *Evangelische Prediger- und Hirtenstimme* Gottfried Kleiner, 1839

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